

# भारत कोकिंग कोल लिमिटेड

एक मिनी रत्न कम्पनी

(महारात्न कम्पनी कोल इंडिया का एक उपक्रम)

पंजीकृत कार्यालय : कोयला भवन, कोयला नगर,  
धनबाद-826005

सीआइएन : U10101JH1972GOI000918

परियोजना पदाधिकारी का कार्यालय  
महुदा ग्रुप

पोस्ट / थाना: महुदा, जिला: धनबाद (झारखण्ड)-828305

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# Bharat Coking Coal Limited

A Mini Ratna Company

(A Subsidiary of Coal India Limited: A Maharatna Company)

Regd. Off. : Koyla Bhawan, Koyla Nagar

Dhanbad - 826005

CIN : U10101JH1972GOI000918

**OFFICE OF THE PROJECT OFFICER  
MAHUDA GROUP**

PO & PS: Mahuda, DISTT: Dhanbad (Jharkhand)-828305

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"For uploading online on the 'Parivesh Portal' of MoEF&CC and sending by email"

Ref:- BCCL/WJA/ENV/2025/ 469

Date:- 27/11/2025

To,

The Regional Director,

Ministry of Environment & Forest and Climate Change

Regional Office (ECZ), Bunglow No. A-2,

Shyamali Colony, Ranchi – 834002.

**Sub:** - Submission of six-monthly reports on compliance of Environment Clearance for the period from April 2025 to September 2025 with respect to Cluster-XIII group of mines of M/s Bharat Coking Coal Limited.

**Ref:** EC Order No. – J-11015/11/2010-IA.II (M), Dated: - 06.06.2013.

Respected Sir,

Please find enclosed herewith the six-monthly reports on compliance of Environment Clearances for the period from October'2024 to March'2025 in respect of Cluster XIII group of mines of M/s Bharat Coking Coal Limited. We hope you will find in order.

Thanking you,

Encl: - As Above

Yours faithfully,

**Project officer  
Mahuda Group of Mines  
(Cluster-XIII, BCCL)**

**ENVIRONMENTAL CLEARANCE COMPLIANCE OF CLUSTER-XIII**  
**(GRANTED VIDE LETTER NO.J-11015/11/2010-IA.II (M) DATED**  
**06.06.2013)**

**( April 2025 to September 25 )**

| <b>Sl. No.</b> | <b>A. Specific Conditions by MOEF:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Compliance</b>                                                                                                                                                                                                                                                                                                                |
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| i.             | No mining shall be undertaken in/under the forestland until prior forestry clearance has been obtained under the provisions of FC Act 1980.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Currently, there is no mining activity in any of the mines within Cluster-XIII.                                                                                                                                                                                                                                                  |
| ii             | The EC is granted to Murulidih 20/21 Pits U/G of 0.18 MTPA and a peak production of 2.34 MTPA in an ML area of 571. 32 ha.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Coal production from cluster XIII group of mines is <b>Nil</b> .<br>Production from only working mine of Cluster-XIII i.e. Murulidih 20/21 Pits U/G is suspended from 27 <sup>th</sup> December 2015.                                                                                                                            |
| iii.           | The maximum production in the cluster shall not exceed beyond that for which environmental clearance has been granted for the cluster XIII as per given below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Being Complied.<br><b>(Presently there is not any producing mine under Cluster XIII)</b><br><u>Annexure-I</u>                                                                                                                                                                                                                    |
| iv.            | The measure identified in the environmental plan for cluster – XIII group of mine and the condition given in this environmental clearance letter shall be dovetailed to the implementation of Jharia Action Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Being Complied                                                                                                                                                                                                                                                                                                                   |
| v.             | As there is no fire in cluster XIII but the measure should be adopted proponent to control spread of neighboring fire to this cluster XIII. The proponent shall prepare time series maps of Jharia Coal field through NRSA to monitor & prevent fire problems in this Jharia Coalfield by Isothermal mapping / imaging and monitoring temperatures of the coal seam (whether they are closed spontaneous ignition temperatures) and based on which, areas with potential fire problems shall be identified. Measures to prevent ingress of air (ventilation) in such areas, to prevent restart fresh/spread fire in other areas including in mines of cluster – XIV shall be undertaken. | It has been complied. NRSC was engaged for preparation of time series maps to monitor and prevent fire problems of Jharia Coalfield by Isothermal mapping/imaging and monitoring temperature of the coal seams and NRSC has submitted their final report in January 2021.<br><br>NRSC report is enclosed as <u>Annexure II</u> . |
| Vi.            | Underground mining should be taken up after completion of reclamation of O/C mine area after two years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Agreed.<br>Presently there is no running O/C mine in cluster XIII.                                                                                                                                                                                                                                                               |
| vii.           | No mining shall be undertaken where underground fires continue. Measure shall be taken to prevent/check such fire including in old OB dump.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Complied                                                                                                                                                                                                                                                                                                                         |



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| Viii  | There shall be no external OB dumps.OB from one patch OCP mine shall be backfilled. At the end of the mining there shall be no void and the entire mined out area shall be re-vegetated. Areas where opencast mining was carried out and completed shall be reclaimed immediately thereafter.                                                                                                                                           | Being Complied.                                                                                                                                                                                                                             |
| ix.   | A detailed calendar plan of production with plan for OB dumping and back filling (for open cast mines) and reclamation and final mine closure plan for each mine of cluster XIII shall be drawn up & implemented.                                                                                                                                                                                                                       | Being implemented. Mine closure plan is approved.<br><b>There is no producing mine in Cluster XIII.</b>                                                                                                                                     |
| x.    | The void in 5 ha. Area shall be converted in to a water reservoir of maximum depth of 15-20 mtr in post mining stage and shall be gently sloped and upper benches of the reservoir shall be stabilized with plantation and periphery of the reservoir fenced . The abandoned pits and voids should be backfilled with OB & biologically reclaimed with plantation and or may used for pisciculture.                                     | Will be complied as per status.<br>No running OC mine in Cluster-XIII.                                                                                                                                                                      |
| xi.   | Mining shall be carried out as per statutette from the streams/nalas flowing within the lease and maintaining a safe distance from the Nalas flowing along the lease boundary. A safety barrier of a minimum 60m width shall be maintained along the nalas/water bodies. The small water bodies in OC shall be protected to the extend feasible and the embankment proposed along water body shall be strengthened with stone pitching. | <b>Being Complied.</b><br><br>There is no producing mine in Cluster XIII.                                                                                                                                                                   |
| xii.  | Active OB dumps near water body and rivers should be rehandled for back filling abandoned mine voids. However, those which have been biologically reclaimed need not be disturbed.                                                                                                                                                                                                                                                      | There is no opencast project in Cluster XIII at present.                                                                                                                                                                                    |
| xiii. | Thick green belt shall be developed along undisturbed areas, mine boundary and in mine reclamation. During post mining stage, a total of 91.75 ha would be reclaimed and afforested by planting native species in consultation with local DFO/Agriculture deptt. /Institutions with the relevant discipline. The density of the trees should be around 2500 plants per ha.                                                              | It is being complied.<br><br>Four Eco-restoration Sites of total area 8.4 Ha. (Site-A= 4.2 Ha. Site-B =1.5 Ha, Site-C =1.8 Ha and Site-D = 0.9 Ha) reclaimed area are developed and maintained at Murulidih (More than 2500 plants per Ha). |
| Ha    | The roads should be provided with avenue plantation on both sides as trees act as sink of carbon and other pollutant.                                                                                                                                                                                                                                                                                                                   | Agreed.<br>Being complied.                                                                                                                                                                                                                  |
| xv.   | Specific mitigative measures identified for the Jharia Coalfields in the Environmental Action                                                                                                                                                                                                                                                                                                                                           | Being Implemented.                                                                                                                                                                                                                          |

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|        | <b>Plan prepared for Dhanbad as a critically polluted area and relevant for Cluster XIII shall be implemented.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            |
| xvi.   | <b>The locations of monitoring stations in the Jharia Coalfields should be finalized in consultation with the Jharkhand State Pollution Control Board. The Committee stated that smoke/dust emission vary from source to source (fuel wood, coal, fly ash from TPPs, silica from natural dust, etc.) and a Source Apportionment Study should be got carried out for the entire Jharia Coalfields. Mineralogical composition study should be undertaken on the composition of the suspended particulate matter (PM10 and PM2.5) in Jharia Coalfields and also quantified. These studies would help ascertain source and extent of the air pollution, based on which appropriate mitigative measures could be taken.</b> | <p>Location of monitoring stations was already finalized with the consultation of Jharkhand State Pollution Control Board.</p> <p>Source Apportionment Study: -<br/>Report of Source Apportionment Study has been submitted by NEERI, Nagpur. Report sent by NEERI is attached as <u>Annexure III</u>.</p> |
| xvii.  | <b>No ground water shall be used for mining activities. Additional water required, if any, shall be met from mine water or by recycling/reused of the water from the existing activities and from rain water harvesting measures. The project authority shall meet water requirement of nearby village (s) in case the village wells go dry to dewatering of mine.</b>                                                                                                                                                                                                                                                                                                                                                 | Agreed. Being implemented.                                                                                                                                                                                                                                                                                 |
| xviii. | <b>Regular monitoring of groundwater level and quality of the study area shall be carried out by establishing a network of existing wells and construction of new piezometers. The monitoring for quantity shall be done four times a year in pre-monsoon (May), monsoon (August), post-monsoon (November) and winter (January) seasons and for quality including Arsenic and Fluoride during the month of May. Data thus collected shall be submitted to the Ministry of Environment &amp; Forest and to the Central Pollution Control Board/SPCB quarterly within one month of monitoring. Rainwater harvesting measures shall be undertaken in case monitoring of water table indicates a declining trend.</b>      | <p><b>Complied.</b></p> <p>CMPDI RI-II has prepared a report for Location and design of Piezometers. Groundwater monitoring data has been enclosed as <u>Annexure IV</u>.</p>                                                                                                                              |
| xix.   | <b>Mine discharge water shall be treated to meet standards prescribed standards before discharge into natural water courses/agriculture. The quality of the water discharged shall be monitored at the outlet points and proper records maintained thereof and uploaded regularly on the company website.</b>                                                                                                                                                                                                                                                                                                                                                                                                          | Agreed. Being implemented. CMPDIL, Dhanbad is monitoring the same.<br>Annexure-V.                                                                                                                                                                                                                          |

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| xx.    | <b>ETP shall also be provided for workshop, and CHP, if any. Effluents shall be treated to confirm to prescribe standards in case discharge into the natural water course.</b>                                                                                                                                                                                                                                                                                                                      | Presently there is no producing mine in Cluster-XIII. There is no effluent discharge into natural water course. There is neither Open Cast mine running nor CHP nor such workshop from where effluent discharge is found.                                                                                                                                                                                                                                                                                                               |
| xxi.   | <b>Regular monitoring of subsidence movement on the surface over and around the working area and impact natural drainage pattern, water bodies, vegetation, structure, roads and surroundings shall be continued till movement ceases completely. In case observation of any high rate of subsidence movement, appropriate effective corrective measure shall be taken to avoid loss of life and material. Cracks shall be effectively plugged with ballast and clayey soil /suitable material.</b> | Being implemented. Subsidence study is being conducted by ISM Dhanbad before the start of panel. Extraction done in Non Effective Width Method so that there is no subsidence on the surface. Subsidence monitoring is being done.                                                                                                                                                                                                                                                                                                      |
| xxii.  | <b>Sufficient coal pillars shall be left un extracted around the air shaft (within subsidence influence area) to protect from any damage from subsidence, if any.</b>                                                                                                                                                                                                                                                                                                                               | Complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| xxiii. | <b>High root density tree species shall be selected and planted over areas likely to be affected by subsidence.</b>                                                                                                                                                                                                                                                                                                                                                                                 | Plantation in BCCL is being done on 3-tier basis, in which both, Monocotyledonae (Monocots) such as grasses, bamboo etc and Dicotyledonae (Dicots) such as sheesham, mango etc are being planted for developing an extensive root system. The Monocots having fibrous root system helps in developing the root density at the topsoil level while, Dicots having the tap root system have a distributed root density in topsoil, subsoil and regolith layer of soil. These two root system together forms the high root density system. |
| Xxiv.  | <b>Depression due to subsidence resulting in water accumulating within low lying areas shall be filled up or drained out by cutting drains.</b>                                                                                                                                                                                                                                                                                                                                                     | Complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Xxv.   | <b>Solid barriers shall be left below the roads falling within the blocks to avoid any damage to the road.</b>                                                                                                                                                                                                                                                                                                                                                                                      | Already complied as per statute.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| xxvi.  | <b>No depillaring operation shall be carried out below the township/colony.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | Presently there is no coal production from mines under Cluster-XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| xxvii. | <b>The transportation plan for conveyor – cum – rail for cluster XIII should be dovetailed with Jharia Action Plan. Road transportation of coal during phase I should be by mechanically covered trucks, which should be introduced at the earliest. The plan for conveyor – cum – rail for cluster XIV</b>                                                                                                                                                                                         | Will be Complied.<br><br>Presently there is no coal production from mines under cluster-XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|         | should be dovetailed with Jharia Action Plan. The road transportation of coal during phase I should be by mechanically covered trucks.   |                                                                                               |
| xxviii. | A study should be initiated to analyze extent of reduction in pollution load every year by reducing road transport.                      | Presently there is no producing mine under Cluster-XIII.                                      |
| .xxix.  | R & R of 2187 nos. of PAF's involved. They should be rehabilitated at cost of Rs. 11199.89 lakhs as per the approved Jharia Action Plan. | PAF's /PAP's involved is being rehabilitated as per cost specified as per Jharia Action Plan. |

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| Xxx.   | Details of transportation, CSR, R&R and implementation of environmental action plan for each of the 17 clusters should be brought out in a booklet for and submitted to Ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Being Complied.            |
| .Xxxi. | A detailed CSR action plan shall be prepared for cluster XIII group of mines. Specific activities shall be identified for CSR of Rs. 20.25 / annum @of Rs.5/ton of coal production as recurring expenditure. The area within the cluster XIII ML that would be existing waste land and not being acquired shall be put to productive use under CSR and developed with fruit bearing and other useful species for the local communities . Third party evaluation shall be got carried out regularly for the proper implementation of activities under taken in the project area under CSR. Issue raised in the public hearing should also be integrated with activities being taken up under CSR. The details of CSR undertaken along with budgetary provisions for the village wise various activities and the expenditure thereon shall be uploaded on the company website every year. The company must give priority to capacity building both within the company and to the local youth, who are motivated to carry out the work in future. | Agreed. Being implemented. |

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| xxxii.  | <b>For monitoring land use pattern and for post mining land use, a time series of land use maps, based on satellite imagery (on a scale of 1: 5000) of the core zone and buffer zone, from the start of the project until end of mine life shall be prepared once in 3 years (for any one particular season which is consistent in the time series), and the report submitted to MoEF and its Regional office at Bhubaneswar.</b>                                                                         | Time series map of vegetation cover in the Jharia Coal field has been carried out through CMPDI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| xxxiii. | <b>A Final Mine Closure Plan along with details of Corpus Fund shall be submitted to the Ministry of Environment &amp; Forests five year before mine closure for approval. Habitat Restoration Plan of the mine area shall be carried out using a mix of native species found in the original ecosystem, which were conserved in-situ and ex-situ in an identified area within the lease for reintroduction in the mine during mine reclamation and at the post mining stage for habitat restoration.</b> | Agreed .Eco-restoration sites (4 no. of total area 8.4 Ha) using native species are maintained.<br>Mine closer plan is approved and implemented for Murulidih 20/21 Pits Colliery.<br>Temporary Mine Closure Plan has been approved and it is under implementation for other six mines of cluster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| xxxiv.  | <b>A separate environmental management cell with suitable qualified personnel shall be set up under the control of a Senior Executive, who will report directly to the head of Company for implementing environment policy and socio – economic issues and the capacity building required in this regard.</b>                                                                                                                                                                                             | A full-fledged Environment Department, headed by a HOD (Environment) along with a suitable qualified multidisciplinary team of executives (12 nos.) which includes Environment, Mining, Excavation, Civil, Survey ,Electrical & mechanical, Forestry disciplines executives and technicians (4 nos.) has been established in Headquarters. They are also trained in ecological restoration, sustainable development, rainwater Harvesting methods etc. At the project level, one Executive in each area has also been nominated as Project Nodal Officer (Environment) and is also entrusted with the responsibility of compliance and observance of the environmental Acts/ Laws including environment protection measures .The activities are monitored on regular basis at Area and at Headquarters levels. GM (Environment) at head quarter level, co-ordinates with all the Areas and reports to the Director (Technical) and in turn he reports to the CMD of the company. The team is multidisciplinary and very much motivated under the guidance of company's Director (Technical) and CMD. Further capacity building at both corporate and operating level is being done. |
| xxxv.   | <b>Implementation of final mine closure plan for cluster XIII, subject to obtaining prior approval of the DGMS in regard to Mines Safety issues.</b>                                                                                                                                                                                                                                                                                                                                                      | Will be implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Xxxvi.  | <b>Corporate Environment Responsibility:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| a)      | <b>The Company shall have a well laid down Environment Policy approved by the Board of Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| b)      | <b>The Environment Policy shall prescribe for standard operating process/procedures to</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Agreed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| c)            | <p>bring into focus any infringements/deviation/violation of the environmental or forest norms/conditions.</p> <p>The hierarchical system or Administrative Order of the company to deal with environmental issues and for ensuring compliance with the environmental clearance conditions shall be furnished.</p>                                                                                                                                                                                  | <p>Already complied.</p> <p>Already complied.</p>                                                                                                                                                                                                                                                                                                                                                    |
| d)            | <p>To have proper checks and balances, the company shall have a well laid down system of Reporting of non-compliances/violations of environmental norms to the Board of Directors of the company and/or shareholders or stakeholders at large.</p>                                                                                                                                                                                                                                                  | <p>Being followed.</p>                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Sl. No</b> | <b>B. General Conditions Conditions by MOEF:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Compliance</b>                                                                                                                                                                                                                                                                                                                                                                                    |
| i.            | No change in mining technology and scope of working shall be made without prior approval of the Ministry of Environment and Forests.                                                                                                                                                                                                                                                                                                                                                                | Being complied.                                                                                                                                                                                                                                                                                                                                                                                      |
| ii.           | No change in the calendar plan of production for quantum of mineral coal shall be made.                                                                                                                                                                                                                                                                                                                                                                                                             | Being Followed.                                                                                                                                                                                                                                                                                                                                                                                      |
| iii.          | Four ambient air quality monitoring stations shall be established in the core zone as well as in the buffer zone for PM10, PM 2.5, SO 2 and NOx monitoring. Location of the stations shall be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board. Monitoring of heavy metals such as Hg, As, Ni, Cd, Cr, etc carried out at least once in six months.                   | <p>The locations of monitoring stations in the Jharia Coalfields has finalized in consultation with the Jharkhand State Pollution Control Board. The work of monitoring of ambient environment is being done through Central Mine Planning and Design Institute (CMPDI) having laboratory recognized under the EP Rules.</p> <p>Records for the same are maintained.</p> <p><b>Annexure - VI</b></p> |
| iv.           | Data on ambient air quality (PM 10, PM 2.5, SO 2 and NO x) and heavy metals such as Hg, As, Ni, Cd, Cr and other monitoring data shall be regularly submitted to the Ministry including its Regional Office at Bhubaneswar and to the State Pollution Control Board and the Central Pollution Control Board once in six months. Random verification of samples through analysis from independent laboratories recognized under the EPA rules, 1986 shall be furnished as part of compliance report. | <p>Being complied. Monitoring done by CMPDIL.</p> <p>Enclosed as <b>Annexure-VII</b>.</p>                                                                                                                                                                                                                                                                                                            |



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| v.    | <b>Adequate measures shall be taken for control of noise levels below 85 dBA in the work environment. Workers engaged in blasting and drilling operations, operation of HEMM, etc shall be provided with Ear plugs/muffs.</b>                                                                                                                                                                                                                                                                                                                                                                                      | Being Complied.                                                                                                                                                                                                                                                                                    |
| vi.   | <b>Industrial wastewater (workshop and wastewater from the mine) shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19th May 1993 and 31st December 1993 or as amended from time to time before discharge. Oil and grease trap shall be installed before discharge of workshop effluents.</b>                                                                                                                                                                                                                                                               | The work of monitoring of ambient environment done through Central Mine Planning and Design Institute RI-II (CMPDI), Dhanbad which is having laboratory recognized under the EP Rules. There is no effluent discharge from workshop presently no coal production from any mines of Cluster – XIII. |
| vii.  | <b>Vehicular emissions shall be kept under control and regularly monitored. Vehicles used for transporting the mineral shall be covered with tarpaulins and optimally loaded.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | Being Complied.                                                                                                                                                                                                                                                                                    |
| viii. | <b>Monitoring of environmental quality parameters shall be carried out through establishment of adequate number and type of pollution monitoring and analysis equipment in consultation with the State Pollution Control Board and data got analyzed through a laboratory recognized under EPA Rules, Monitoring of environmental quality parameters shall be carried out through establishment of adequate number and type of pollution monitoring and analysis equipment in consultation with the State Pollution Control Board and data got analyzed through a laboratory recognized under EPA Rules, 1986.</b> | It is being complied. Monitoring is done by CMPDIL. Having laboratory recognized under EPA Rules 1986.                                                                                                                                                                                             |
| ix.   | <b>Personnel working in dusty areas shall wear protective respiratory devices and they shall also be provided with adequate training and information on safety and health aspects.</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | Being Complied. Vocational training Centers under Separate Human Resource Development Deptt. is Conducting regular training programme on these issues.                                                                                                                                             |
| x.    | <b>Occupational health surveillance program me of the workers shall be undertaken periodically to observe any contractions due to exposure to dust and to take corrective measures, if needed and records maintained thereof. The quality of environment due to outsourcing and the health and safety issues of the outsourced manpower should be addressed by the company while outsourcing.</b>                                                                                                                                                                                                                  | Initial Medical Examination (IME) and Periodical Medical Examination (PME) of all the personnel are carried out as per the Statutes and Director General of Mines Safety (DGMS) `s guideline.                                                                                                      |
| xi.   | <b>A separate environmental management cell with suitable qualified personnel shall be set up under the control of a Senior Executive, who will report directly to the Head of the</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | A full-fledged Environment Department, headed by a HOD (Environment) along with a suitable qualified multidisciplinary team of executives (12 nos.) which includes Environment, Mining, Excavation, Civil,                                                                                         |

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|      | <b>company.</b>                                                                                                                                                                                                                                  | Survey,Electrical & mechanical, Forestry disciplines executives<br>And technicians (4 nos.) have been established in Headquarters. They are also trained in ecological restoration, sustainable development, rainwater Harvesting methods etc. At the project level, one Executive in each area has also been nominated as Project Nodal Officer (Environment) and is also entrusted with the responsibility of compliance and observance of the environmental Acts/ Laws including environment protection measures .The activities are monitored on regular basis at Area and at Headquarters levels. GM (Environment) at head quarter level, co-ordinates with all the Areas and reports to the Director (Technical) and in turn he reports to the CMD of the company. The team is multidisciplinary and very much motivated under the guidance of company's Director (Technical) and CMD. Further capacity building at both corporate and operating level is being done. |
| xii. | <b>The funds earmarked for environmental protection measures shall be kept in separate account and shall not be diverted for other purpose. Year-wise expenditure shall be reported to this Ministry and its Regional Office at Bhubaneswar.</b> | It is being initiated to comply the same. Agreed to report the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| xiii. | <b>The Project authorities shall advertise at least in two local newspapers widely circulated around the project, one of which shall be in the vernacular language of the locality concerned within seven days of the clearance letter informing that the project has been accorded environmental clearance and a copy of the clearance letter is available with the State Pollution control Board and may also be seen at the website of the ministry of Environment &amp; Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a>.</b> | It has been complied. |
| xiv.  | <b>A copy of the environmental clearance letter shall be marked to concern Panchayat/Zila Parishad, Municipal Corporation or Urban local body and local NGO, if any, from whom any suggestion/representation has been received while processing the proposal. A copy of the clearance letter shall also be displayed on company's website.</b>                                                                                                                                                                                                      | Complied.             |

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| xv.    | <b>A copy of the environmental clearance letter shall be shall also be displayed on the website of the concerned State Pollution Control Board. The EC letter shall also be displayed at the Regional Office, District Industry Sector and Collector's Office/Tehsildar's Office for 30 days.</b>                                                                                                                                                                                                                                                                                                                                    | Complied.                            |
| xvi.   | <b>The clearance letter shall be uploaded on the company's website. The compliance status of the stipulated environmental clearance conditions shall also be uploaded by the project authorities on their website and updated at least once every six months so as to bring the same in public domain. The monitoring data of environmental quality parameter (air, water, noise and soil) and critical pollutant such as PM10, PM2.5, SO 2 and NOx (ambient) and critical sectoral parameters shall also be displayed at the entrance of the project premises and mine office and in corporate office and on company's website.</b> | Complied.                            |
| xvii.  | <b>The project proponent shall submit six monthly compliance reports on status of compliance of the stipulated environmental clearance conditions (both in hard copy and in e-mail) to the respective Regional Office of the Ministry, respective Zonal Office s of CPCB and the SPCB.</b>                                                                                                                                                                                                                                                                                                                                           | Being complied.                      |
| xviii. | <b>The Regional Office of this Ministry located at Bhubaneswar shall monitor compliance of the stipulated conditions. The Project authorities shall extend full cooperation to the office(s) of the Regional Office by furnishing the requisite data/information/monitoring reports.</b>                                                                                                                                                                                                                                                                                                                                             | Agreed. Being and shall be complied. |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| xix. | <p><b>The Environmental statement for each financial year ending 31 March in For –V is mandated to be submitted by the project proponent for the concerned State Pollution Control Board as prescribed</b></p> <p><b>Under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be uploaded on the company’s website along with the status of compliance of EC conditions and shall be sent to the respective Regional Offices of the MoEF by E-mail.</b></p>                                                                                                                 | Being complied. Agreed. |
| 7    | <p><b>The Ministry or any other competent authority may stipulate any further condition(s) for environmental protection.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Agreed                  |
| 8    | <p><b>Failure to comply with any of the conditions mentioned above may result in withdrawal of this clearance and attract the provisions of the Environment (Protection) Act, 1986.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                            | Agreed                  |
| 9    | <p><b>The above conditions will be enforced inter-alia, under the provisions of the Water (Prevention &amp; Control of Pollution) Act, 1974, the Air (Prevention &amp; Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and the Public Liability Insurance Act, 1991 along with their amendments and Rules. The proponent shall ensure to undertake and provide for the costs incurred for taking up remedial measures in case of soil contamination, contamination of groundwater and surface water, and occupational and other diseases due to the mining operations.</b></p> | Agreed                  |

|    |                                                                                                                                                                                                                                                                               |               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 10 | <p><b>The Environmental Clearance is subject to the outcome of the Writ Petition filed by M/S Bharat Coking Coal Limited (BCCL) in response to the closure orders issued by the Jharkhand State Pollution Control Board which is pending in the Jharkhand High Court.</b></p> | <p>Agreed</p> |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

*Handwritten signature and date: 27/11/25*

**Project officer  
Mahuda Group of Mines  
(Cluster-XIII, BCCL)**

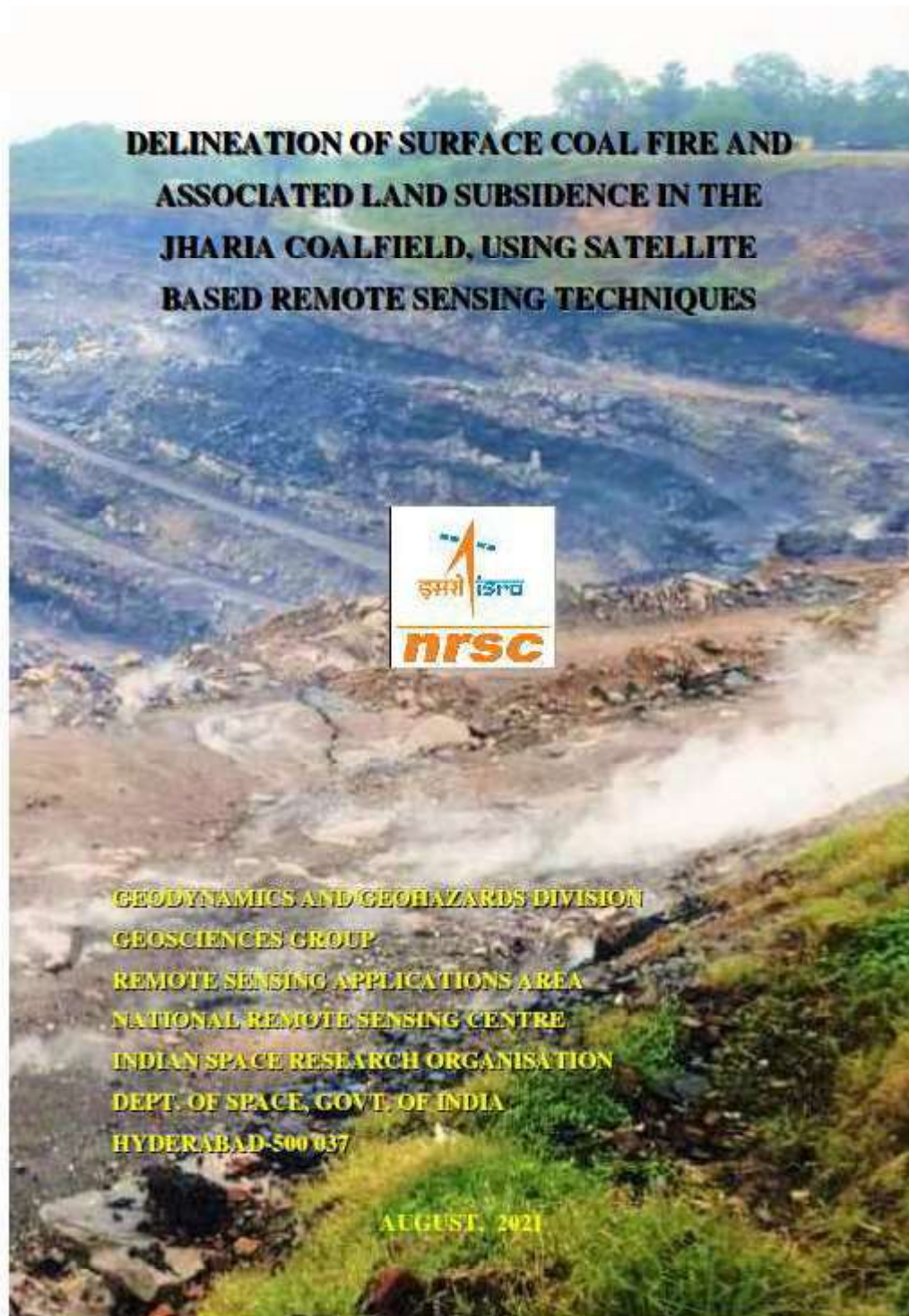
*Project Officer  
Mahuda Group of Mines  
W. J Area (BCCL)*

## **ANNEXURE- I**

### A. Production from April 25 to sept'25 of Cluster XIV mines

| Total Month    |                                                              | Apr'25 | May'25 | Jun'25 | Jul'25 | Aug'25 | Sept '25 | Production<br>(tonne) |
|----------------|--------------------------------------------------------------|--------|--------|--------|--------|--------|----------|-----------------------|
| Cluster<br>XIV | Lohapatti UG Mine                                            | 0      | 0      | 0      | 0      | 0      | 0        | 0                     |
|                | Lohapatti OC Mine                                            | Nil    |        |        |        |        |          | Nil                   |
|                | Total (in tonne)                                             |        |        |        |        |        |          | 0                     |
|                | Production from Lohapatti mine is suspended from April'2018. |        |        |        |        |        |          |                       |

As per specific condition no xiii. The proponent shall prepare time -series maps of the Jharia Coalfields through NRSA to monitor and prevent fire problems in the Jharia Coalfields by Isothermal mapping /imaging and monitoring temperatures of the coal seams.





# **DELINEATION OF SURFACE COAL FIRE AND ASSOCIATED LAND SUBSIDENCE IN THE JHARIA COALFIELD, USING SATELLITE BASED REMOTE SENSING TECHNIQUES**

**Report for**

**BHARAT COKING COAL LIMITED (BCCL)**

**(A SUBSIDIARY OF COAL INDIA LTD.)**

**ENVIRONMENT DEPARTMENT, KOYLA BHAWAN**

**KOYLA NAGAR, DHANBAD – 826 005, JHARKHAND**

**GEODYNAMICS AND GEOHAZARDS DIVISION**

**GEOSCIENCES GROUP**

**REMOTE SENSING APPLICATIONS AREA**

**NATIONAL REMOTE SENSING CENTRE**

**INDIAN SPACE RESEARCH ORGANISATION**

**DEPT. OF SPACE, GOVT. OF INDIA**

**HYDERABAD-500 037**

**AUGUST, 2021**





**REPORT / DOCUMENT CONTROL SHEET**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |                                                                |                                                  |                         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|-------------------------|
| 1  | <b>Security Classification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Restricted</b>                                                                                                                               |                                                                |                                                  |                         |
| 2  | <b>Distribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ISRO and BCCL                                                                                                                                   |                                                                |                                                  |                         |
| 3  | <b>Report / Document version</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(a) Issue no.</b><br>01                                                                                                                      | <b>(b) Revision &amp; Date</b>                                 | 31.08.2021                                       |                         |
| 4  | <b>Report / Document Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Project report                                                                                                                                  |                                                                |                                                  |                         |
| 5  | <b>Document Control Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NRSC-RSA-GSG-GGD-Oct2021-TR-0001912-V1.0                                                                                                        |                                                                |                                                  |                         |
| 6  | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>DELINEATION OF SURFACE COAL FIRE AND ASSOCIATED LAND SUBSIDENCE IN THE JHARIA COALFIELD, USING SATELLITE BASED REMOTE SENSING TECHNIQUES</b> |                                                                |                                                  |                         |
| 7  | <b>Particulars of collation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Pages</b><br>33                                                                                                                              | <b>Figures</b><br>20                                           | <b>Tables</b><br>4                               | <b>References</b><br>14 |
| 8  | <b>Author(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Shri Priyom Roy, S/E 'SE' and Dr. Tapas Ranjan Martha S/E 'SG'                                                                                  |                                                                |                                                  |                         |
| 9  | <b>Affiliation of authors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Geosciences Group, RSA-A, NRSC/ISRO                                                                                                             |                                                                |                                                  |                         |
| 10 | <b>Scrutiny mechanism</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Compiled by</b><br><br>P. Roy                                                                                                                | <b>Reviewed by</b><br><br>Group Director,<br>Geosciences Group | <b>Approved / Controlled by</b><br><br>DD (RSAA) |                         |
| 11 | <b>Originating unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NRSC                                                                                                                                            |                                                                |                                                  |                         |
| 12 | <b>Sponsor(s)/ Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BHARAT COKING COAL LIMITED (BCCL)                                                                                                               |                                                                |                                                  |                         |
| 13 | <b>Date of Initiation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01.10.2020                                                                                                                                      |                                                                |                                                  |                         |
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| 15 | <p><b>Abstract (with Keywords):</b></p> <p>Coal fire is a serious problem in Jharia coal field, where high grade coals are gradually burnt due to these fires. The combined effect of surface and sub-surface fires and mining related subsidence has affected the environmental stability of Jharia coal field. Coupled with the ecological changes instigated by open cast mining, the landscape in and around Jharia have changed drastically over the years. In the present study, delineation of coal fire and mining related land subsidence have been addressed. Thermal band data of Landsat-8 (100m resolution) have been used to demarcate the coal mine fire areas from non fire areas. For this study, Landsat-8 data of May, 2021 have been used. The band 10 (10.60-11.19 <math>\mu\text{m}</math>) of Landsat-8 data are used to derive the relative radiant temperature. Further ALOS-PALSAR 2, L band microwave data have been used to delineate zone of probable land subsidence (using differential interferometry) due to mining. The study reflects that, compared to 2017, the eastern flanks (Lodna and Tisra etc) show a significant reduction in total fire area. The western flank (Block II and Shatabdi) and the northern flank (Katras and Gaslitand) show isolated fire pockets in active mines as well as in OB dumps. The current total fire area mapped is 1.8 sq.km. Apart from this, one distinctive area of land subsidence has been identified using interferometric method. These are primarily caused by older or active underground mining in the Moonidih Project. The coal mine fire and subsidence areas are further verified on the ground. The final coal mine fire and subsidence maps of Jharia coal field are prepared by using remote sensing data analysis with field validation.</p> |                                                                                                                                                 |                                                                |                                                  |                         |

***PROJECT TEAM***

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Project formulation and co-ordination
2. **Dr. Tapas R. Martha**, Head, Geodynamics and Geohazards Division  
Review and report preparation
3. **Shri Priyom Roy**, Scientist 'SE'  
Image processing, interpretation, field survey, maps and report preparation

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## EXECUTIVE SUMMARY

Coal fire is a serious problem in Jharia coal field, where high grade coals are gradually burnt due to these fires. The combined effect of surface and sub-surface fires and mining related subsidence has affected the environmental stability of Jharia coal field. Coupled with the ecological changes instigated by open cast mining, the landscape in and around Jharia have changed drastically over the years. In the present study, delineation of coal fire and mining related land subsidence has been addressed. Thermal band data of Landsat-8 (100m resolution) have been used to demarcate the coal mine fire areas from non fire areas. For this study, Landsat-8 data of May, 2021 have been used. The band 10 (10.60-11.19  $\mu\text{m}$ ) of Landsat-8 data are used to derive the relative radiant temperature. Further ALOS-PALSAR 2, L band microwave data have been used to delineate zone of probable land subsidence (using differential interferometry) due to mining. The study reflects that, compared to 2017, the eastern flanks (Lodna and Tisra etc) show a significant reduction in total fire area. The western flank (Block II and Shatabdi) and the northern flank (Katras and Gaslitand) show isolated fire pockets in active mines as well as in OB dumps. The current total fire area mapped is 1.8 sq.km. Apart from this, one distinctive area of land subsidence has been identified using interferometric method. These are primarily caused by older or active underground mining in the Moonidih Project. The coal mine fire and subsidence areas are further verified on the ground. The final coal mine fire and subsidence maps of Jharia coal field are prepared by using remote sensing data analysis with field validation.

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## ***CHAPTER I***

### **INTRODUCTION**

Coal fire is a perennial problem in Jharia coal field (JCF) covering 447 sq. km. area in the Dhanbad district of Jharkhand state. Subsurface and surface coal fires are a serious problem in many coal-producing countries. The severity and extent of mine fires in some of the Indian coalfields, particularly Jharia and Raniganj coalfields, are quite alarming. Combustion can occur either within coal or in coal dumps on the surface. Considerable economic loss and environmental problem arises due to the coal fire. Coal fire burns valuable coal and also creates difficulties in mining by increasing the cost of production or making existing operations difficult. Noxious gases like sulphur dioxide, nitrogen oxide, carbon monoxide, carbon dioxides, which are the result of coal burning processes, often affect the immediate surroundings of an active coal fire area (Gangopadhyay, 2003). These greenhouse gases not only affect local atmosphere but also play a crucial role in the damages, found associated with coal fire such as land surface subsidence and surface cracking. Coal fires are caused by oxidation of coal but the reaction involved in oxidation of coal is not understood till date. Broadly, the potential for spontaneous combustion lies in its ability to react with oxygen at ambient temperature. This occurs through the reaction of oxygen at the surface of the coal resulting in an exothermic reaction. As a consequence, the temperature of coal rises and if temperature reaches the threshold temperature, ranging between 80<sup>0</sup> to 120<sup>0</sup>C, a steady reaction starts, which produces carbon dioxide. Temperature keeps on increasing once CO<sub>2</sub> started to form and at 2300°C, the exothermic reaction becomes rapid. It is known that high grade coals (high carbon content) are more fire prone, though the reason behind this is not well understood. Another important parameter, which controls fire, is the size of the particles. Larger the effective area of coal (fire particles), more rapidly the reaction proceeds. Cracks, fissures play a role like positive catalysts to coal oxidation by slowly supplying oxygen / air through their conduits.

Coal mining in Jharia Coal Field (JCF) started way back in 1895. History of fire in Jharia Coal Field date back to 1916 when the first incidence of fire was reported from XIV seam of Bhowrah colliery. JCF was nationalised in 1972 and over the decades, the fire has spread or been contained but never extinguished. The combination of underground fire and subsidence have affected vast areas of JCF.



## 1.1 Background

Remote sensing technique in thermal band offers a cost-effective and time-saving technology for mapping various geoenvironmental / hazardous features such as coal fires, forest fires, oil well fires, volcanic eruptions etc. NRSC has carried out coal fire mapping projects in the past; conducting an airborne campaign in 1989 and using Landsat-5 TM data in 1995 (Bhattacharya *et. al.*, 1995), over Jharia coalfield, Jharkhand and using Landsat-5 TM data for 2001 over Raniganj coalfield, West Bengal. Further, projects were executed in 2006 and 2012 in which coal fires of the JCF were mapped using Landsat-7 ETM+ and ASTER data, respectively. Additionally, a R&D study was taken up in 2013 to delineate subsidence areas using differential interferometric (DInSAR) technique. An operational fire and subsidence mapping activity was taken up in 2017. In view of the past experiences, based on the letter (Ref. no. MP/19/270) from General manager (JMP), BCCL addressed to Director, NRSC on 24-10-2019, a project was formulated to take up Coal fire and Land Subsidence study of the Jharia Coal Field using space-borne remote sensing technique. The formal Memorandum of Understanding between BCCL and NRSC was signed on 7<sup>th</sup> August, 2020.

## 1.2 Objectives

The following objectives are formulated on the basis of the above mentioned background:

- I. To map Coal fire in the study area based on pixel integrated relative radiant temperature derived from latest available Landsat-8 data of 2020 time period.
- II. To compare the change in the coal fire distribution in the Jharia coalfield between the period of 2017 and 2020.
- III. To delineate probable subsidence areas in the region using differential interferometry method.

### 1.3 Study Area

Jharia Coalfield is located in the Dhanbad district of Jharkhand state (Figure 1) and it is named after the main coal mining town of Jharia. It is situated in the Damodar River valley and is about 250 km NW of Kolkata. The coalfield is contained approximately within latitudes  $23^{\circ} 42' N$  and  $23^{\circ} 50' N$  and longitudes  $86^{\circ} 09' E$  and  $86^{\circ} 30' E$ .

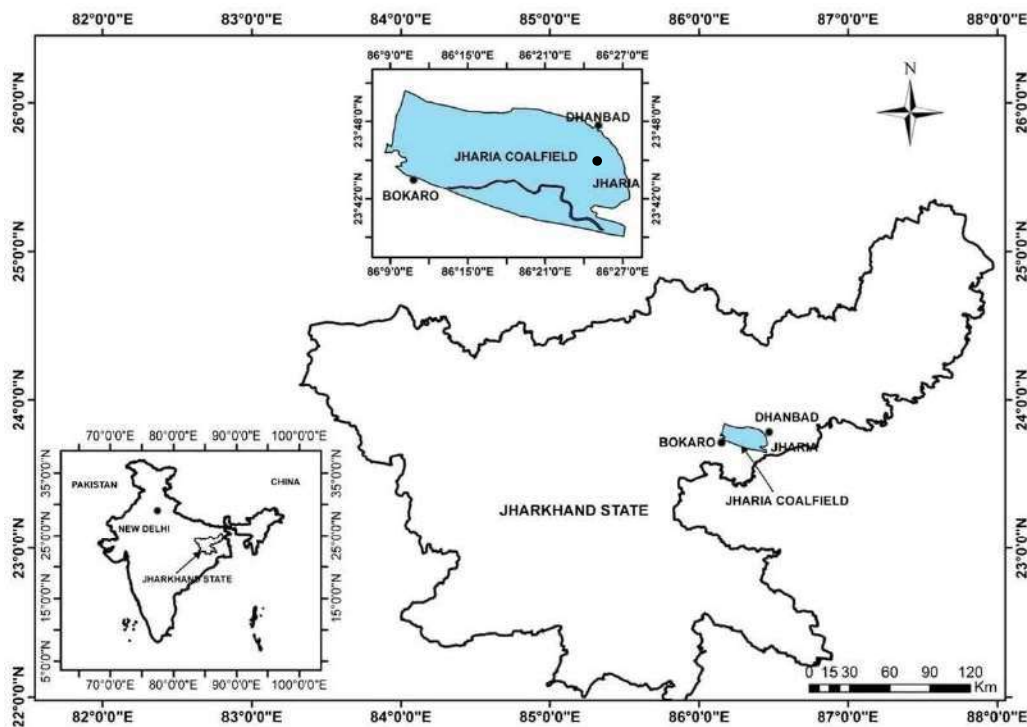


Figure 1: Study area map of Jharia Coalfield, Jharkhand

## ***CHAPTER II***

### **GENERAL DESCRIPTION OF THE STUDY AREA**

#### **2.1 Location and Accessibility**

Jharia is an old mining town in the Dhanbad district of Jharkhand. This town is famous for its surrounding mines producing high grade coal and supplying mainly to the neighbouring industrial areas. Jharia is approximately 6 km in south western direction from Dhanbad town and connected by metal road. Dhanbad is well connected to Kolkata by road and rail.

#### **2.2 Physiography, Drainage and Climate**

Jharia coalfield is characterised by undulatory topography with very low rolling slope towards the eastern part of the area. The average height of the area is around 200 meters above the mean sea level. Damodar is the major river in the study area. The other tributaries to the Damodar River in this area are Jamuniya Nadi, Khudia Nadi, Khatri Nadi, Jarian Nala, Kari Jora and Domohani Nadi. Damodar River flows from west to east in this area. The minimum temperature is ~10° C in the month of December – January and maximum temperature is ~50° C in the month of May – June.

#### **2.3 General Geology**

Gondwana Super Groups of rocks of Up. Carboniferous to Lr. Cretaceous age (i.e. from 320 MY to 98 MY) are exposed here. Gondwana Super Group rocks unconformably overlie Archaean rocks. In Gondwana Rocks, Raniganj and Barakar Formations of Permian age have more potential as far as the coal production is concerned. Barakar Formation is exposed in north and north eastern part of the basin (Figure 2). Most of the coal mines are confined to the Barakar Formation in JCF. Barakars consists of coarse, medium grey and white sandstones, shales and coal seams. Raniganj consists of grey and greenish soft feldspathic sandstones, shales and coal seams. Faults are prevalent in this portion of basins (Figure 2). NW trending faults are conspicuous north to Jharia. Many lamprophyre and dolerite dykes are also exposed in this area in a criss-cross manner. The Raniganj Formation though coal bearing, has suffered much deformation due to faulting, thus causing difficulty for

mining in the area. The generalised stratigraphy of JCF is mentioned below (after Saraf, et al., 1995).

| FORMATION           | LITHOLOGY                                                            | MAXIMUM THICKNESS |
|---------------------|----------------------------------------------------------------------|-------------------|
| Supra Panchet       | Red and Grey sandstones and shales                                   | 300m              |
| Panchet             | Micaceous Yellow and Grey sandstones, Red and Greenish shales        | 600m              |
| Raniganj            | Grey and Greenish soft feldspathic sandstones, shales and coal seams | 1050m             |
| Ironstone Shales    | Dark carbonaceous shales with ironstone bands                        | 360m              |
| Barakar             | Coarse and medium Grey and white sandstones, shales and coal seams   | 630m              |
| Talchir Boulder Bed | Coarse sandstones above and Greenish shales below                    | 300m              |

Table 1: Generalised stratigraphy of JCF.

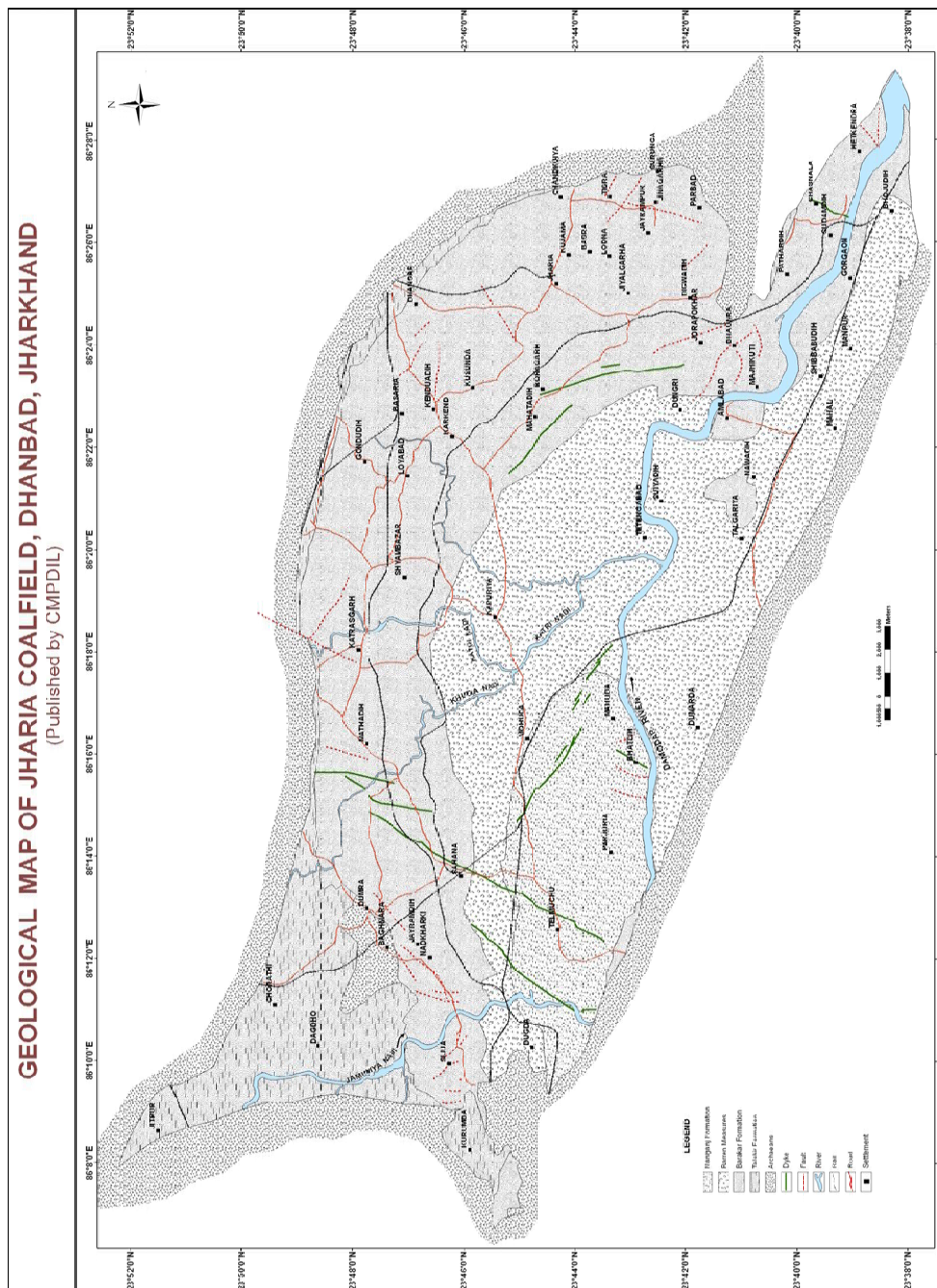


Figure 2 : Geological map of Jharia coal field, Dhanbad, Jharkhand (published by CMPDIL)

**CHAPTER III****DATA REQUIREMENTS****3.1 Remote Sensing Data**

Coal fire map was created from LANDSAT 8 TIRS data of 22 May 2020. Further, the coal fire map of 2017 prepared by NRSC (NRSC, 2017) from LANDSAT 8 data (of 14 May 2017), was used as a reference to identify the changes that has occurred in the extent and disposition of the fires from 2017 to 2020.

For the land subsidence study, L-band microwave data from ALOS-PALSAR satellite (JAXA) were used. Five scenes of "Fine Beam mode" SLC data were taken from PALSAR-2 archives over a period from September, 2017 to February, 2020. This was done to identify long term terrain changes and differentiate the same from short term changes due to mining excavations and overburden dumping.

Table 2: List of satellite data used in the present study.

| Satellite | Sensor                          | Resolution                  | Time    | Date              | Data source    |
|-----------|---------------------------------|-----------------------------|---------|-------------------|----------------|
| LANDSAT-8 | TIRS                            | 100m<br>resampled<br>to 30m | Daytime | 22 May 2020       | USGS,<br>USA   |
| ALOS      | PALSAR-2<br>(Fine Beam<br>mode) | 10 m                        | NA      | 30 September 2017 | JAXA,<br>Japan |
|           |                                 |                             |         | 3 March 2018      |                |
|           |                                 |                             |         | 19 January 2019   |                |
|           |                                 |                             |         | 02 March, 2019    |                |
|           |                                 |                             |         | 29 February. 2020 |                |

**3.2 Ancillary data**

1. Geological map of Jharia coal field.
2. Mine surface plans as provided by BCCL.

## **CHAPTER IV**

### **REMOTE SENSING DATA ANALYSIS**

#### **4.1 Methodology**

##### **4.1.1 Processing of Landsat 8 Data**

With the launch of the LANDSAT-8 mission in February, 2013; thermal space borne data are available from its thermal infrared sensor (TIRS). This has enabled monitoring of the earth with a spatial resolution of 100 m in the thermal domain with a repeat cycle of 16 days. The LANDSAT-8 has two channels (Band 10 and Band 11) in the thermal infrared region (Table 1) which ranges from 10.4 micrometer to 12.5 micrometer (Gangopadhyay et al. 2012). In present study, band 10 of TIRS sensor (acquired on 22 May, 2020) has been used coal fire mapping. The spectral domain of the band is known for its maximum transmittance (Chatterjee et al. 2007; Martha et al. 2010). The data are freely accessible through USGS portal (Landsat 8 download source: <http://landsatlook.usgs.gov>).

Landsat-8 data are available in GeoTiff format and the data are converted to top of the atmosphere spectral radiance using the radiance rescaling factors provided in the metadata file, using equation 1.

$$L_{\lambda} = M_L Q_{cal} + A_L \dots\dots\dots (1)$$

Where:

$L_{\lambda}$  = Spectral radiance (Watts/ (m<sup>2</sup> \* srad \* μm)).

$M_L$  = Band-specific multiplicative rescaling factor from the metadata.

$A_L$  = Band-specific additive rescaling factor from the metadata.

$Q_{cal}$  = Quantized and calibrated standard product pixel values (DN).

Once the spectral radiance ( $L_{\lambda}$ ) for Landsat-8 band 10 data is generated, it is possible to calculate radiant (brightness) temperature directly using equation 2. Planck's radiation function (Planck, 1914) forms the basis of radiant temperature derivation from spectral radiances and the theory is discussed in detail in existing literature (Gupta, 2003).

$$T_R = K_2 / \ln ((K_1 / L_{\lambda}) + 1) \dots\dots\dots (2)$$

$T_R$  = Radiant (brightness) temperature,

$K_1$  = Calibration constant (1260.56 K),

$K_2$  = Calibration constant (666.09 watts/ (m<sup>2</sup> \*srad\* $\mu$ m)),

$L_\lambda$  = Spectral radiance

#### **4.1.2 Thresholding of radiant temperature image**

Once the Landsat-8 data are converted to radiant temperature image, the next step was to segregate fire pixels from the background, which requires the estimation of the cut-off temperature. This has been attempted by the statistical analysis of sensor derived radiant temperature to delineate clusters (in the scatter-plot) indicative for fire and non-fire pixels. Mean and maximum radiant temperatures are derived from randomly sampled uniform sized pixel blocks distributed in entire spatial extent of Barakar Formation (Figure 3) known for fire bearing coal seams. The pixel block sizes are chosen to adequately represent the overall areal extent of the coalfield and homogeneously encompass all the mining blocks (27x27 pixels for Landsat-8, Figure 3). The maximum temperature value recorded in each representative area, derived from each of the datasets, is plotted against the mean temperature. The maximum temperature represents that of fire (wherever present), whereas the mean temperature represents the average background temperature, for normalization. The fire and background populations show considerable variance, separating coal fire and background radiant temperatures. The cut-off temperature derived is the maximum temperature of the background cluster, above which all temperatures represent coal fires. In the case of the Landsat-8 data used in this study, the cut-off temperature was determined around 36.5°C (Figure 4). Based on this cut-offs, regional coal fire map was prepared (Figure 5).



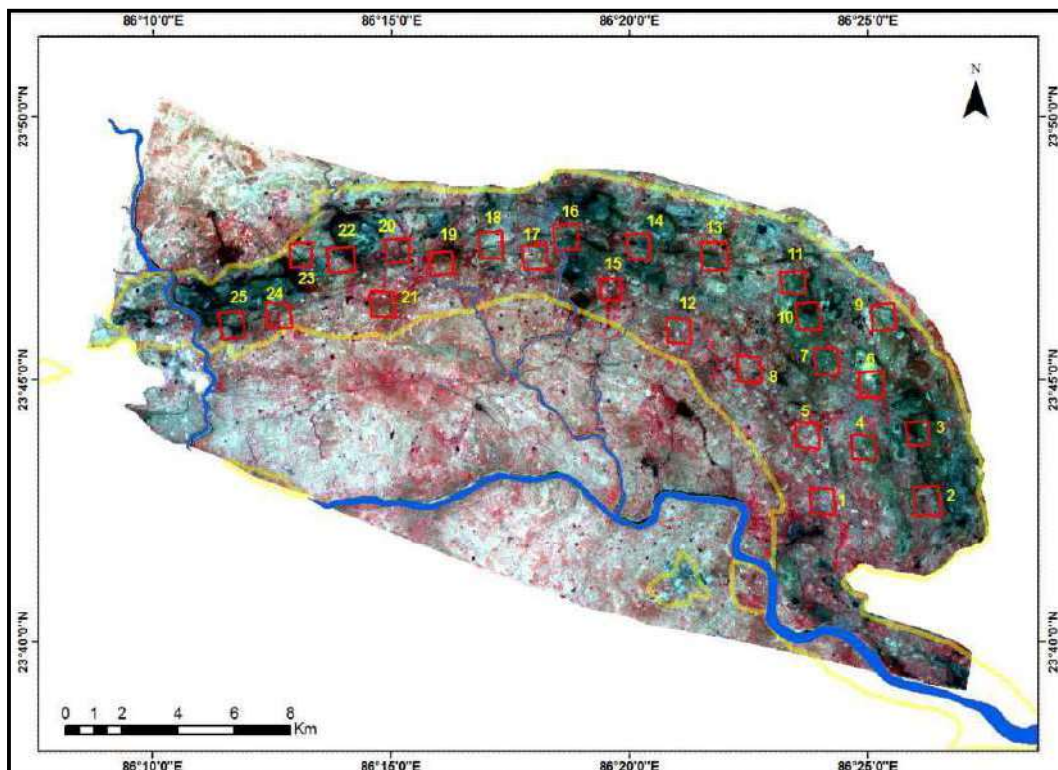


Figure 3. False colour composite image of Jharia Coalfield, with subset blocks (in red boxes) to obtain temperature values (from radiant temperature image) within the Barakar formation across the Jharia coalfield.

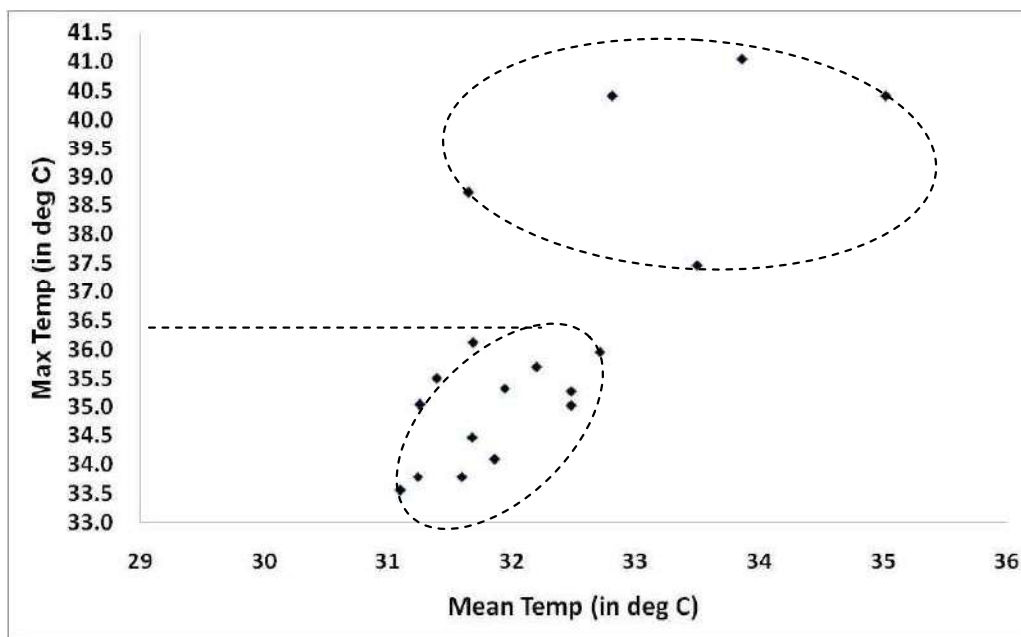


Figure 4. Maximum temperature plotted against mean temperature for various locations; cluster separation observed around 36.5 °C (marked with arrow)

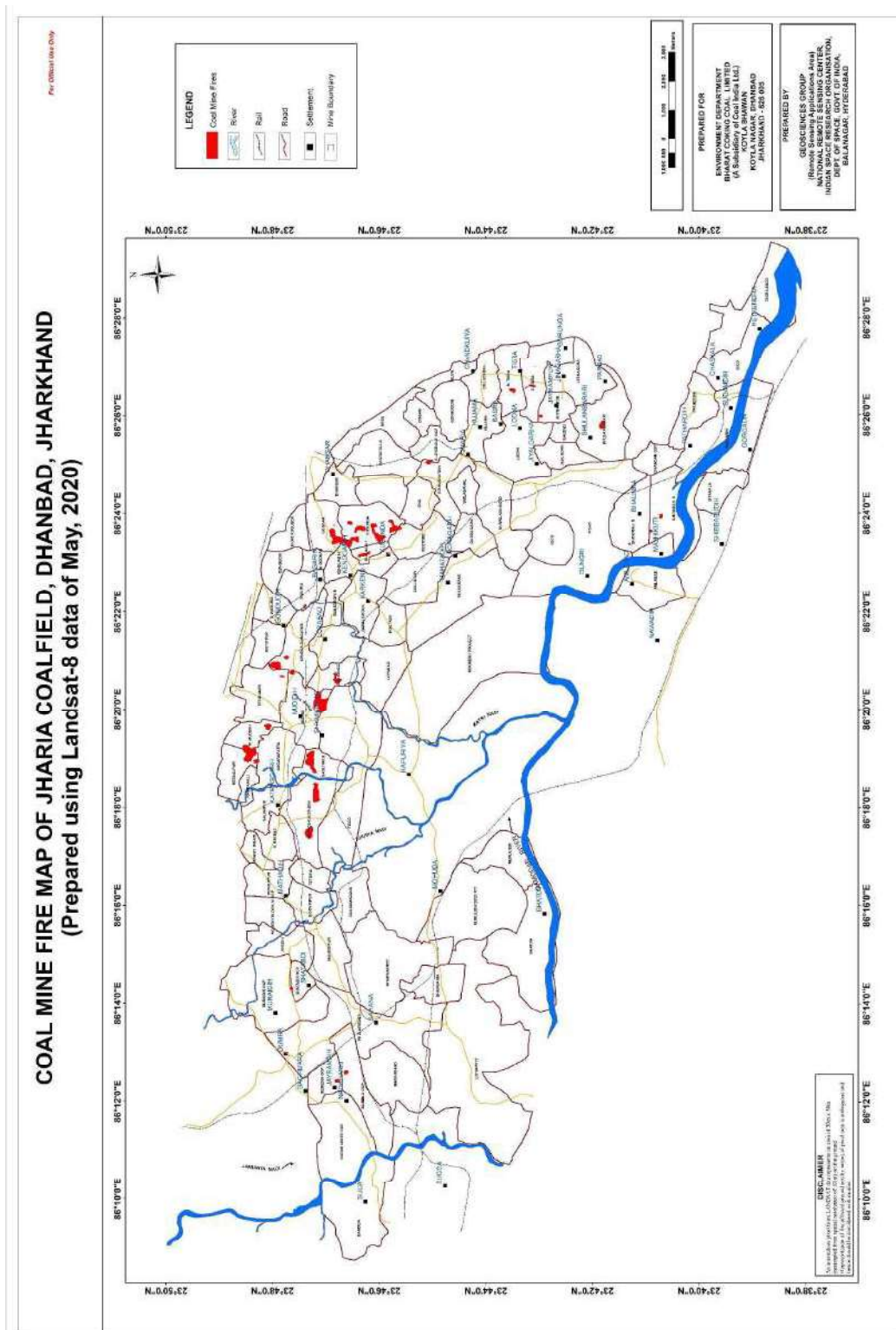


Figure 5: Coal mine fire map (May, 2020) of Jharia coal field, Dhanbad. The fire areas shown in this map have been verified in the field as per field points in figure 12.

## 4.2 Methodology For Subsidence Detection

### 4.2.1 Processing of ALOS-PALSAR 2 Data

Differential Interferometric SAR (DInSAR) techniques consist of combination of two SAR images of the same area acquired from slightly different positions (Figure 6).

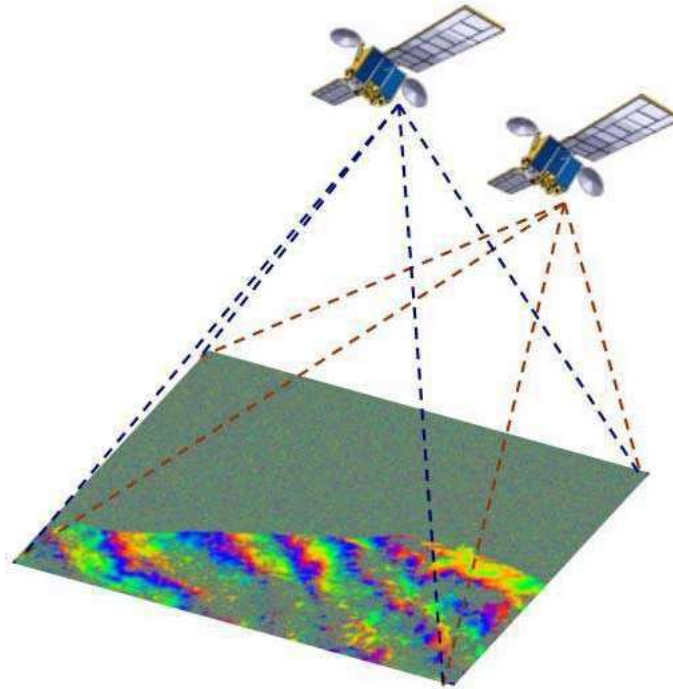


Figure 6. DInSAR acquisition scheme.

The result of this combination provides a new image, known as 'interferogram', whose phase component is formed by the following term:

$$\Delta\Phi_{Int} = \Phi_{Topo} + \Phi_{Mov} + \Phi_{Atm} + \Phi_{Noise} \quad (3)$$

where,  $\Phi_{Topo}$  denotes the topographic component,  $\Phi_{Mov}$  denotes the terrain deformation/ displacement component,  $\Phi_{Atm}$  is the noise component and  $\Phi_{Noise}$  is the thermal noise.

Topography, atmospheric effects and thermal noise needs to be removed or optimized to obtain precise measurements of terrain movement. When working with classical DInSAR interferograms (combination of two SAR images) the main problem is the presence of atmospheric artefacts, since there is no way to cancel them without a priori information. On the other hand, the term related with topography can be cancelled out using an external Digital Elevation Model (DEM) and the orbital ephemeris from the SAR acquisitions, considering no height errors on the DEM.

$$\Delta\Phi_{dif} = \Phi_{ErrorTopo} + \Phi_{Mov} + \Phi_{Atm} + \Phi_{Noise} \quad (4)$$

Since the coal mine area is very dynamic in terms of its surficial changes (open cast mine, abandoned mine, fire affected waste/reclaimed land, over burden dumps) over time, it is proposed to utilize an advanced DInSAR technique. It is a recent remarkable improvements in SAR differential interferometry that has led to an innovative approach based on the use of a large dataset of SAR images over the same area to overcome the intrinsic limitations of conventional DInSAR in terms of temporal and geometrical decorrelation as well as atmospheric disturbances (Carnec et al., 1996; Bürgmann et al., 2000).

Broad work flow diagram for generating land subsidence map using satellite based DInSAR technique is shown in Figure 7.

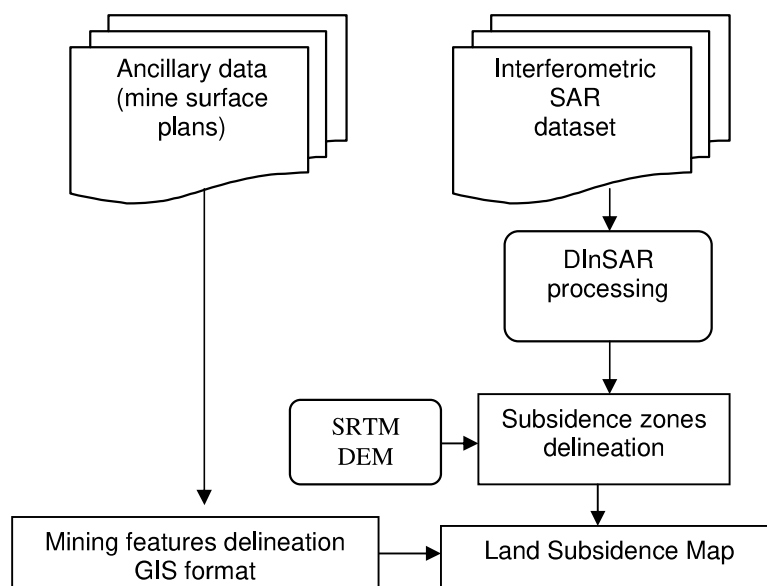


Figure 7. Work flow diagram for generating land subsidence map using DInSAR technique.



In the present study, 5 sets of ALOS-PALSAR L-band microwave data (as mentioned in table 1) were procured. The datasets were paired into master-slave pairs as per short and long temporal baselines. The short temporal base lines include master slave pairs of time difference of six months to one year, whereas long temporal baselines include data pairs of time difference of ~ one year.

This has been illustrated in figure 8.

|              |                   | SLAVE IMAGE                                     |               |                 |               |                  |
|--------------|-------------------|-------------------------------------------------|---------------|-----------------|---------------|------------------|
|              |                   | 30 September 2017                               | 03 March 2018 | 19 January 2019 | 02 March 2019 | 29 February 2020 |
| MASTER IMAGE | 30 September 2017 |                                                 |               |                 |               |                  |
|              | 03 March 2018     |                                                 |               |                 |               |                  |
|              | 19 January 2019   |                                                 |               |                 |               |                  |
|              | 02 March 2019     |                                                 |               |                 |               |                  |
|              | 29 February 2020  |                                                 |               |                 |               |                  |
|              |                   | Short Temporal Baseline Pair (less than 1 year) |               |                 |               |                  |
|              |                   | Long Temporal Baseline Pair (~ 1 year)          |               |                 |               |                  |

Figure 8. ALOS-PALSAR - 2 Master-Slave pairs for short and long temporal baseline processing

The interferometric fringes generating from short baseline pairs will generally indicate terrain changes due to mining activity happening over a short period of time. This will include mining excavations and creation of new OB dumps adjacent to the mining area. Any incidences of slow land subsidence will not be demarcated in the results (figure 9).

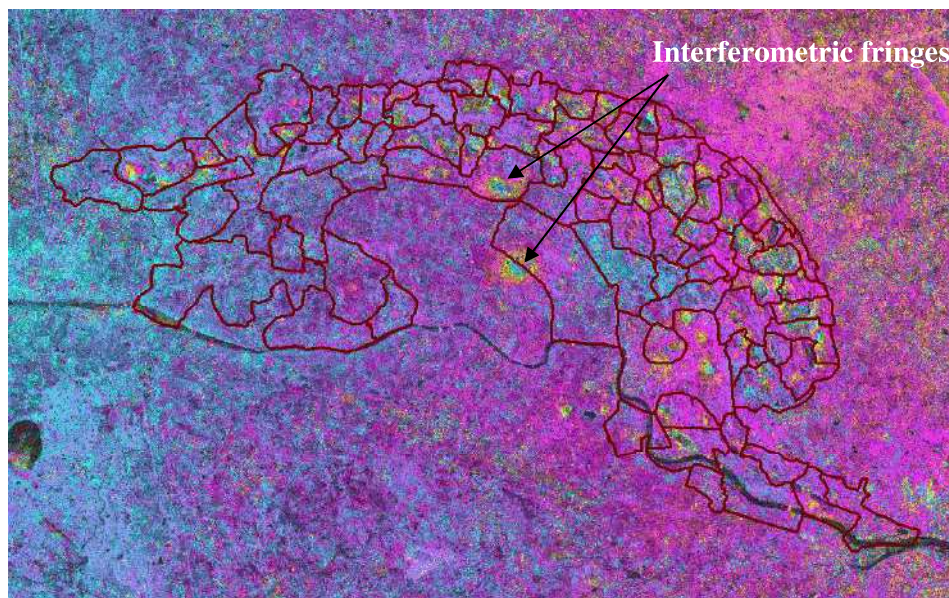


Figure 9. Fringe patterns generated from short baseline processing (e.g. Master: Oct, 19, Slave: Feb, 20).

On the other hand, master-slave pairs of long temporal baseline (approximately one year as shown in figure 8) will incorporate terrain changes due to mining activities as well, as long term ground subsidence from underground mining where ever present (figure10)

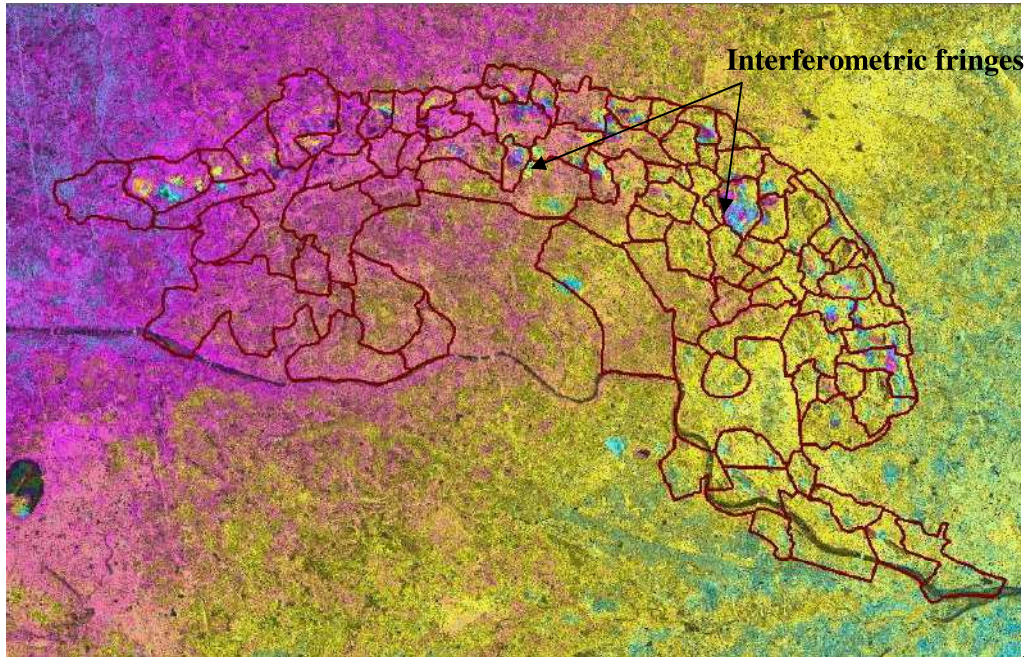


Figure 10. Fringe patterns generated from long baseline processing (e.g. Master: Sept, 17, Slave: Feb, 2020).

The results from the long and short baseline processing can be compared and zone where fringes have been developed due to terrain changes due to mining excavation and dumping, can be systematically identified and demarcated. The remaining fringes from the long temporal baseline processing will then indicated towards zones where subsidence has taken place due to underground mining. Using this, a subsidence map of the Jharia Coalfield was generated due to mining activities and subsidence areas (Figure 11).



# **LAND SUBSIDENCE MAP OF THE JHARIA COALFIELD, DHANBAD, JHARKHAND** (Prepared using Palsar-2 data)

For CDRI (S) Data Only

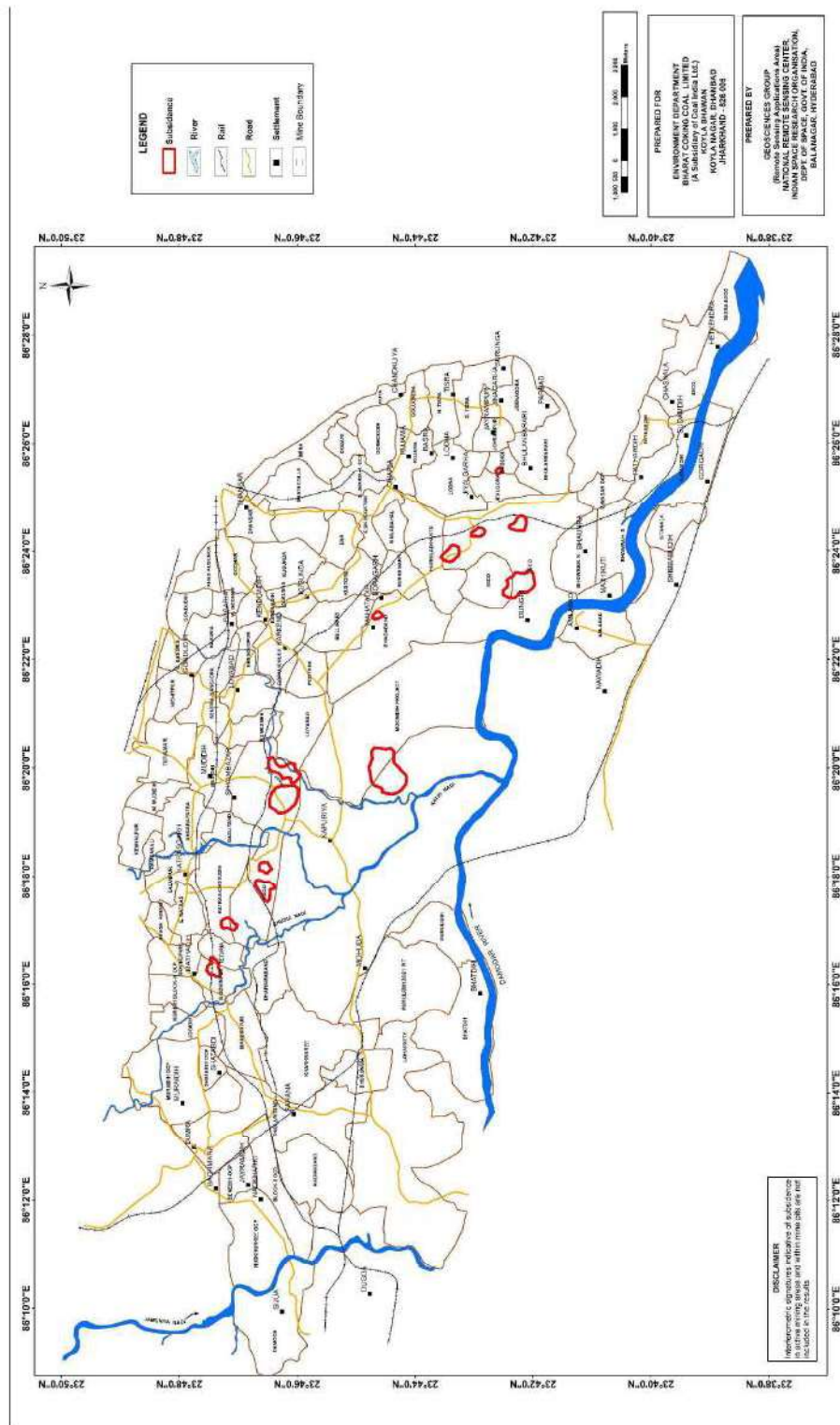


Figure 11: Subsidence map (2017-2020) of the Jharia coal field, Dhanbad.

**CHAPTER V****FIELD WORK**

A field work for verification of the coal fire locations and the subsidence zones as identified by the satellite data were taken up during 2<sup>nd</sup> to 8<sup>th</sup> August, 2021. Both the coal fire and the subsidence locations were further independently verified by NRSC during the fieldwork. A total of 39 coal fire points and 13 land subsidence locations were identified from the satellite data analysis (figure 12). All 39 points were confirmed to be fire bearing as per the present status of fire in Jharia coalfield. The field observations of coal fire at each location are provided in table 3.

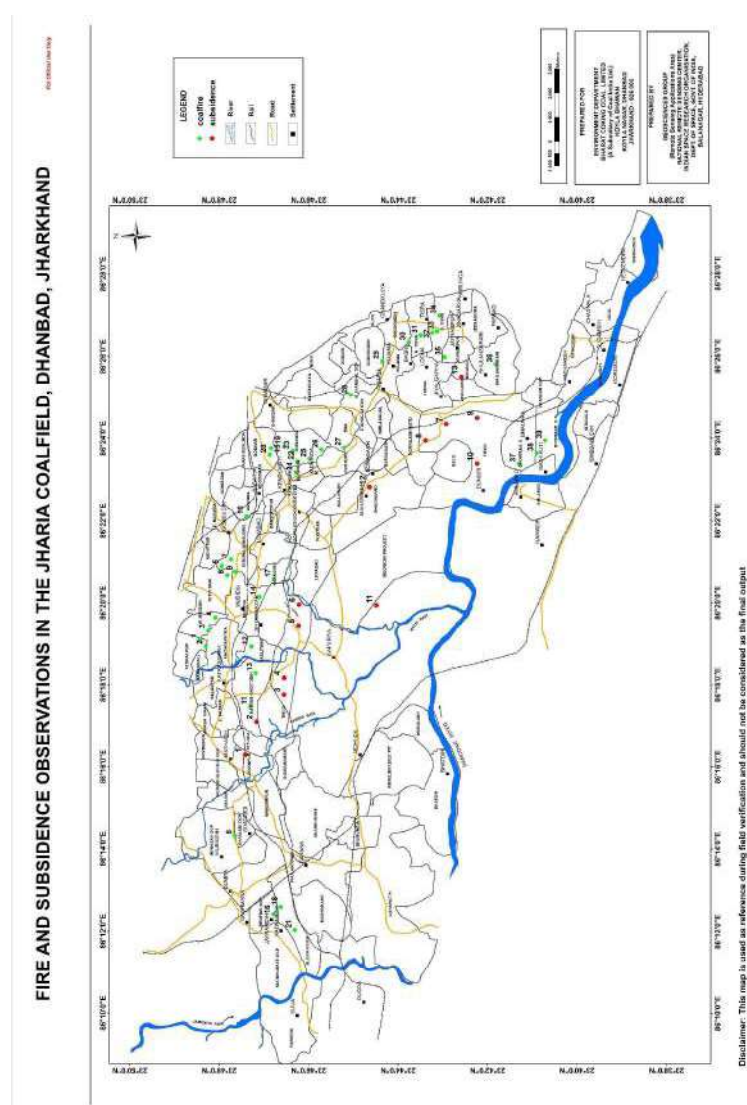


Figure 12. Field data points for coal fire and subsidence verification



Table 3: Summary of field observations (refer figure 12)

| Field observation Point | Mine            | Status of Fire (comments)*                       |
|-------------------------|-----------------|--------------------------------------------------|
| 1                       | Keshalpur       | Active mine fire                                 |
| 2                       | Keshalpur       | Active mine fire                                 |
| 3                       | W. Mudidih      | Active mine fire                                 |
| 4                       | W. Mudidih      | Active mine fire                                 |
| 5                       | Sendra Bansjora | Active mine fire                                 |
| 6                       | Tetulmari       | Active mine fire                                 |
| 7                       | Sendra Bansjora | Active mine fire                                 |
| 8                       | Shatabdhi       | Old Fire patch (minor fires)                     |
| 9                       | Sendra Bansjora | Active mine fire                                 |
| 10                      | Sendra Bansjora | OB dump fire                                     |
| 11                      | Katras-Chotudih | Active mine fire (Confirmed by BCCL)             |
| 12                      | Gaslitand       | Active mine fire                                 |
| 13                      | Katras-Chotudih | Active mine fire (Confirmed by BCCL)             |
| 14                      | Mudidih         | Active mine fire                                 |
| 15                      | Godhar          | Active mine fire                                 |
| 16                      | Benedih OCP     | Active mine fire                                 |
| 17                      | Kankanee        | Active mine fire                                 |
| 18                      | Block II OCP    | Active mine fire                                 |
| 19                      | Kusunda         | Active mine fire                                 |
| 20                      | Godhar          | Active mine fire (High Risk)                     |
| 21                      | Block II OCP    | Active mine fire                                 |
| 22                      | Kusunda         | Active mine fire                                 |
| 23                      | Kusunda         | Active mine fire                                 |
| 24                      | Alkusha         | Active mine fire                                 |
| 25                      | Kusunda         | Active mine fire                                 |
| 26                      | Kusunda         | Active mine fire                                 |
| 27                      | Ena             | OB dump fire (small pockets of active mine fire) |
| 28                      | R -OCP          | Active mine fire                                 |
| 29                      | Goonhodih       | Abandoned mine Fire(Fire cutting planned)        |
| 30                      | NT-ST           | OB dump fire (small pockets)                     |
| 31                      | NT-ST           | Active mine fire (Ongoing mitigation measures)   |
| 32                      | NT-ST           | Active mine fire (Ongoing mitigation measures)   |
| 33                      | NT-ST           | Active mine fire (Ongoing mitigation measures)   |
| 34                      | NT-ST           | Active mine fire (Ongoing mitigation measures)   |
| 35                      | Jayrampur       | Abandoned mine Fire                              |
| 36                      | Bhulanbarari    | OB dump fire                                     |
| 37                      | Bhaura          | OB dump fire (small pockets of active mine fire) |
| 38                      | Bhaura          | OB dump fire (small pockets of active mine fire) |
| 39                      | Bhaura          | OB dump fire (small pockets of active mine fire) |

\* Fire Temperature reading from hand held IR thermometer were seen to be inconsistent due to rains and wet ground condition and hence are not reported.

*Subsidence location observations:*

1. Subsidence locations as identified by the data are difficult to verify in the field, unless there are tell-tale signatures like large cracks or fissures on the ground or damage to anthropogenic constructions like vertical cracks on building cracks etc.
2. Out of the 13 identified subsidence locations from the microwave data, the main area where subsidence is occurring in a pervasive scale is that in the Moonidih Underground Project. The Moonidih Project is an underground long wall mine where excavations are going on for over decades. This may have resulted in pervasive subsidence in the region. The signatures of subsidence such as sagged ground are observed in the area.
3. Three other minor subsidence areas are identified within the South Govindpur, Bhagaband and Bagdigi mines, where old underground workings are present. However, there was no clear evidence of subsidence from the field based observations.
4. The 9 other locations where subsidence is seen from microwave data, falls within the mining lease of TISCO and IISCO, hence are not under the purview of BCCL mining authorities.

## DISCUSSIONS AND CONCLUSIONS

## CHAPTER VII

### 7.1 Discussions

#### 7.1.1 Coal fire analysis

The present study is aimed to provide the status of coal fire in the Jharia coal field for the period of 2020. Landsat-8 data of 22 May, 2020 was used to prepare the coal mine fire map (Figure 5) for the year 2020. The data have 100 m spatial resolution in the thermal bands and is as on study date, the best thermal satellite data available. The Coal fire maps of 2020 when compared to map of 2017 (NRSC, 2017) depicts the dynamics of coal fire. Coal fire is difficult to mitigate because of its dynamic nature. But the understanding the trend in the shift of coal fire zones and over all distribution of coal fire will help in environmental and risk management related to coal mining activities.

The coal mine fire map for the year 2020 (Figure 5) illustrates the overall fire distribution in the area. The maps reveal that the coal fires are distributed across the Jharia coal field in pockets associated with major open cast mining activities. All most all the coal mine fires are restricted to the Barakar Formation where coal seams are exposed. In the eastern flank of the arcuate shaped mining extent, the collieries in Tisra (North and South) and Bhaura, Bhulanbarari and R-OCP are affected by multiple small fire pockets. In Bhaura, the fire is seen mostly in OB dumps with minor presence of active mine fires. Similarly in Bhulanbarari, fire is seen in the OB dump only. The North and South Tisra mines have visible presence of fire, mostly manifested by high temperature fume cracks. Active fires are also seen in the R-OCP. Further, towards the north east, in Ena, Alkusha and Kusunda active fires are more prevalent and the area is extensively affected. The highest radiant temperatures (in order of  $\sim 50^{\circ}\text{C}$ ) are recorded by the satellite sensors in these areas. In the north, a large number of moderate to small fire pockets are seen in the areas around the related to the mining areas of Katras, Gaslitand, Mudidih and Sendra Bansjora. In the western flank, three distinguishable fire affected zones are seen. Toward the western end of the mining area, the Benedih and Block II OCP are affected by smaller fires from isolated coal seams. An older fire patch is also seen in the Shatabdi mine.

Comparison of the 2020 coal fire map with that of 2017 (NRSC, 2017) indicated the dynamism in the spatial extent and distribution of the coal fires. The changes are highlighted as follows:

- i. In reference to the map generated in 2017, the 2020 map shows that the significant decrease of fires in the eastern flank, namely Bhaura, Tisra (North and Soth), Lodna and R-OCP etc. Similar decrease is also observed in Bastacolla and Bhulanbarari.
- ii. The areal extent of major fire zone around Kusunda and Ena also appears to have decreased with change in the spatial location of the anomalies. This is probably due to the mitigation and active fire mining in this region.
- iii. The fire zones in Benedih/Block II OCP and Shatabdi OCP have also changed/diminished in areal extent with presence of isolated smaller anomalies.
- iv. The spatial disposition of fire areas around Katras, Keshalpur, Gaslitand and Mudidih show minor increase. The fire pockets observed in 2017, have given away to a few fire zones of moderate disposition.

In summary, there is a change in the areal disposition of the fires from 2017 to 2020. Satellite and field observations both suggest that there has been an overall decrease in the extent of fire in the JCF. A quantitative comparison of the 2017 and 2020 data was carried out. As compared 2017, when the total fire affected extent of the JCF was about 3.28 km<sup>2</sup>; in 2020 total fire affected extent is about 1.89 km<sup>2</sup> (including TISCO mines). Within the mining lease of BCCL (excluding TISCO) in comparison 2017, when the total fire affected extent of the JCF was about 3.27 km<sup>2</sup>; in 2020 total fire affected extent is about 1.86 km<sup>2</sup>. The colliery wise break-up of change in fire area from 2017 to 2020 is given in Annexure-I. Herein, it should be noted that the minimum mapable unit from satellite image is 30m by 30m or 0.0009 km<sup>2</sup>.

### **7.1.2 Subsidence analysis**

An attempt to identify subsidence zones in the Jharia Coalfield was also carried out using ALOS-PALSAR-2 L band microwave data using differential interferometric technique. 5 scenes of PALSAR-2 data spanning over a period of 2017 to 2020 were used to delineate the subsidence if any in the region and separately identify them from the terrain changes due to mining. Verification of the subsidence zones as seen from

data is difficult as it requires visible signatures of subsidence in the form of cracks on the ground and damage to anthropogenic structures. In this study, data analysis and consequent field verification resulted in identification of 4 subsidence areas, within the BCCL mine boundary. Of these, the major area where considerable ground subsidence is occurring is the Moonidih UG project. Long term underground mining has resulted in continuous subsidence in the area. Apart from this, the other three areas are south of South Govindpur, Bagdigi and Bhagaband mines, however, the field evidences of the same are not conclusive. No quantitative estimates of the subsidence have been carried out in the study.

## 7.2 Conclusions

The following conclusions can be made:

1. As of the date of study in the year 2020 and in comparison with the previous study done in 2017, there has been a change in areal extent and disposition of the fire affected areas. On the other hand, persistent subsidence is seen in the Moonidih area due to underground mining activities.
2. Compared to 2012, the eastern flanks (Lodna, Tisra, Bhulanbarai areas) show considerable decrease in fire disposition and the western flank (Shatabdi and Block II area) show diminished fire presence.
3. The fires are continuation of existing fire affected areas as seen in the 2017 study.
4. The mines in Kusunda remain to be the worst affected with maximum presence of active fires.
5. There is a decrease in areal extent of the fire from 2017 to 2020. As compared 2017, when the total fire affected extent of the JCF was about 3.28 km<sup>2</sup>; in 2020 total fire affected extent is about 1.89 km<sup>2</sup> (including TISCO mines). Within the mining lease of BCCL (excluding TISCO) in comparison 2017, when the total fire affected extent of the JCF was about 3.27 km<sup>2</sup>; in 2020 total fire affected extent is about 1.86 km<sup>2</sup>.

**Note:** The minimum mapable unit from satellite image is 30m by 30m or 0.0009 km<sup>2</sup>. Estimations of fire extent (in terms of sq.km.) both in 2017 and in the present 2020 study are pixel based. They may differ from the actual ground area under fire. These estimations are made for comparative purpose only, to indicate the increase or decrease of areal disposition of fire. Hence, they should not be quoted as fire area on the ground.

## ***CHAPTER VIII***

### **LIMITATIONS**

Delineation and mapping of coal fire from thermal data of remote sensing platforms carries with it some inherent limitations which needs to be understood in order to decipher the results obtained from it. This will assist in deducing the correct information and remove any ambiguity associated with the results. The key limitations of the data and the results obtained are as follows:

- 1) An anomalous pixel from LANDSAT data represents an area of 30m x 30m (resampled from spatial resolution of 100m) on the ground whose temperature is considerably higher than its surroundings. This can be attributed to two circumstances, namely the area has a very high intensity fire located within a smaller pocket or there are a number of low intensity fires spread across it. In both the mentioned cases the actual areal extent of the fire on the surface differs, but appears as a single anomalous pixel in the data. Hence, representation of fire affected ground area by means of pixel area is ambiguous and hence should be considered with caution.
- 2) There are locations as observed during the fieldwork, where coal seams are affected by active fires along vertical/semi-vertical sections of open cast mines (see cover page). In such cases, the actual areal expression of the fire affected area as seen by the sensor changes considerably and the representation from the same is not accurate.
- 3) As discussed in section 4.1.2, thresholding the data to separate the fires from the non fire areas, is a statistical technique. However, this method is dependent on how the temperature of non-fire background area is distinctive from the fire temperature.
- 4) The background temperatures vary with the time of the day when the data are collected, topography, and season of the year when the data is acquired. Night-time data has lower background temperature as compared to day-time. Similarly a data collected in October-November will have a considerably lower background temperature than that collected in May-June due to seasonal temperature variations. Hence, identification of the background temperature range becomes essential in

estimation of threshold temperature and the same varies depending upon the discussed controlling factors.

6) Due to the mitigation measures taking place in various mines, it is seen that in a number of places the fire affected seam is excavated and dumped as overburden. However, these overburden dumps retains the excavated burning coals and thus are seen to have active fires occasionally. There lies a possibility that the same will be identified as anomalous pixels and hence, although the fire is not a part of any active coal seam, it will be included as a fire affected area in the final map.

7) Considering the precision of DInSAR data for different wavelengths, topographic and atmospheric errors, slow subsidence rates may not be detected. Further, the displacement measured is along the line of sight of the sensor and not vertical displacement.

8) Temporal decorrelation and noise due to adverse land use and land cover may affect DInSAR based detection and monitoring of land subsidence. Changes vegetation pattern over time can cause significant decorrelation between the master and slave image, thus producing a very low coherent output. Under such conditions, subsidence information may not be retrieved

9) Verification of the subsidence zones as detected from the interferometric technique is sometimes difficult due to lack in observable signatures of subsidence such as cracks on the ground and damage to anthropogenic structures.

Therefore, in quantitative estimation of fire affected areas and areas denoted as subsidence, the above mentioned limitations needs to be taken into account diligently, as it is inevitable that the area estimate will not define the actual fire/subsidence affected area on the ground. However, the areal extent estimated from the data can be "like to like" compared to earlier estimates of similar studies to understand the change and dynamism of the fire in terms of area affected and spatial disposition.

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*Annexure –I*

Colliery wise break-up of change in fire area from 2017 to 2020

| COLLIERY AREA NAME | FIRE AREA 2017 (SQ. KM.) | FIRE AREA 2020 (SQ. KM.) | AREA CHANGE (SQ. KM.) | Increase/Decrease |
|--------------------|--------------------------|--------------------------|-----------------------|-------------------|
| BENEDIH OCP        | 0.045                    | 0.020                    | -0.026                | DECREASE          |
| BLOCK-II OCP       | 0.135                    | 0.034                    | -0.101                | DECREASE          |
| MURAIIDH OCP       | 0.002                    | 0.006                    | 0.004                 | INCREASE          |
| SHATABDI OCP       | 0.036                    | 0.005                    | -0.031                | DECREASE          |
| PHULARITAND        | 0.021                    | 0.000                    | -0.021                | DECREASE          |
| KATRAS-CHOITUDIH   | 0.137                    | 0.214                    | 0.077                 | INCREASE          |
| KESHALPUR          | 0.001                    | 0.134                    | 0.132                 | INCREASE          |
| BASURIA            | 0.000                    | 0.012                    | 0.012                 | INCREASE          |
| TETULMARI          | 0.022                    | 0.011                    | -0.011                | DECREASE          |
| GODHAR             | 0.000                    | 0.132                    | 0.132                 | INCREASE          |
| INDUSTRY           | 0.051                    | 0.000                    | -0.051                | DECREASE          |
| KUSUNDA            | 0.740                    | 0.399                    | -0.340                | DECREASE          |
| SENDRA-BANSJORA    | 0.027                    | 0.110                    | 0.083                 | INCREASE          |
| BASTACOLLA         | 0.081                    | 0.000                    | -0.081                | DECREASE          |
| GOLUCKDIH          | 0.112                    | 0.000                    | -0.112                | DECREASE          |
| KUJAMA             | 0.240                    | 0.000                    | -0.240                | DECREASE          |
| S. JHARIA-R. OCP   | 0.112                    | 0.010                    | -0.102                | DECREASE          |
| GONHOODIH          | 0.032                    | 0.001                    | -0.031                | DECREASE          |
| ENA                | 0.043                    | 0.004                    | -0.040                | DECREASE          |
| N. TISRA           | 0.180                    | 0.031                    | -0.149                | DECREASE          |
| LODNA              | 0.353                    | 0.000                    | -0.353                | DECREASE          |
| S. TISRA           | 0.102                    | 0.021                    | -0.081                | DECREASE          |
| BARAREE            | 0.107                    | 0.040                    | -0.068                | DECREASE          |
| KENDUADIH          | 0.000                    | 0.001                    | 0.001                 | INCREASE          |
| GASLITAND          | 0.122                    | 0.156                    | 0.034                 | INCREASE          |
| KANKANEE           | 0.052                    | 0.057                    | 0.004                 | INCREASE          |
| MUDIDIH            | 0.110                    | 0.220                    | 0.110                 | INCREASE          |
| LOYABAD            | 0.006                    | 0.000                    | 0.079                 | DECREASE          |
| E.BHUGGATDIH       | 0.021                    | 0.020                    | -0.001                | DECREASE          |
| ALKUSHA            | 0.029                    | 0.046                    | 0.016                 | INCREASE          |
| KUSTORE            | 0.046                    | 0.014                    | -0.032                | DECREASE          |
| ANGARAPATRA        | 0.015                    | 0.036                    | 0.021                 | INCREASE          |
| BHOWRAH. N         | 0.098                    | 0.006                    | -0.092                | DECREASE          |
| BAGDIGI            | 0.021                    | 0.000                    | -0.021                | DECREASE          |
| JEALGORA           | 0.007                    | 0.000                    | -0.007                | DECREASE          |
| JEENAGORA          | 0.047                    | 0.000                    | -0.047                | DECREASE          |
| JOYRAMPUR          | 0.104                    | 0.011                    | -0.093                | DECREASE          |

|                                                                                                                                                          |            |            |            |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|-----------------|
| <b>TOTAL AREA</b>                                                                                                                                        | <b>3.3</b> | <b>1.8</b> | <b>1.5</b> | <b>DECREASE</b> |
| <b>Note:</b>                                                                                                                                             |            |            |            |                 |
| <b>1) The minimum mapable unit from satellite image is 30m by 30m or 0.0009 km<sup>2</sup></b>                                                           |            |            |            |                 |
| <b>2) "INCREASE" implies, increase in fire area OR emergence of fire areas not identified in 2017 study</b>                                              |            |            |            |                 |
| <b>3) "DECREASE" implies, decrease in fire area OR fire areas in 2017 not identified in present study<br/>(either absent or below sensor resolution)</b> |            |            |            |                 |
| <b>4) Values marked in "blue" are collieries where fire has been reported in 2017 study but presently shows no such signatures.</b>                      |            |            |            |                 |

*Annexure –II*

Figure 13: Active fires in Keshalpur-West Mudidih. (Points 1, 2, 3 & 4 in figure 12)



Figure 14: Active fires in Sendra-Bansjora Mines (Points 5, 6, 7 & 9 in figure 12)



Figure 15: OB dump fires in Sendra Bansjora (Points 10 in figure 12)



Figure 16: Active fires in Godhar-Kusunda Mines (Points 20 to 24 in figure 12)





Figure 17: Fire in R-OCP. (Point 28 in figure 12)



Figure 18: Active fires in N-S Tisra mines (Points 31-33 in figure 12).



Figure 19: Subsidence area in Bagdigi Mines



Figure 20: Subsidence (sag ponds) around Moonidih mine area

*Annexure –III*

Coordinates of Fire locations.

| <b>Mine</b>     | <b>UTM_X</b> | <b>UTM_Y</b> | <b>Longitude</b> | <b>Latitude</b> |
|-----------------|--------------|--------------|------------------|-----------------|
| Keshalpur       | 430560.28    | 2633068.44   | 86.3183          | 23.8074         |
| Keshalpur       | 430287.86    | 2632817.14   | 86.3156          | 23.8051         |
| W. Mudidih      | 430935.00    | 2632710.00   | 86.3220          | 23.8042         |
| W. Mudidih      | 431468.57    | 2632417.14   | 86.3273          | 23.8015         |
| Kendra Bansjora | 433626.56    | 2632140.94   | 86.3484          | 23.7991         |
| Tetulmari       | 433245.00    | 2631915.00   | 86.3447          | 23.7971         |
| Kendra Bansjora | 433899.00    | 2631765.00   | 86.3511          | 23.7958         |
| Shatabdhi       | 422415.00    | 2631645.00   | 86.2384          | 23.7942         |
| Kendra Bansjora | 433383.75    | 2631563.75   | 86.3461          | 23.7939         |
| Kendra Bansjora | 435666.92    | 2631113.08   | 86.3685          | 23.7899         |
| Katras-Chotudih | 427797.06    | 2630997.35   | 86.2913          | 23.7886         |
| Gaslitand       | 430270.06    | 2630936.18   | 86.3156          | 23.7881         |
| Katras-Chotudih | 429170.29    | 2630763.09   | 86.3048          | 23.7865         |
| Mudidih         | 432313.36    | 2630596.98   | 86.3356          | 23.7851         |
| Godhar          | 438450.00    | 2630085.00   | 86.3959          | 23.7808         |
| Benedih OCP     | 419198.18    | 2630070.00   | 86.2069          | 23.7798         |
| Kankanee        | 433072.50    | 2629995.00   | 86.3431          | 23.7797         |
| Block II OCP    | 419491.36    | 2629772.73   | 86.2098          | 23.7771         |
| Kusunda         | 438532.86    | 2629547.14   | 86.3967          | 23.7759         |
| Godhar          | 438187.50    | 2630145.00   | 86.3933          | 23.7813         |
| Block II OCP    | 418545.00    | 2629200.00   | 86.2006          | 23.7719         |
| Kusunda         | 437910.00    | 2629005.00   | 86.3906          | 23.7710         |
| Kusunda         | 438335.37    | 2629195.97   | 86.3948          | 23.7727         |
| Alkusha         | 437452.80    | 2629068.00   | 86.3861          | 23.7715         |
| Kusunda         | 438007.50    | 2628495.00   | 86.3916          | 23.7664         |
| Kusunda         | 438392.33    | 2628011.36   | 86.3954          | 23.7620         |
| Ena             | 438465.00    | 2627070.00   | 86.3962          | 23.7535         |
| R -OCP          | 440644.55    | 2626785.45   | 86.4176          | 23.7510         |
| Goonhodih       | 442050.00    | 2625480.00   | 86.4314          | 23.7393         |
| NT-ST           | 442815.00    | 2624385.00   | 86.4389          | 23.7294         |
| NT-ST           | 443100.00    | 2623890.00   | 86.4418          | 23.7250         |
| NT-ST           | 443205.00    | 2623410.00   | 86.4428          | 23.7206         |
| NT-ST           | 443253.33    | 2623211.67   | 86.4433          | 23.7189         |
| NT-ST           | 443910.00    | 2623110.00   | 86.4497          | 23.7180         |
| Jayrampur       | 442200.00    | 2622915.00   | 86.4330          | 23.7161         |
| Bhulanbarari    | 441898.64    | 2620804.77   | 86.4301          | 23.6971         |
| Bhaura          | 437768.57    | 2619865.71   | 86.3896          | 23.6884         |
| Bhaura          | 438202.50    | 2619131.25   | 86.3939          | 23.6818         |
| Bhaura          | 438720.00    | 2618775.00   | 86.3990          | 23.6786         |



# “Source apportionment of ambient air particulate matter in Jharia coalfields region, Jharkhand”

Sponsor

Bharat Coking Coal Limited (BCCL)



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## Chapter 1 Introduction

Jharia Coalfield (JCF) is one of the oldest coalfields of India and has been subjected to coal exploitation for more than 100 years. JCF is one of the significant coal-producing areas in the country and occupies an important place in India's industrial and energy scenario by virtue of prime coking coal and is an essential source of coal. Jharia coalfield is crucial and a large coalfield situated in Dhanbad and Bokaro district, Jharkhand. Geographically the JCF is bounded by latitude 23°38' N to 23°49' N and longitude 86°09'E to 86°30'E and encompassing a total area of about 450sq km (Figure 1.1). Jharia is the largest coal producer in India and has an estimated reserved of 19.4 billion tonnes of coking coal. The coalfield contributes to the local economy and directly or indirectly employs the local population.

Bharat Coking Coal Limited, a subsidiary of Coal India Limited, has been operating the majority of the coal mines in the Jharia coalfield regions since its inception in 1972. Jharia, one of the eight blocks in Dhanbad and the main source of metallurgical coal in India can be termed as the country powerhouse since its mines are the only source for the best quality coking coal required by the steel industries and others in the country.

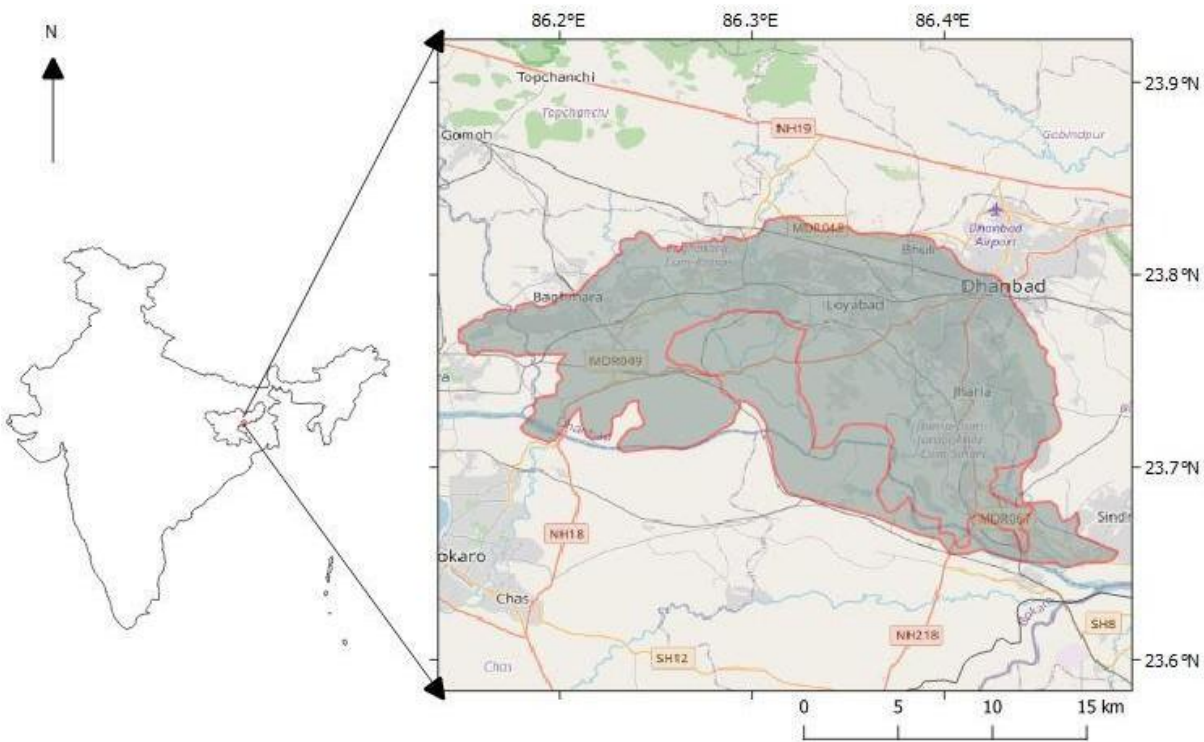


Figure 1.1: Geographical location of Jharia Coalfield in India



1.1. Climate

Dhanbad lies 236 m above the mean sea level and experiences the tropical climate. When compared with the winter, the summers have much more rainfall. The Köppen-Geiger climate classification is Aw (Tropical wet-dry climate) and experiences an average temperature of 25.9 °C and 1203 mm of precipitation falls annually. The driest month is December. There is 3 mm of precipitation in December. In July, the precipitation reaches its peak, with an average of 321 mm. With an average of 32.5 °C, May is the warmest month. At 18.4 °C on average, January is the coldest month of the year. The windrose for the March-June months is presented in Figure 1.2.

1.2. Land use & Land cover

In the present investigation, the Jharia coalfield area (2827.43 sq km) has been undertaken to study the Land use land cover (LULC), For this study, Sentinel-2A satellite image is used in the month of 17 February 2019 having a minimum cloud. These images were downloaded from the United States Geological Survey (USGS) Earth Explorer. Each Sentinel 2A satellite imagery band was geo-referenced to the WGS\_84 datum and Universal Transverse Mercator Zone 45 North coordinate system. The Sentinel 2A satellite image stacking of the band-2, band-3, band-4 and band-8 of 10 m resolution was performed on the ArcGIS 10.5 software for studying the LULC of the Jharia coalfield.

For LULC classification, supervised classification was carried out in the study area. Thus allocations of each classified area in sq. km and its percentages are tabulated in Table 1.1. The percentage of areas as classified as; agriculture (74.5%), barren land (7.45%) built-up areas (5.14%), mining (2.64%), vegetation (9.40%) and water body (0.86%) (Figure 1.2).

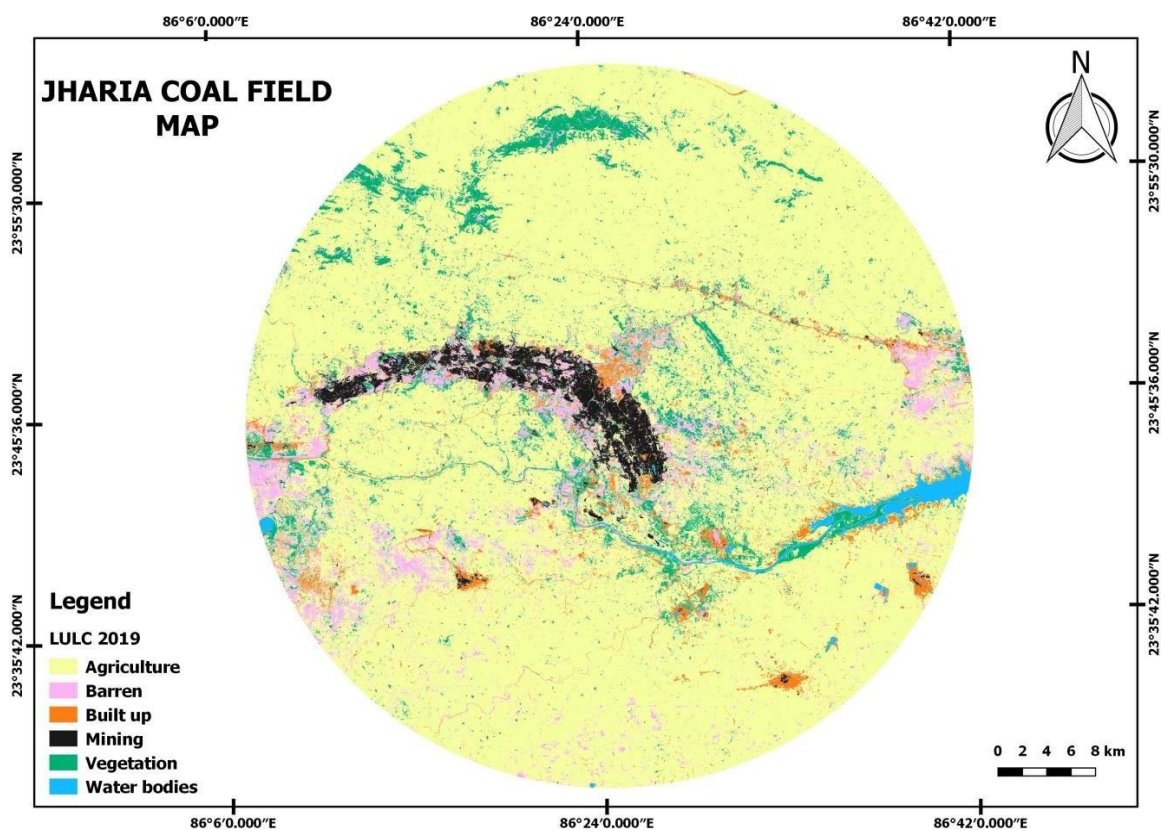


Figure 1.2: Land Use land cover map of Jharia coal field area

Table 1.1: LULC classification of Dhanbad study area

| Sr. No | Name         | Area in sq. km | Area in % |
|--------|--------------|----------------|-----------|
| 1.     | Agriculture  | 2106.7         | 74.51     |
| 2.     | Barren       | 210.64         | 7.45      |
| 3.     | Built up     | 145.31         | 5.14      |
| 4.     | Mining       | 74.67          | 2.64      |
| 5.     | Vegetation   | 265.74         | 9.40      |
| 6.     | Water bodies | 24.37          | 0.86      |
| Total  |              | 2827.43        | 100       |

1.3. Population

The study area covers four district boundaries; namely Dhanbad (1710.2sq km), Bokaro (620.43sq km), Giridih (29.8sq km) in Jharkhand and Puruliya (465.85sq km) district in West Bengal state. The Dhanbad district covers the maximum study area and the population is around 23, 94,434 in the year 2001 and is around 26,84,487 in 2011. The Bokaro district total population is in 2001 is 17, 75,961 and in 2011 it is 20, 62,330. The Giridih district total population is 19, 01,564 in 2001 and is 24,45,474 in 2011. The Puruliya district in West Bengal state total population is in 2001 is 25, 35,233 and in 2011 are 29, 30,115.

Based on the covered study area the total population in the study area is tabulated in Table 1.2. The total population in the study area based on Census book 2001 is 25,32,195 and 2011 is 28,62,600.

Table 1.2: Population in the study area as per 2011 census

| District Name | District Area Covered by Study Area | % of Area Covered of District by Study Area | Population of 2001    | Population 2001 in Study Area | Population of 2011    | Population 2011 in Study Area |
|---------------|-------------------------------------|---------------------------------------------|-----------------------|-------------------------------|-----------------------|-------------------------------|
| Bokaro        | 620.43                              | 21.50                                       | 17,75,961             | 3,81,791                      | 2,062,330             | 4,43,353                      |
| Dhanbad       | 1710.2                              | 81.51                                       | 23,94,434             | 19,51,645                     | 2,684,487             | 21,88,060                     |
| Giridih       | 29.8                                | 0.59                                        | 19,01,564             | 11,275                        | 2,445,474             | 14,500                        |
| Puruliya      | 465.85                              | 7.40                                        | 25,35,233             | 1,87,484                      | 2,930,115             | 2,16,686                      |
| Total         | 2826.28                             |                                             | Total Population 2001 | 25,32,195                     | Total Population 2011 | 28,62,600                     |

1.4. Purpose of Study

Urban air pollution is a notable concern across the world. Inferring to the rapid rates of industrialization and urbanization in Indian cities, polluted air quality is considered a key factor in crumbling the quality of life with an adverse effect on the human being. Hence air quality gained a significant role in recent decades since it is worsened by emission from major pollutants including particulate matter (PM<sub>10</sub> and PM<sub>2.5</sub>), NO<sub>2</sub>, SO<sub>2</sub> and O<sub>3</sub> were found to exceed the national ambient air quality standard (NAAQS) limits.

Particulate pollution is a major concern in the field of air pollution. The particulate matter in the air result from dispersion of dust from industrial (mining and non-mining) and allied activities, transportation, local vehicular movement and domestic fuel (Coal, wood-burning etc.) burning. Assessment of the air quality can provide useful insight for the development of the air quality management plan. The database developed on air quality also helps the regulatory agency identify the locations where natural resources and human health could be at risk.

Jharia coal mines having low ash content and high calorific value coals are subjected to intensive mining activities because of the easy availability of coal at shallow depths in thick seams. Therefore, they are often used directly in iron and steel plants for metal oxide reduction after washing. Although these coal mines are highly-priced for their high-quality coal, they are notorious for their mine fires, which cause a lot of fugitive gaseous and PM emissions. Hence, the Jharia region has been under scrutiny by various public authorities and the common public with a vision to improve the ambient air quality.

Various sources contribute to high particular matter concentration in the Jharia region: vehicles, mining activities, re-suspended dust, fugitive emissions, fuel oils, household LPG. The percentage contribution of these factors in the ambient depends exclusively on a particular region's economic activities. To improve the existing ambient air quality, the major sources of PM emissions first need to be identified.

Hence, the environmental clearance committee of MoEFCC has directed BCCL to conduct a source apportionment study for particulate matter. In this context, BCCL has approached CSIR-NEERI to conduct a source apportionment study of ambient air particulate matter in the Jharia coalfields region to quantify the various sources of PM emissions and suggest an effective environmental management plan.

The study's major objective is to assess the current ambient air quality, sources of air pollution, and propose the priorities for the actions for improvement of air quality. The study includes the entire Jharia Coalfield and an area up to 10 Km from the periphery/boundary of BCCL mines.

The detailed objectives are as follows:

i. Ambient Air Monitoring

- Monitoring of ambient air quality at selected receptor locations for pollutants including PM<sub>10</sub>, PM<sub>2.5</sub>(limited), SO<sub>x</sub>, NO<sub>x</sub>, PAHs to establish the status of the air quality in Jharia Coalfields and an area up to 10 K.M from the periphery/boundary of BCCL mines. Also, review of the available air quality monitoring data from Central Pollution Control Board (CPCB) /Jharkhand State Pollution Control Board (JSPCB).
- To validate dispersion modelling predictions using measured air quality parameters
- To draw supportive data through the specific site-related monitoring regarding impact causing sources such as kerbside monitoring
- To establish the impact of meteorological conditions on a few select indicator pollutants in different micrometeorological conditions of the Jharia Coalfields

- Emission Inventory related to Jharia Coalfields along with area up to 10 Km from the periphery/boundary of BCCL mines
- ii. To identify the pollution load grid wise for point, line and area source
- To establish possibilities of receptor level concentrations of air pollutants by matching dispersion modelling and air quality monitoring data
  - Source apportionment
  - To identify and apportion the pollution load at receptor level to various sources in the Jharia Coalfields along with an area up to 10 Km from the periphery/boundary of BCCL mines
  - To carry out the source apportionment using molecular markers for a limited number of samples through a time-resolved sample collection at various periods of the day and day-of-the-week.
  - Any other item in consensus between both BCCL/CIL & NEERI evolved during the study.

1.5. Approach of study

The study approach has many components, each one of them having its importance and interdependence as shown in Figure 1.3. The ultimate objective is source apportionment of ambient air of JCF that primarily requires knowledge of ambient air quality status, sources and emission load. These three objectives were achieved by monitoring air pollutants at 13 locations in Jharia Coalfield using various instruments and multiple analyses. These locations were selected based on land use and activity profile. All monitoring was carried out using varied instruments and all attributes were analysed using standards methodologies. The study’s methodology of the study was divided into three parts namely ambient air quality monitoring, sources emission inventory and source apportionment analysis.

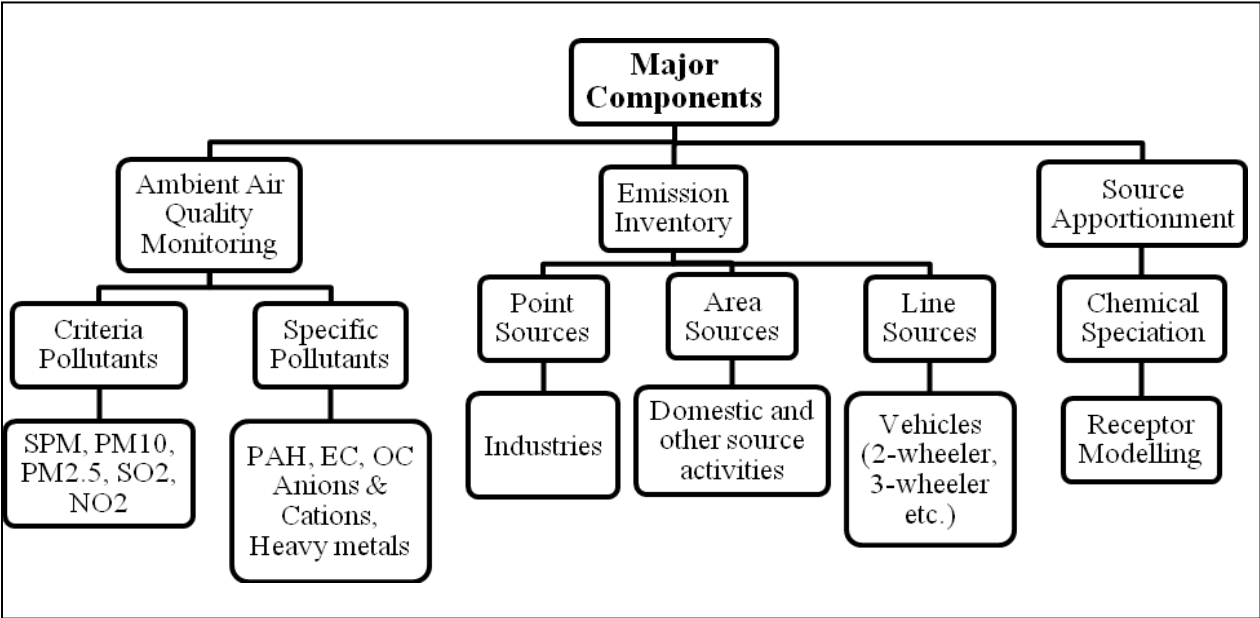


Figure 1.3: Air quality Monitoring & emission source apportionment studies

## Chapter 2 Emission Inventory

This section consists of all methodologies that have been applied for the emission inventory and dispersion modelling in the Jharia Coalfield. The emission inventory is the process to identify the possible source and its contribution. Emission inventory and dispersion modelling are based on the primary data collection to calculate emission load from a particular source. It provides fundamental information for air quality modelling and air pollution control strategy development. In the coal mining area, mining, non-mining, industrial, vehicular and other sources are contributing. Air quality monitoring includes the suitable location selected based on the metrological conditions, chemical characterization for identification of the source, CMB model to estimate the source apportionment to  $PM_{2.5}$ .

Air pollutant emission inventory is a process to identify the possible sources and their contribution. It provides fundamental information for air quality modelling and air pollution control strategy development. Mining, non-mining, industrial, vehicular and other sources are contributing to critical coal mining zone like JCF, India. According to possible emission sources, sources are divided into three categories like point sources, area sources and line sources. The inventory of these sources is important to make a proper source profile.

### 2.1. Inventory of Point Sources

A point source of pollution is a single identifiable source that is responsible for significant pollution load in the study area, like thermal power stations. A comprehensive list of different point-like industries in the study area was obtained from the regional office of the Jharkhand State Pollution Control Board (JSPCB), at Dhanbad. The industries specific information of includes production capacities, raw material used, manufacturing process, fuel consumption, etc. also collected from the regional office by the CSIR-NEERI team.

### 2.2. Inventory of Area Sources

Area sources are sources of pollution that emit a substance or radiation from a specified area. Mining activities, domestic/hotel fuel (coal) burning, garbage burning, etc. are the major contributor to area sources. In order to assess the fuel consumption in the study area, the necessary information was collected through surveys at petrol pumps, hotels and restaurants, bakeries, open eat out and crematoria. Also, surveys collected data on the seasonal implication of fuel used particularly wood and coal. The data on trash burning and solid waste generated in the study were collected from Municipal Corporation Dhanbad.

### 2.3. Inventory of Line Sources

Vehicles contribute a whole range of HCs besides contributing  $SO_x$ ,  $NO_x$  (as  $NO_2$ ), HC and lead. Diesel vehicles are the primary source of smoke and  $NO_x$  in addition to CO and HCs. However, CO and HCs per litre of fuel consumed by diesel vehicles is relatively low compared to gasoline-powered vehicles. In gasoline-powered vehicles, the exhaust is the major source of pollution that contributes 100 % CO and  $NO_x$  and 80% of HCs emitted to the atmosphere. The remaining 20% of HCs are emitted from crankcase blow-by and evaporative emissions. In the

two-stroke engine, the crankcase blow-by is absent. The exhaust emissions are the principal sources of pollutants emitting about 40% of fuel supplied without burning due to short circulating, contributing high concentration of HCs. In diesel vehicles, practically all pollutants are emitted through exhaust gases and the contribution to crankcase blow-by and evaporative fuel emission are negligible.

Though the quantity of pollutants emitted by the vehicles is directly proportional to the number of vehicles playing on the road, the intensity of pollution potential depends on several contributory factors such as a geographical location, unplanned development of central business areas, inadequate and ill-maintained road as well as the type of vehicle, unplanned traffic management, meteorological conditions, and non-availability of adequate emission control technology.

Vehicle activity data were collected during the field campaign at 12 road networks in the study area, and the daily average vehicular activity is presented in Table 2.1.

Table 2.1a: Daily average vehicle activity on different road network considered during the field survey

| Label | Road Network                         | HDV  | LMV   | 3W    | 2W    | Total |
|-------|--------------------------------------|------|-------|-------|-------|-------|
| L1    | Jharia to Lodna -5 km                | 1254 | 1385  | 3640  | 9560  | 15839 |
| L2    | Pathardih to Sindri -7 km            | 1539 | 5356  | 4362  | 15633 | 26890 |
| L3    | Bastacola to Pathardih -13km         | 2153 | 8325  | 3678  | 10233 | 24389 |
| L4    | Bhuli to Bankmore - 6km              | 1475 | 13832 | 12965 | 18241 | 46513 |
| L5    | Katras to Harina–12.5 km             | 1802 | 7290  | 3156  | 15329 | 27577 |
| L6    | Bankmore to Kusunda -5 km            | 658  | 2685  | 1896  | 10235 | 15474 |
| L7    | Kusunda to Katras - 10 km            | 1306 | 4521  | 5327  | 15689 | 26843 |
| L8    | Monidih to Kusunda -7 Km             | 1208 | 7659  | 3985  | 14698 | 27550 |
| L9    | Lohpiti to Mahuda Area Colony - 8 km | 1535 | 4523  | 2235  | 6356  | 14649 |
| L10   | Mahuda to Parasia Chowk -7 km        | 1223 | 4023  | 1759  | 5623  | 12628 |
| L11   | Parasia Chowk To Moonidih - 3 km     | 269  | 2159  | 236   | 2347  | 5011  |
| L12   | Bhowra to Parbatpur - 13 Km          | 2135 | 7856  | 4258  | 14578 | 28827 |

Table 2.1b: Average vehicle speed of different categories of vehicle in the road network

|       |                                      | Average vehicle speed* |     |    |    |
|-------|--------------------------------------|------------------------|-----|----|----|
| Label | Road Network                         | HDV                    | LMV | 3W | 2W |
| L1    | Jharia to Lodna -5 km                | 20                     | 35  | 30 | 40 |
| L2    | Pathardih to Sindri -7 km            | 20                     | 40  | 35 | 40 |
| L3    | Bastacola to Pathardih -13km         | 20                     | 40  | 35 | 40 |
| L4    | Bhuli to Bankmore - 6km              | 15                     | 30  | 30 | 30 |
| L5    | Katras to Harina–12.5 km             | 20                     | 35  | 30 | 40 |
| L6    | Bankmore to Kusunda -5 km            | 15                     | 30  | 20 | 30 |
| L7    | Kusunda to Katras - 10 km            | 20                     | 40  | 30 | 40 |
| L8    | Monidih to Kusunda -7 Km             | 20                     | 35  | 30 | 40 |
| L9    | Lohpiti to Mahuda Area Colony - 8 km | 20                     | 40  | 30 | 40 |
| L10   | Mahuda to Parasia Chowk -7 km        | 15                     | 30  | 20 | 30 |

|     |                                  |    |    |    |    |
|-----|----------------------------------|----|----|----|----|
| L11 | Parasia Chowk To Moonidih - 3 km | 20 | 35 | 35 | 40 |
| L12 | Bhowra to Parbatpur - 13 Km      | 20 | 40 | 30 | 40 |

\* Average travel speed on the road network is considered during traffic surveys and input form Traffic police and vehicle drivers

The vehicle utilization factors (km travelled per day per vehicle type) were adapted from the Auto Fuel Policy Report (Table 2.2). Two-to-four-wheelers Emission factors were taken from various project reports conducted by CPCB and Indian Clean Air Programmed (ICAP) (CPCB 2010; ARAI 2007). The percentage distribution of various types of vehicles moving on the road network considered during the field survey is presented in Fig 2.1. It shows that major numbers of vehicles moving in the considered Road network are two-wheelers (51%), followed by light motor vehicles (26%), three-wheeler (17%) and heavy-duty diesel vehicles (6%).

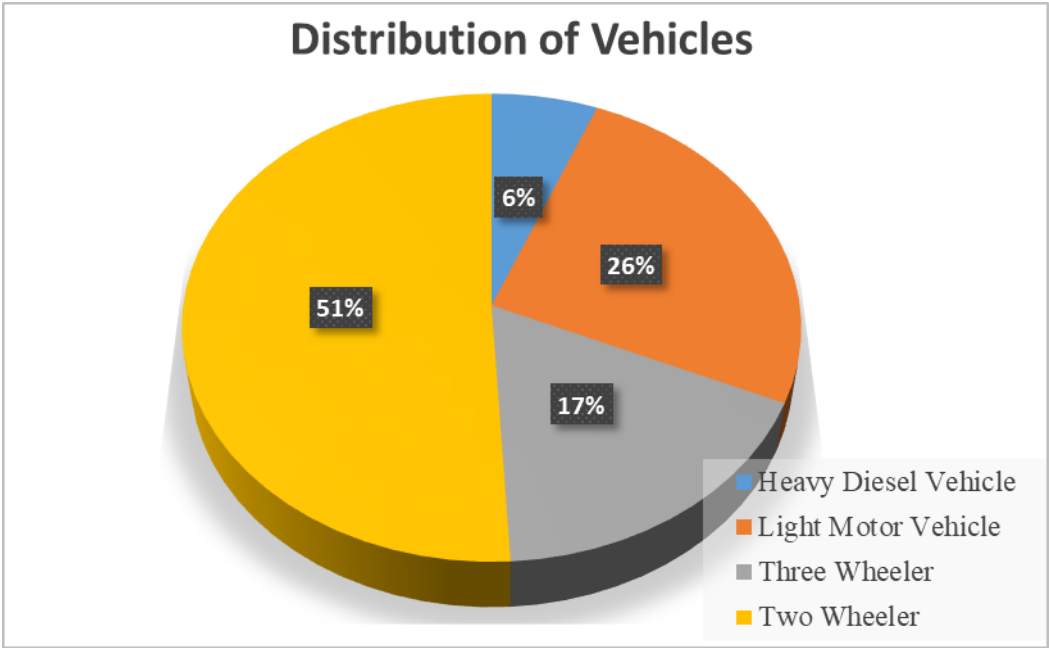


Figure 2.1 Percentage of different types of vehicle surveyed on the road network during the field survey

Table 2.2: Utilization Factors for different types of vehicle

| Vehicle Type     | km per day |
|------------------|------------|
| LMV (Car Jeep)   | 52.6       |
| LMV (Taxi)       | 77.89      |
| 2 Wheeler        | 25.1       |
| 3 Wheeler (Auto) | 97.72      |
| HDV              | 45.5       |

2.4. Methodology

The following method is adopted to estimate the emission load due to vehicles

$$E_i = N_v \times VKT \times E_f$$

(2.1)

Where,  $E_i$  is the emission from a particular type of vehicle

$N_v$  is the number of vehicles of a particular type

VKT is the vehicle km travelled

$E_i$ , km is the emission factor for a specific vehicle



Table 2.3a: Emission estimate for road transport

| Label | Road Network                         | Emission (kg/day) |                   |
|-------|--------------------------------------|-------------------|-------------------|
|       |                                      | PM <sub>10</sub>  | PM <sub>2.5</sub> |
| L1    | Jharia to Lodna -5 km                | 230.12            | 113.08            |
| L2    | Pathardih to Sindri -7 km            | 379.07            | 180.37            |
| L3    | Bastacola to Pathardih -13km         | 632.21            | 451.98            |
| L4    | Bhuli to Bankmore - 6km              | 331.41            | 187.69            |
| L5    | Katras to Harina–12.5 km             | 719.42            | 415.63            |
| L6    | Bankmore to Kusunda -5 km            | 308.69            | 194.34            |
| L7    | Kusunda to Katras - 10 km            | 576.31            | 277.95            |
| L8    | Monidih to Kusunda -7 Km             | 317.83            | 114.25            |
| L9    | Lohpiti to Mahuda Area Colony - 8 km | 360.24            | 151.99            |
| L10   | Mahuda to Parasia Chowk -7 km        | 241.56            | 148.24            |
| L11   | Parasia Chowk To Moonidih - 3 km     | 94.26             | 57.23             |
| L12   | Bhowra to Parbatpur - 13 Km          | 592.82            | 379.80            |

Re-suspension of the unpaved and paved roads depends on the „silt loading“ factor and „vehicles weight“ roaming on the road (Table 2.4). The silt loading (SL) is the mass of the silt-sized material per unit area of the road surface. The amount of dust produces by vehicles movement on paved (eq. 2.2a) and unpaved (eq. 2.2b) roads can be appraised by the following equations (adapted from US-EPA, AP-42):

$E = k. (SL/2)^{0.65} . (W/3)^{1.5}$  (2.2a)

$E = [k. (SL/12).(S/30)^{0.5} (W/3)^{1.5}]/(M/0.5)^{0.2}$  (2.2b)

Where, „E“ = emission rate of PMs (Table 2.3);

SL is silt load (g/m2);

W is the average weight of the vehicle (Tons);

M is the surface moisture content (%)

k is constant (the function of particle size) in g VKT<sup>-1</sup> (Vehicle Kilometer Travel)

Table 2.3b: Surface silt load in paved and unpaved road

| Label | Road Network<br>(Paved: 97.4%; Unpaved: 2.6%) | Surface Silt load (g/m2) |       |
|-------|-----------------------------------------------|--------------------------|-------|
|       |                                               | unpaved                  | paved |
| L1    | Jharia to Lodna -5 km                         | 102.3                    | 18.2  |
| L2    | Pathardih to Sindri -7 km                     | --                       | 16.8  |
| L3    | Bastacola to Pathardih -13km                  | 63.2                     | 12.1  |
| L4    | Bhuli to Bankmore - 6km                       | --                       | 17.5  |
| L5    | Katras to Harina–12.5 km                      | 92.8                     | 12.6  |
| L6    | Bankmore to Kusunda -5 km                     | --                       | 18    |
| L7    | Kusunda to Katras - 10 km                     | --                       | 17.3  |
| L8    | Monidih to Kusunda -7 Km                      | 56.5                     | 12.8  |
| L9    | Lohpiti to Mahuda Area Colony - 8 km          | --                       | 15.5  |
| L10   | Mahuda to Parasia Chowk -7 km                 | --                       | 19    |

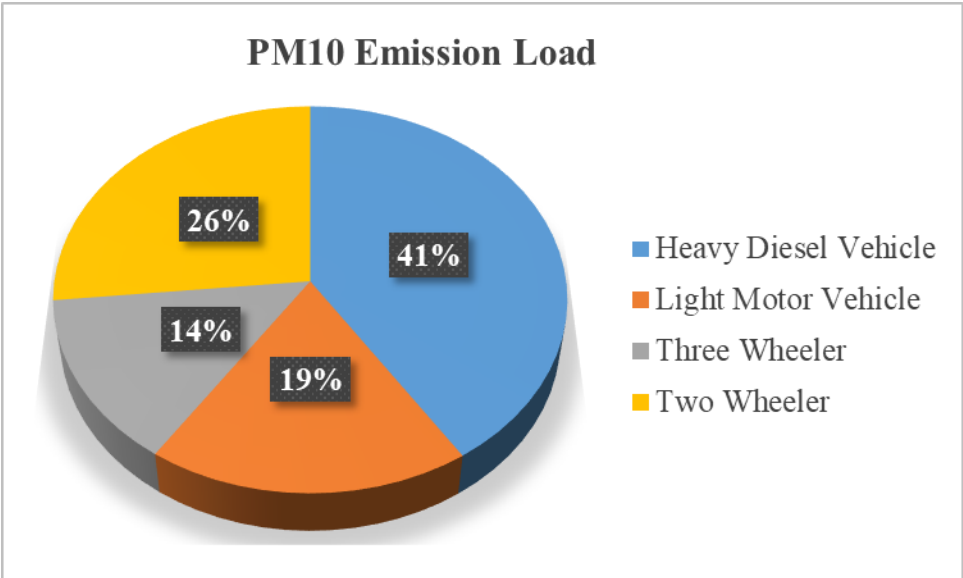


Figure 2.2 PM<sub>10</sub> emission load for different categories of vehicle

It is observed that 41% of PM<sub>10</sub> emission is contributed by the Heavy-duty diesel vehicles followed by two-wheelers (26%), Light motor vehicles (19%) and three-wheelers (14%) in the considered road network during the study period. The particle size multiplier (k) in the equations 2.2a and 2.2b varies with aerodynamic size range as shown in EPA technical document ([13.2.1\\_paved\\_roads.pdf \(epa.gov\)](#)).

Table 2.4: Emission rate for the paved and unpaved road

| Emission Sector                              | Emission Rate             |                            |
|----------------------------------------------|---------------------------|----------------------------|
|                                              | PM <sub>10</sub> (kg/day) | PM <sub>2.5</sub> (kg/day) |
| Re-suspension dust from Paved & Unpaved Road | 1756                      | 843                        |

2.5. Results

2.5.1. Industrial Emission

Emission inventory estimates are determined based on considering available industrial activity information, emission factors (Table 2.5) and observations. For the current study, industrial and mining information was collected for emission inventory development. Emission inventory information for industries was collected from the regional office of JSPCB. In Dhanbad, the major industries are the power plant and the coking industry. Other

than those are coal mines, thus coal as a fuel is majorly used in industries and households. Emission loads by point source are depicted in Table 2.6 as per emission inventory.

Table 2.5: Emission factor for coal mining activities

| EF               | TSP  | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> |
|------------------|------|------------------|-------------------|-----------------|-----------------|
| <b>g/Mg Coal</b> | 1914 | 1864             | 1176              | 420             | 820             |

Table 2.6: Emission load from Industrial sector in JCF

| Sr. No | Name of Industry                          | Type of Fuel | Fuel consumption | Unit                    | TSP (Ton/yr) | PM <sub>10</sub> (Ton/yr) | PM <sub>2.5</sub> (Ton/yr) | SO <sub>2</sub> (Ton/yr) | NO <sub>2</sub> (Ton/yr) |
|--------|-------------------------------------------|--------------|------------------|-------------------------|--------------|---------------------------|----------------------------|--------------------------|--------------------------|
| 1      | M/s Mahalaxmi Industries                  | Coal         | 4                | MT/Oven/ cycle (24hrs)  | 2.79         | 2.72                      | 1.72                       | 0.61                     | 1.20                     |
| 2      | GEETEE Hard Coke Traders                  | Coal         | 100              | TPD                     | 69.86        | 68.04                     | 42.92                      | 15.33                    | 29.93                    |
| 3      | M/s Shree Gopal Coke Industries           | Coal         | 77.4             | TPD                     | 54.07        | 52.66                     | 33.22                      | 11.87                    | 23.17                    |
| 4      | M/s Laxmi Hard coke Manufacturing Company | Coal         | 102              | TPD                     | 71.26        | 69.40                     | 43.78                      | 15.64                    | 30.53                    |
| 5      | M/s - Sanjay Hard Coke Industries         | Coal         | 70               | TPD                     | 48.90        | 47.63                     | 30.05                      | 10.73                    | 20.95                    |
| 6      | M/s Inder Hard Coke Industries            | Coal         | 36               | TPD                     | 25.15        | 24.49                     | 15.45                      | 5.52                     | 10.77                    |
| 7      | M/s Shiv Shakti Coke Industries           | Coal         | 80               | TPD                     | 55.89        | 54.43                     | 34.34                      | 12.26                    | 23.94                    |
| 8      | Khetawat Coke Manufacturing Company       | Coal         | 4.5              | MT/ Oven/ Batch (24hrs) | 3.14         | 3.06                      | 1.93                       | 0.69                     | 1.35                     |
| 9      | M/s Pawan Hard Coke Industries            | Coal         | 100              | TPD                     | 69.86        | 68.04                     | 42.92                      | 15.33                    | 29.93                    |
| 10     | M/s Ganapati Udyog                        | Coal         | 135              | TPD                     | 94.31        | 91.85                     | 57.95                      | 20.70                    | 40.41                    |
| 11     | M/s Aman Soft Coke Industries             | Coal         | 29.76            | TPD                     | 20.79        | 20.25                     | 12.77                      | 4.56                     | 8.91                     |

### 2.5.2. Area/Distributed source

An area source emission inventory estimates the pollutant loads emanating from several small but numerous individual sources in a specific geographic area and which cannot be included underline no point sources.

Area sources considered for emission inventory for JCF region are:

- Cooking operations in households: Slum and non-slum
- Cooking operations in hotels, restaurants, open eat-outs and bakeries
- Crematoria

The following sections will detail the methodology adopted for estimating emissions from each of the above-mentioned sources and the results thusobtained.

➤ **Emission load from mining activities**

The emission loads from coal mine activities are depicted in Table 2.7. The emission load is calculated based on the secondary data collected from the BCCL mines covered in the study. The data includes coal and overburden quantity handled per day during loading and unloading, transfer from pit to stockyard through haul road and conveyor, vehicular movement frequency and diesel consumption for HEMM and DG sets. Emission factors from EEA air pollutant emission inventory guidebook 2019 were considered for the estimations of TSP and PM load.

Table 2.7: Emission load from coal mine activities in Jharia coalfield region

| Mine                          | Area (m <sup>2</sup> ) | PM <sub>10</sub> (Tone/y) | PM <sub>2.5</sub> (Tone/y) |
|-------------------------------|------------------------|---------------------------|----------------------------|
| ABOCP                         | 2355283                | 156.1                     | 78.0                       |
| ADI Colliery                  | 1444818                | 47.9                      | 23.9                       |
| ASP Colliery                  | 19540                  | 27.7                      | 13.8                       |
| Bhowra south                  | 78079                  | 26.9                      | 13.4                       |
| Block IV Govindpur            | 432827                 | 22.5                      | 11.2                       |
| DBOCP                         | 605747                 | 64.7                      | 32.4                       |
| East Bassuriya Colliery       | 576494                 | 24.3                      | 12.2                       |
| Gopalichuck Colliery          | 37573                  | 3.7                       | 1.9                        |
| Jeenagora OCP                 | 2079123                | 208.0                     | 104.0                      |
| Kuya OCP                      | 1134723                | 90.1                      | 45.1                       |
| NAKC                          | 245205                 | 78.3                      | 39.1                       |
| NGK                           | 261847                 | 126.0                     | 63.0                       |
| Nichitpur colliery            | 791140                 | 61.4                      | 30.7                       |
| Phularitand colliery          | 335887                 | 84.1                      | 42.1                       |
| Rajapur OCP                   | 1170784                | 90.4                      | 45.2                       |
| Sendra Bansjora               | 472760                 | 63.0                      | 31.5                       |
| Shatabdi colliery (Muraidhih) | 34270                  | 77.0                      | 38.5                       |
| Tetulmari                     | 876320                 | 23.3                      | 11.7                       |
| <b>Total</b>                  |                        | <b>1275.4</b>             | <b>637.7</b>               |

➤ **Cooking operations in non-slum household**

A survey of 20 non-slum household areas was conducted in randomly selected areas of Dhanbad to understand which fuels are being used in these households and their quantities. The survey results indicated that Liquefied Petroleum Gas (LPG) was the fuel of choice in all the households and that each household used about 1 cylinder per month on average. It was assumed that LPG use remains the same for all 365 days of the year. The results obtained are presented in Table 2.8.

Table 2.8: Emissions from the use of LPG in non-slum households in Dhanbad

| LPG Pollutant          | PM <sub>10</sub> | SO <sub>2</sub> | NO <sub>2</sub> | CO     | HC     |
|------------------------|------------------|-----------------|-----------------|--------|--------|
| Emission Factor (g/kg) | 2.1              | 0.4             | 1.8             | 0.25   | 0.07   |
| Emission (T/Year)      | 0.00575          | 0.0011          | 0.0049          | 0.0007 | 0.0002 |

➤ **Cooking operations in slum households**

A survey of 15 areas having slum households was conducted, spread in Jharia Coalfield which was known to have significant slum populations, to understand which fuels are being used in these households and their quantities. It was seen that a majority of the slum households use coal as a cooking fuel (Table 2.9).

Table 2.9: Emission from coal as fuel

| Pollutant              | SPM    | SO <sub>2</sub> | NO <sub>2</sub> | CO     | HC    |
|------------------------|--------|-----------------|-----------------|--------|-------|
| Emission Factor (g/kg) | 20     | 13.3            | 3.99            | 24.92  | 0.5   |
| Emission (T/Year)      | 28.354 | 18.856          | 5.657           | 35.330 | 0.709 |

➤ **Emissions from crematorium**

In order to calculate emission from crematoria data were obtained from crematoriums in Dhanbad. Emission from the burning of bodies using woods mainly produces PM<sub>10</sub>, CO and HC majorly as depicted in Table 2.10.

Table 2.10: Emission from Crematoria using Wood as fuel

| Pollutant              | PM <sub>10</sub> | SO <sub>2</sub> | NO <sub>2</sub> | CO    | HC    |
|------------------------|------------------|-----------------|-----------------|-------|-------|
| Emission Factor (g/kg) | 17.3             | 0.2             | 1.3             | 126.3 | 114.5 |
| Emission (T/Year)      | 28.88            | 0.033           | 0.216           | 20.99 | 19.03 |

➤ **Emissions from bakeries**

Data were collected from 34 bakeries operating in Dhanbad in which 12 bakeries were using electrical ovens. The emissions from such bakeries were not considered. All the other bakeries were using coal as fuel. Emissions from such bakeries are given in Table 2.11.

Table 2.11: Emission from Bakeries using Coal as fuel

| Pollutant              | SPM  | SO <sub>2</sub> | NO <sub>2</sub> | CO    | HC   |
|------------------------|------|-----------------|-----------------|-------|------|
| Emission Factor (g/kg) | 20   | 13.3            | 3.99            | 24.92 | 0.5  |
| Emission (T/Year)      | 6.26 | 4.16            | 1.25            | 7.80  | 0.16 |

➤ **Emissions from hotels and restaurants**

Data were collected from 35 hotels in Dhanbad city. It has been found that most hotels/restaurants were using a combination of coal and LPG as cooking fuel. Emission

from coal and LPG were calculated and depicted in Table 2.12 and 2.13.

Table 2.12: Emission from Hotel & Restaurants using Coal

| Pollutant              | SPM   | SO <sub>2</sub> | NO <sub>2</sub> | CO     | HC    |
|------------------------|-------|-----------------|-----------------|--------|-------|
| Emission Factor (g/kg) | 20    | 13.3            | 3.99            | 24.92  | 0.5   |
| Emission (T/Year)      | 81.10 | 5.393           | 1.618           | 10.105 | 0.203 |

Table 2.13: Emission from Hotel & Restaurants using LPG

| Pollutant              | PM <sub>10</sub> | SO <sub>2</sub> | NO <sub>2</sub> | CO    | HC    |
|------------------------|------------------|-----------------|-----------------|-------|-------|
| Emission Factor (g/kg) | 2.1              | 0.4             | 0.8             | 0.25  | 0.07  |
| Emission (T/Year)      | 0.136            | 0.026           | 0.117           | 0.016 | 0.005 |

➤ **Emission from open eat-outs**

From the survey it has been observed that most of the open eat-outs were using coal as cooking fuel, only a few were using LPG (Table 2.14).

Table 2.14: Emission loads from open eat-outs

| Pollutant              | SPM   | SO <sub>2</sub> | NO <sub>2</sub> | CO    | HC   |
|------------------------|-------|-----------------|-----------------|-------|------|
| Emission Factor (g/kg) | 20    | 13.3            | 3.99            | 24.92 | 0.5  |
| Emission (T/Year)      | 140.7 | 9.36            | 2.81            | 17.54 | 0.35 |

**2.5.3. Grid wise emission inventory**

The grid-wise particulate emission inventory maps were prepared from the primary and secondary data collected during the field surveys and the information received from the open cast mines, respectively. The PM emissions from restaurants, eat-outs, domestic chullahs, vehicles, crematoria, etc. were estimated based on the primary data obtained from the filed campaigns, whereas, the emissions from the mine operations were estimated based on the data received from the mines and the emission factors reported in the literature. Once the emissions rates were estimated, the cumulative emissions (including all types of sources like line, point, and area) were calculated falling under the grid defined (shown in Figure 2.3 and Figure 2.4). From the figures, it can be interpreted that the PM emissions are high on the northeast side of the study area. Whereas, the actual transport and dispersion of these emissions can be interpreted through the dispersion modelling carried out using the AERMOD model.

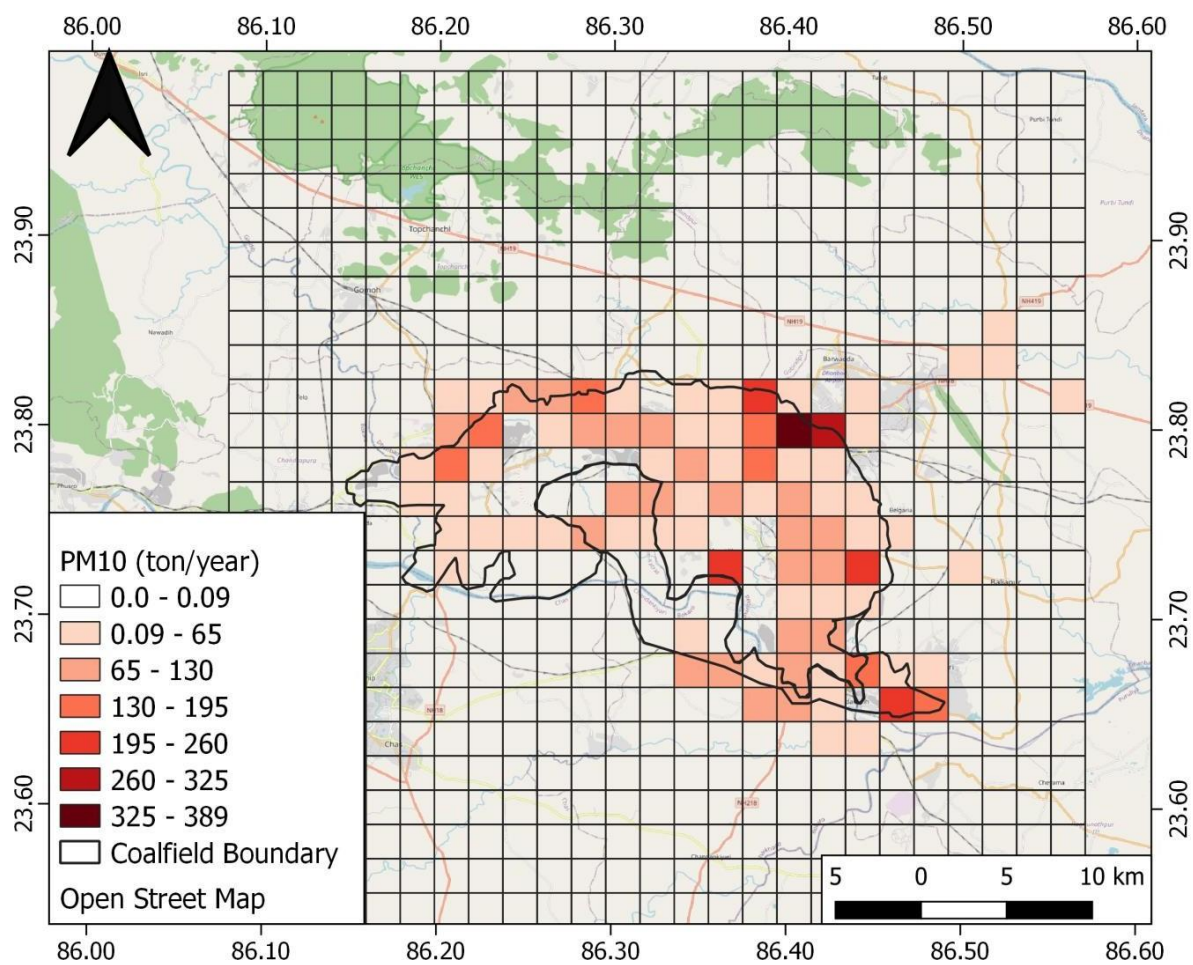


Figure 2.3 Grid-wise emission inventory of PM<sub>10</sub> in tons/year over the study area

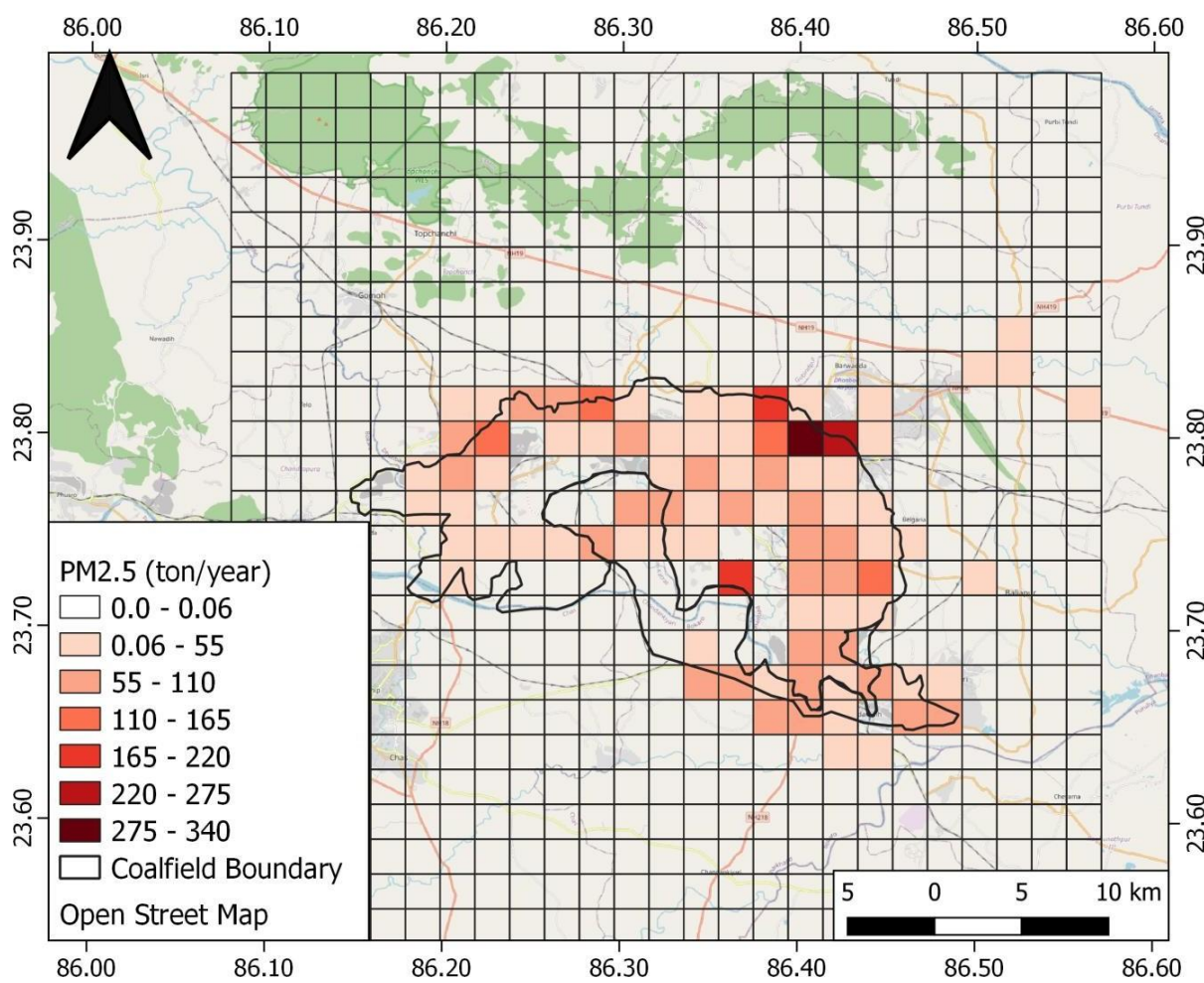
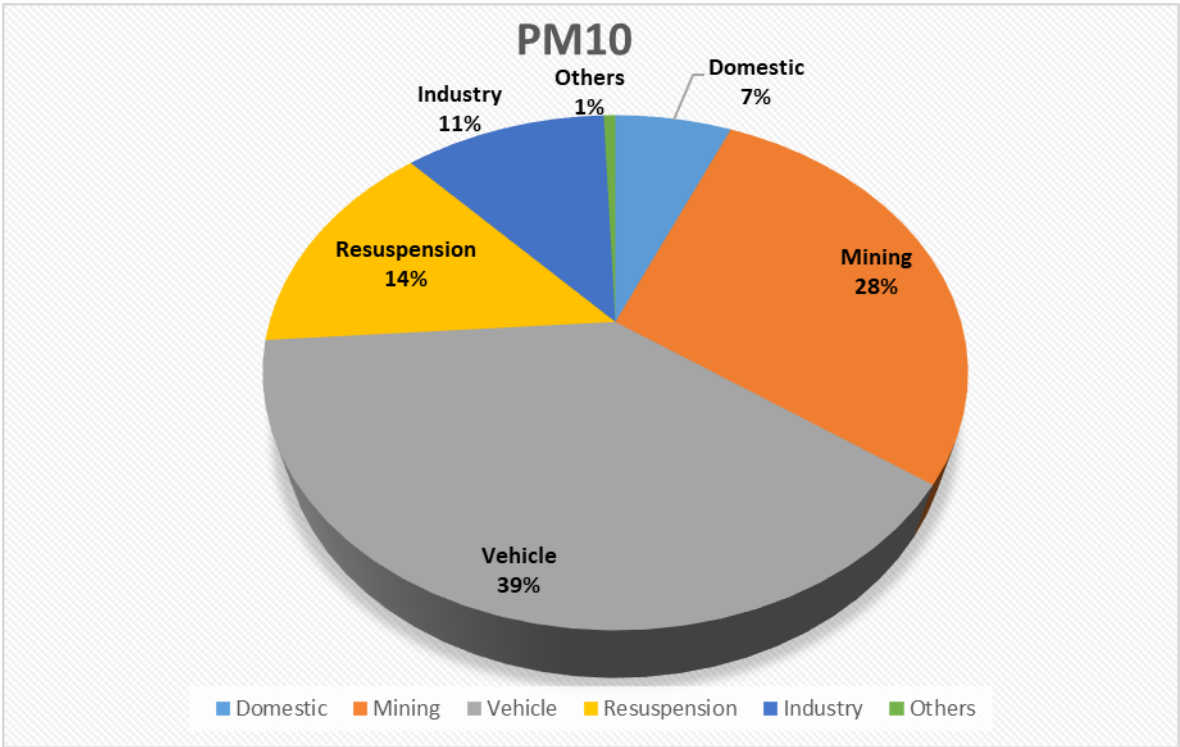


Figure 2.4 Grid-wise emission inventory of PM<sub>2.5</sub> in tons/year over the study area

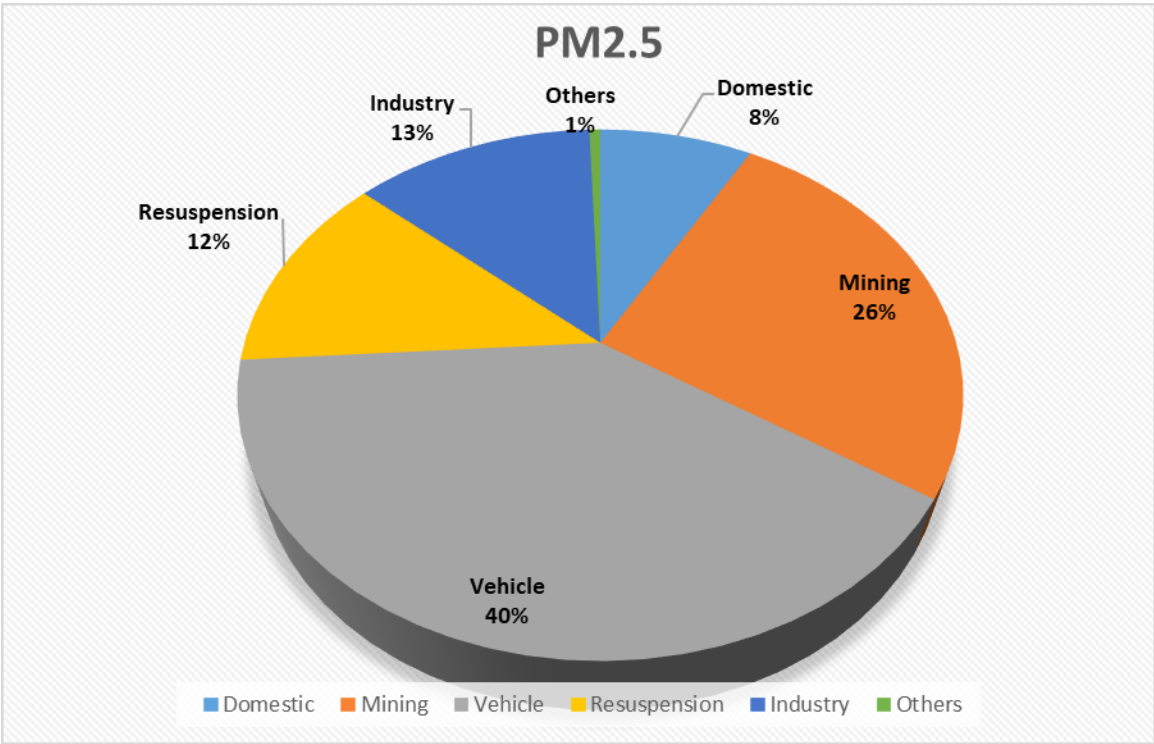
The respective share of various emission sources is represented through pie diagrams shown in Figure 2.5. Data shows that PM<sub>10</sub> emissions are contributed mostly from vehicular emissions



followed by emissions from the mines whereas, PM<sub>2.5</sub> emissions are contributed mostly from vehicular emissions, domestic burning and mine activities. The grid-wise emission inventory maps and the information on the pollution sources provide the basis for the policymakers to target the hotspots of pollution generation in order to take effective mitigation actions.



(a)



(b)

Figure 2.5 (a) and (b) represents emission load from various sectors over JCF region for PM<sub>10</sub> and PM<sub>2.5</sub> respectively



## References

Automotive Research Association of India (ARAI), CPCB/MoEF. (2007). EF development for Indian vehicles, as a part of ambient air quality monitoring and emission source apportionment studies. AFL/2006-07/IOCL/Emission Factor Project/Final Rep. [https://www.cpcb.nic.in/DRAFT REPOR T-on-efdiv .pdf](https://www.cpcb.nic.in/DRAFT%20REPORT-on-efdiv.pdf)

Central Pollution Control Board, Delhi, India. (2008–2010). Air quality monitoring, emission inventory and source apportionment studies for Indian cities. <https://cpcb.nic.in>.

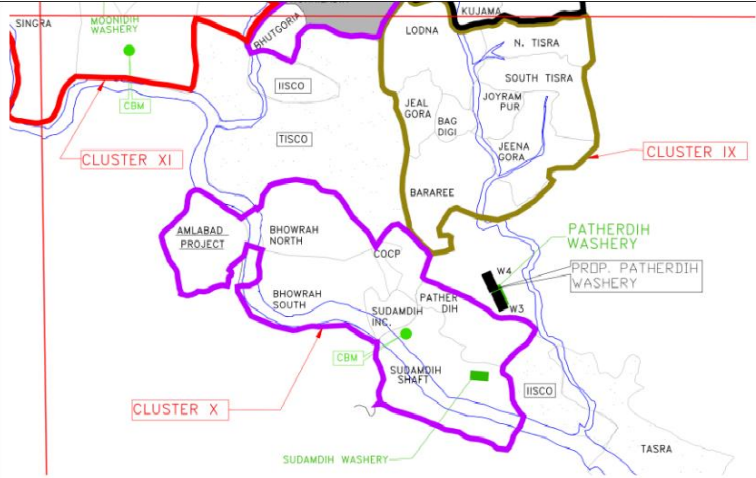
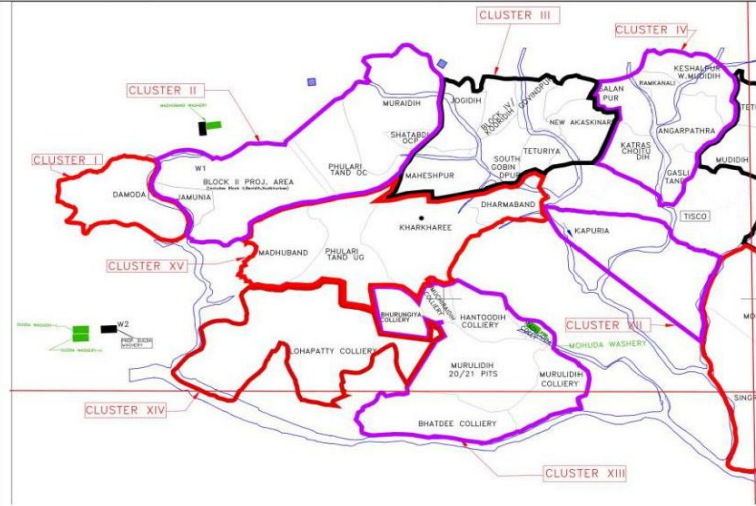
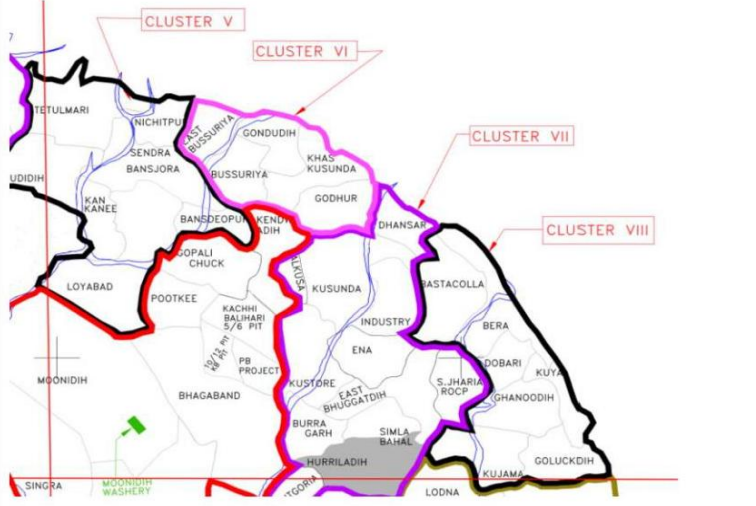
Apoorva Pandey, Chandra Venkataraman, Estimating emissions from the Indian transport sector with on-road fleet composition and traffic volume, *Atmospheric Environment*, Volume 98, 2014, Pages 123-133, ISSN 1352-2310, <https://doi.org/10.1016/j.atmosenv.2014.08.039>.

Roy, D., Singh, G., Sinha, S., Park, J., & Seo, Y. C. (2021). Emission inventory of PM<sub>10</sub> in Dhanbad/Jharia coalfield (JCF), India: an intricate coal mining sector. *Environment, Development and Sustainability*, 23(3), 3048-3061. <https://doi.org/10.1007/s10668-020-00702-4>.

Chapter 3 Air Quality Monitoring and Receptor modelling

BCCL environmental department provided the map of the Jharia region. The site visit was carried out with assistance from BCCL’s team. The 15 Jharia mines coal fields were segregated into three parts. The details of the visit and mine cluster names are given in Table 3.3.1. The Entire Jharia Coal Field (JCF) is divided into 16 clusters. Both open cast and underground mines are operational in JCF. Standard mining operations like drilling, blasting, hauling, accumulation, and transfer are the major sources of emissions and air pollution. Apart from that, a typical emission source, mine fire, is prevailing at JCF. Besides, JCF encompasses large non-mining regions with their emission sources like vehicular emission in congested traffics, road dust, Power Plant emission, other industrial emissions (coke oven plants, brick kilns, stone crushers, etc.), crematoria, domestic burning, open burning, etc.

Table 3.3.1: The details of mine cluster in Jharia Coalfield

|                                                                                     |                                                      |
|-------------------------------------------------------------------------------------|------------------------------------------------------|
|   | Day 1: Cluster I, II, III, IV, XII, XIII, XV and XIV |
|  | Day 2: Cluster V, VI, VII, and VIII                  |
|  | Day 3: Cluster IX, X and XI                          |

Based on preliminary field visit by NEERI Scientists along with BCCL staffs, the following locations (Figure 3.1) were selected for the establishment of Air Quality Monitoring Stations for source apportionment study;

- **Core Zone**

1. Cluster XIV Lohapatty– nearby sources: Chandrapura Thermal Power Plant
2. Cluster VII Mine rescue station- nearby sources: Coal Mine, Industry
3. Cluster V- Katras
4. Cluster IX Lodhna
5. Cluster XI Moonidih nearby sources: Coal Mine
6. Cluster X Patherdih: nearby sources: Coal Mine, Steel Industry
7. Cluster VIII Bastacola nearby sources: Coal Mine

- **Buffer Zone**

8. Bank More
9. Harina
10. Bhuli
11. Sindri
12. Parbatpur Electro steel/ Bhaga
13. Background

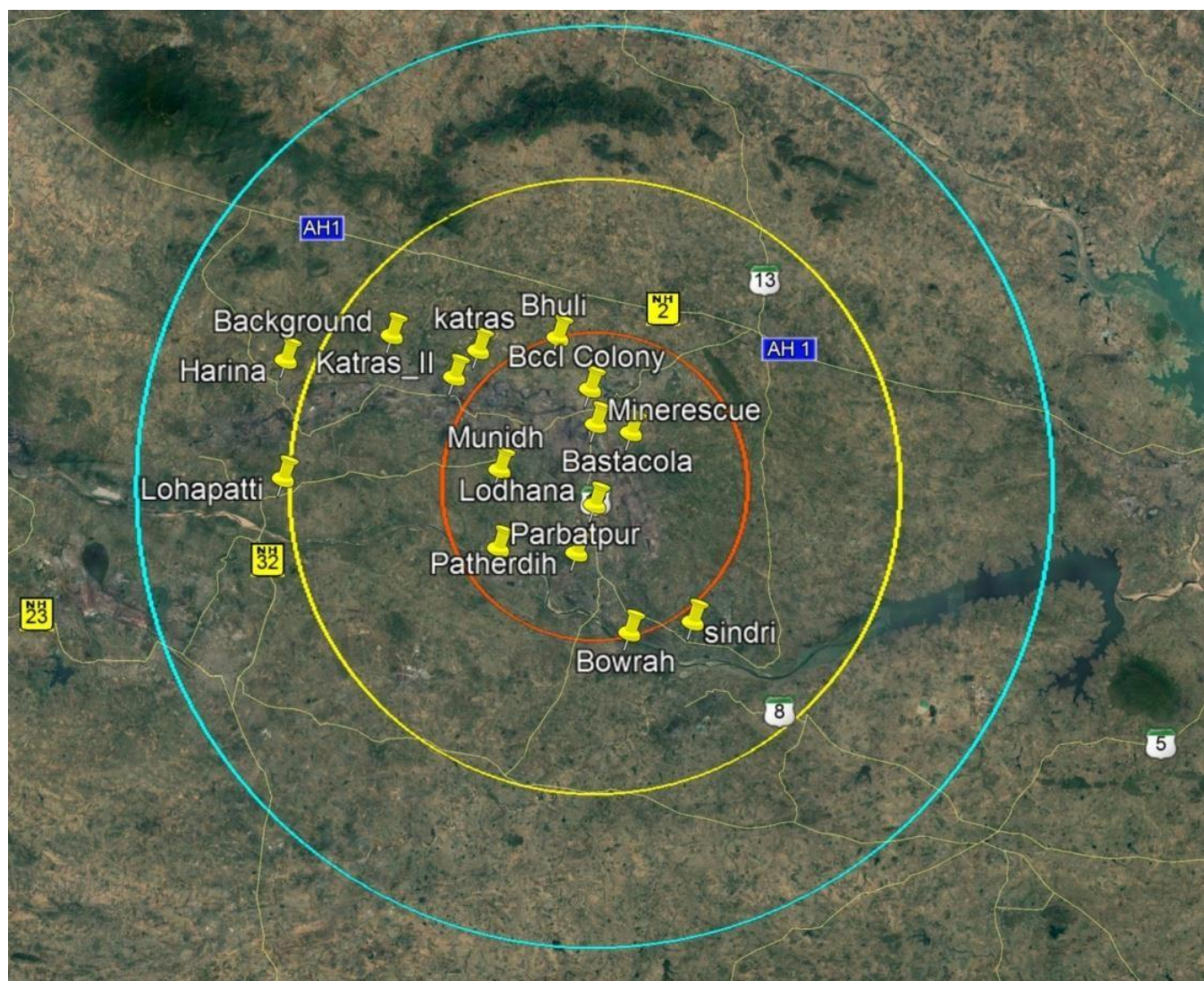


Figure 3.1: Air monitoring sites under 30 km buffer area

3.1. Sampling Method and Schedule

The PM<sub>10</sub> and PM<sub>2.5</sub> sampling for Jharia Coalfields was done at all the 13 sampling sites for the period of 24 h using low volume respirable suspended particulate matter samplers (Instrumax, ARA and Envirotech) on Quartz and polytetrafluoroethylene (PTFE) filter paper of 47 mm diameter. Samplers at a flow rate of 16.67 LPM were used. The filter papers were desiccated before and after sampling for 24h at a temperature of 27 ± 3°C and at a relative humidity (RH) of 55 ± 2% to remove the moisture present in them. The PM<sub>10</sub> and PM<sub>2.5</sub> field samples were collected periodically throughout the sampling period. The sampling frequency and types of equipment used for monitoring are described in Table 3.3.2 and 3.3.3. The national Ambient quality and Standards for Coal Mines (Stipulated by Ministry of Environment and Forests are depicted in Table 3.3.4. and Table 3.3.5.

Table 3.3.2: Frequency of Air pollutants sampling in Jharia Coalfields

| Parameter         | Number of Days | Change of Filter/ absorbing media              | Reporting |
|-------------------|----------------|------------------------------------------------|-----------|
| PM <sub>10</sub>  | 10             | 24 hourly,<br>Teflon: 5 Days<br>Quartz: 5 Days | 24 hourly |
| PM <sub>2.5</sub> | 10             | 24 hourly<br>Teflon: 5 Days<br>Quartz: 5 Days  | 24 hourly |
| NO <sub>2</sub>   | 10             | 8 hourly                                       | 8 hourly  |
| SO <sub>2</sub>   | 10             | 8 hourly                                       | 8 hourly  |

Table 3.3.3: Ambient Air Quality Sampling/Analysis Methodology for Target Pollutants

| Particulars              | Parameters                                             |                                                        |                                       |                                           |
|--------------------------|--------------------------------------------------------|--------------------------------------------------------|---------------------------------------|-------------------------------------------|
|                          | PM <sub>10</sub>                                       | PM <sub>2.5</sub>                                      | NO <sub>2</sub>                       | SO <sub>2</sub>                           |
| Sampling Instrument      | INSTUMEX and ARA-N-FRM Sampler                         | INSTUMEX and ARA-N-FRM Sampler                         | APM sampler                           | APM sampler                               |
| Sampling Principle       | Cyclonic Flow Technique                                | Cyclonic Flow Technique                                | Chemical absorption in suitable media | Chemical absorption in suitable media     |
| Flow rate                | 16.7 LPM                                               | 16.7 LPM                                               | 0.5 LPM                               | 0.5 LPM                                   |
| Sampling Period          | 24 hourly                                              | 24 hourly                                              | 8 hourly                              | 8 hourly                                  |
| Sampling Frequency       | 7 days continuous, Teflon and quartz on alternate days | 7 days continuous, Teflon and quartz on alternate days | 7 days continuous                     | 7 days continuous                         |
| Analytical Instrument    | Electronic Micro Balance                               | Electronic Micro Balance                               | Spectrophotometer                     | Spectrophotometer                         |
| Analytical Method        | Gravimetric                                            | Gravimetric                                            | Modified Jacob and Hochheiser method  | Colorimetric Improved West & Gaeke Method |
| Minimum reportable value | 5µg/m <sup>3</sup>                                     | 5µg/m <sup>3</sup>                                     | 9µg/m <sup>3</sup>                    | 4µg/m <sup>3</sup>                        |



Table 3.3.4: National Ambient Air Quality Standards (2009)

| Sr. No. | Pollutant                                                      | Time Weighted Average | Concentration in ambient Air (in µg/m <sup>3</sup> ) Industrial, Residential Rural & Other Areas | Concentration in ambient Air (in µg/m <sup>3</sup> ) Ecologically Sensitive Area | Concentration In ambient Air (in µg/m <sup>3</sup> ) Methods of Measurement                       |
|---------|----------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )                             | Annual*               | 50                                                                                               | 20                                                                               | Improved West & Geake, Ultraviolet fluorescence                                                   |
|         |                                                                | 24Hours**             | 80                                                                                               | 80                                                                               |                                                                                                   |
| 2       | Nitrogen Dioxide (NO <sub>2</sub> )                            | Annual*               | 40                                                                                               | 30                                                                               | Modified Jacob & Hochheiser (Na-Arsenite) Chemiluminescence                                       |
|         |                                                                | 24Hours**             | 80                                                                                               | 80                                                                               |                                                                                                   |
| 3       | Particulate matter (Size less than 10µm) or PM <sub>10</sub>   | Annual*               | 60                                                                                               | 60                                                                               | Gravimetric, TOEM, Beta attenuation                                                               |
|         |                                                                | 24Hours**             | 100                                                                                              | 100                                                                              |                                                                                                   |
| 4       | Particulate matter (Size less than 2.5µm) or PM <sub>2.5</sub> | Annual*               | 40                                                                                               | 40                                                                               | Gravimetric, TOEM, Beta attenuation                                                               |
|         |                                                                | 24Hours**             | 60                                                                                               | 60                                                                               |                                                                                                   |
| 5       | Ozone (O <sub>3</sub> )                                        | 8 Hours*              | 100                                                                                              | 100                                                                              | UV photometric, Chemiluminescence chemical method                                                 |
|         |                                                                | 1 Hour                | 180                                                                                              | 180                                                                              |                                                                                                   |
| 6       | Lead (Pb)                                                      | Annual*               | 0.5                                                                                              | 0.5                                                                              | ASS / ISP method after sampling on EPM 2000 or equivalent filter paper ED-XRF using Teflon filter |
|         |                                                                | 24Hours**             | 1                                                                                                | 1                                                                                |                                                                                                   |
| 7       | Carbon Monoxide (CO)                                           | Annual*               | 0.2                                                                                              | 0.2                                                                              | Non-dispersive Infra-Red (NDIR) Spectroscopy                                                      |
|         |                                                                | 24Hours**             | 0.4                                                                                              | 0.4                                                                              |                                                                                                   |
| 8       | Ammonia (NH <sub>3</sub> )                                     | Annual*               | 100                                                                                              | 100                                                                              | Chemiluminescence, Indo-phenol's blue method                                                      |
|         |                                                                | 24Hours**             | 400                                                                                              | 400                                                                              |                                                                                                   |
| 9       | Benzene (C <sub>6</sub> H <sub>6</sub> )                       | Annual*               | 0.5                                                                                              | 0.5                                                                              | Gas Chromatography based continuous analyzer. Adsorption and desorption followed by GC analysis   |
| 10      | Benzo (a) Pyrene (BaP)- particulate phase only                 | Annual*               | 0.1                                                                                              | 0.1                                                                              | Solvent extraction followed by HPLC / GC analysis                                                 |
| 11      | Arsenic (As)                                                   | Annual*               | 0.6                                                                                              | 0.6                                                                              | AAS/ ICP method after sampling on EPM 2000 or equivalent filter paper                             |
| 12      | Nickel (Ni)                                                    | Annual*               | 20                                                                                               | 20                                                                               |                                                                                                   |

Table 3.3.5 Standards for Coal Mines (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000)

| Pollutant                                                  | Time weighted Average      | Concentration in Ambient Air                 |                                                     |
|------------------------------------------------------------|----------------------------|----------------------------------------------|-----------------------------------------------------|
|                                                            |                            | New Coal Mines (commenced after 25.09.2000)  | Existing Coal Mines (commenced prior to 25.09.2000) |
| Suspended Particulates Matter (SPM)                        | Annual Average<br>24 hours | 360µg/m <sup>3</sup><br>500µg/m <sup>3</sup> | 430µg/m <sup>3</sup><br>600µg/m <sup>3</sup>        |
| Respirable Particulate Matter (size less than 10 µm) (RPM) | Annual Average<br>24 hours | 180µg/m <sup>3</sup><br>250µg/m <sup>3</sup> | 215µg/m <sup>3</sup><br>300µg/m <sup>3</sup>        |
| Sulphur Dioxide (SO <sub>2</sub> )                         | Annual Average<br>24 hours | 80µg/m <sup>3</sup><br>120µg/m <sup>3</sup>  | 80µg/m <sup>3</sup><br>120µg/m <sup>3</sup>         |
| Oxides of Nitrogen as NO <sub>2</sub>                      | Annual Average<br>24 hours | 80µg/m <sup>3</sup><br>120µg/m <sup>3</sup>  | 80µg/m <sup>3</sup><br>120µg/m <sup>3</sup>         |

### 3.2. Chemical Analysis

#### 3.2.1. Gravimetric analysis

The exposed filters were analysed by gravimetric technique using a weighing balance for PM<sub>10</sub> particles and using a microbalance for PM<sub>2.5</sub> particles with a precision of 5µg with automatic (internal) calibration.

#### 3.2.2. Elemental analysis

PM<sub>10</sub> samples collected on glass fibre filters were digested in a microwave digester. The samples were made up to 50ml using deionized distilled water. Similarly, the exposed filters containing PM<sub>2.5</sub> particles were cut equally into 2 halves. A part of the exposed filter was used for ions analysis. Whereas, the other half was cut into tiny fragments and digested and made up to 15mL using distilled deionized water. The obtained samples (both PM<sub>10</sub> and PM<sub>2.5</sub>) after digestion were stored in vials and refrigerated at 4°C until further analysis. These samples were later subjected to estimate the elemental composition using ICP-OES (Thermo Scientific, USA).

#### 3.2.3. Analysis of SO<sub>2</sub> and NO<sub>2</sub>

SO<sub>2</sub> analysis: Modified West and Gaeke method was followed for sampling and analysis of Sulfur dioxide in ambient air. SO<sub>2</sub> from the air is absorbed in a solution of potassium tetracholo-mercute (TCM). A dichlorosulphitomercurate complex, which resists oxidation by the oxygen in the air was formed. Once formed, that complex was stable to strong oxidants such as ozone and oxides of nitrogen and therefore, the absorber solution may be stored for some time prior to analysis. The complex was made to react with pararosaniline and formaldehyde to form the intensely colored pararosaniline methylsulphonic acid. The absorbance of the solution was measured by means of a suitable spectrophotometer.

NO<sub>2</sub> analysis: Modified Jacobs and Hochheiser method was followed for sampling and analysis of NO<sub>2</sub> in ambient air. Ambient NO<sub>2</sub> was collected by bubbling air through a solution of sodium hydroxide and sodium arsenite. The concentration of nitrite ion produced during sampling was determined calorimetrically by the nitrite ion reaction with phosphoric acid, sulphanilamide, and N-(1-naphthyl)-ethylenediamine di-hydrochloride (NEDA) and the absorbance of the highly colored azo dye was measured at 540nm.

#### **3.2.4. Ion analysis**

The filter papers containing both PM<sub>10</sub> and PM<sub>2.5</sub> samples were extracted and subjected to ion analysis as per standards. The filter papers were divided into tiny fragments and moistened with isopropanol slightly before extraction since the filters are hydrophobic. Further 25 mL of deionized distilled water was added and sonicated using an ultrasonic bath for 60 min at 60°C. The samples were then kept overnight after sonication. Furthermore, the samples were then filtered using nylon filter discs (25mm, 0.45mm) and were refrigerated at 4°C until further analysis. The extracted samples were subjected to IC to analyse the ions (anions and cations) present in them.

#### **3.2.5. Polycyclic Aromatic Hydrocarbons (PAH) analysis**

Filter papers were cut into pieces using scissors and transferred to a 100 ml beaker and 50 ml of Dichloromethane (DCM) (GC/HPLC grade) was added. The samples were extracted with DCM using an ultrasonic bath for about 30 minutes. The extracted samples were filtered with Whatman filter paper containing 2gm Anhydrous Sodium Sulphate. After filtration, the filtrate is concentrated using a rotary vacuum evaporator to 2ml final volume. Solid-phase extraction may be used to clean up the impurities of the sample and re-concentrated in a rotary evaporator. The samples were analyzed through GC with conditions as injector 300°C and FID temperature 320°C.

#### **3.2.6. EC & OC analysis**

This is a thermal/optical-transmittance (TOT) method that speciates carbon in particulate matter collected on a quartz-fiber filter into OC, EC, and CC. In the first (or non-oxidizing) heating stage, organic and carbonate carbon is thermally desorbed from the filter under a flow of helium with controlled temperature ramps. The oven is then partially cooled, and the original flow of helium is switched to an oxidizing carrier gas (He/O<sub>2</sub>). In the second (or oxidizing) heating stage, the original elemental carbon component plus pyrolyzed organic carbon formed during the first heating stage are oxidized/desorbed from the filter with another series of controlled temperature ramps. All carbon evolved from the sample is converted to CO<sub>2</sub> in an oxidizing oven immediately downstream from the desorption oven, and the CO<sub>2</sub> is converted to methane (CH<sub>4</sub>) by a methanator oven before being measured with a flame ionization detector (FID). (<https://www3.epa.gov/ttnamti1/files/ambient/pm25/spec/RTIOCECSOP.pdf>)

### 3.3. Results

#### 3.3.1. Mass concentration of PM<sub>10</sub> and PM<sub>2.5</sub>

In summer monitoring, the mean mass concentrations of PM<sub>10</sub> particles in all 13 sampling sites were found to be in the range of 74-184µg/m<sup>3</sup> with the highest concentration of 184µg/m<sup>3</sup> at mine rescue site and lowest concentration of 74µg/m<sup>3</sup> at Bastacola site. Also, the mean mass concentration of PM<sub>2.5</sub> particles was found in the range of 49-117µg/m<sup>3</sup> with the highest concentration of 117µg/m<sup>3</sup> and the lowest concentration of 49µg/m<sup>3</sup> recorded at Harina and Lohapatti site respectively.

The average concentrations of PM<sub>10</sub> and PM<sub>2.5</sub> in two seasons are described in Table 3.6 and 3.7. Results revealed that the average concentrations of PM<sub>10</sub> are within the prescribed limits of MoEF notification guidelines for coal mine areas. In the case of PM<sub>2.5</sub>, there is no Govt. notified standard for mining areas but in the case of buffer zones, National Ambient Air Quality Standard, NAAQS, 2009 may be applicable. The highest PM<sub>10</sub> and PM<sub>2.5</sub> concentrations were found in Mine rescue and Harina (Figure 3.2 and 3.3).

Table 3.6: Average concentration of PM<sub>10</sub> and PM<sub>2.5</sub> in Summer of Jharia Coalfield

| Monitoring Sites |                  | Average Concentration (µg/m <sup>3</sup> )-Summer |                                        |
|------------------|------------------|---------------------------------------------------|----------------------------------------|
|                  | Site Description | PM <sub>10</sub> (µg/m <sup>3</sup> )             | PM <sub>2.5</sub> (µg/m <sup>3</sup> ) |
| Lohapatti        | Core Zone        | 133.7                                             | 49.42                                  |
|                  |                  | (83-203)                                          | (44-83)                                |
| Mines Rescue     | Core Zone        | 184.8                                             | 83.43                                  |
|                  |                  | (124-255)                                         | (55-205)                               |
| Katras           | Core Zone        | 141.4                                             | 80.01                                  |
|                  |                  | (100-216)                                         | (42-150)                               |
| Lodhna           | Core Zone        | 156.8                                             | 63.98                                  |
|                  |                  | (100-303)                                         | (32-99)                                |
| Moonidih         | Core Zone        | 118.4                                             | 62.84                                  |
|                  |                  | (80-153)                                          | (34-94)                                |
| Patherdih        | Core Zone        | 94.7                                              | 67.22                                  |
|                  |                  | (50-119)                                          | (37-91)                                |
| Bastacola        | Core Zone        | 104.32                                            | 93.27                                  |
|                  |                  | (154 -316)                                        | (64-158)                               |
| BCCL colony      | Buffer Zone      | 157.35                                            | 74.37                                  |
|                  |                  | (113-222)                                         | (47-103)                               |
| Harina           | Buffer Zone      | 177.7                                             | 117.3                                  |
|                  |                  | (73-265)                                          | (42-175)                               |
| Bhuli            | Buffer Zone      | 141.7                                             | 105.89                                 |
|                  |                  | (85-243)                                          | (44-161)                               |
| Sindri           | Buffer Zone      | 122.2                                             | 76.05                                  |
|                  |                  | (82-139)                                          | (18-127)                               |
| Parabatpur       | Buffer Zone      | 122.4                                             | 110.98                                 |
|                  |                  | (86-171)                                          | (70-150)                               |
| Background       | Buffer Zone      | 144.4                                             | 57.13                                  |
|                  |                  | (24-255)                                          | (23-97)                                |



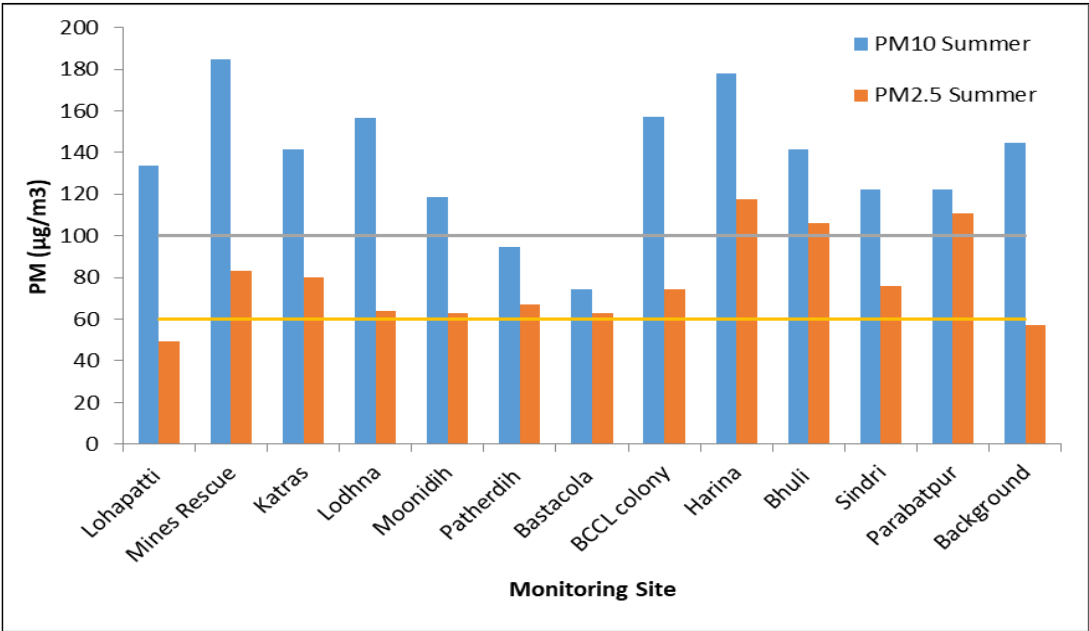


Figure 3.2: Average concentration of PM<sub>10</sub> and PM<sub>2.5</sub> in JCF region in summer compared to NAAQS (2009)

Table 3.7: Average concentration of PM<sub>10</sub> and PM<sub>2.5</sub> in winter of Jharia Coalfield.

| Monitoring Sites | Site Description | Average Concentration ( $\mu\text{g}/\text{m}^3$ )-Winter |                                                |
|------------------|------------------|-----------------------------------------------------------|------------------------------------------------|
|                  |                  | PM <sub>10</sub> ( $\mu\text{g}/\text{m}^3$ )             | PM <sub>2.5</sub> ( $\mu\text{g}/\text{m}^3$ ) |
| Lohapatti        | Core Zone        | 174.28                                                    | 139.59                                         |
|                  |                  | (122-241)                                                 | (114-236)                                      |
| Mines Rescue     | Core Zone        | 303.49                                                    | 176.97                                         |
|                  |                  | (175-350)                                                 | (114-233)                                      |
| Katras           | Core Zone        | 230.06                                                    | 50.87                                          |
|                  |                  | (134-332)                                                 | (24-78)                                        |
| Lodhna           | Core Zone        | 322.8                                                     | 112.17                                         |
|                  |                  | (243-412)                                                 | (98-209)                                       |
| Moonidih         | Core Zone        | 300.16                                                    | 188.27                                         |
|                  |                  | (128-728)                                                 | (64-600)                                       |
| Patherdih        | Core Zone        | 222.71                                                    | 113.23                                         |
|                  |                  | (182-246)                                                 | (111-167)                                      |
| Bastacola        | Core Zone        | 332.05                                                    | 176.48                                         |
|                  |                  | (251-663)                                                 | (54-425)                                       |
| BCCL colony      | Buffer Zone      | 219.98                                                    | 128.79                                         |
|                  |                  | (155-300)                                                 | (94-175)                                       |
| Harina           | Buffer Zone      | 130.73                                                    | 42.93                                          |
|                  |                  | (65-215)                                                  | (44-98)                                        |
| Bhuli            | Buffer Zone      | 174.75                                                    | 151.66                                         |
|                  |                  | (150-200)                                                 | (89-180)                                       |
| Sindri           | Buffer Zone      | 171.82                                                    | 167.07                                         |
|                  |                  | (81-210)                                                  | (142-184)                                      |
| Parabatpur       | Buffer Zone      | 228.76                                                    | 148.16                                         |
|                  |                  | (75-660)                                                  | (101-192)                                      |
| Background       | Buffer Zone      | 233                                                       | 121.18                                         |
|                  |                  | (195-254)                                                 | (63-170)                                       |
| Katras II        |                  | 107.13                                                    | 98.42                                          |
|                  | Core Zone        | (128-181)                                                 | (94-104)                                       |

Whereas in winter monitoring, the highest PM<sub>10</sub> mass concentration was found to be 332µg/m<sup>3</sup> at Bastacola site (exceeding the prescribed limit of **GSR 742(E)**) along with other core mining zones like Mines Rescue, Moonidih. The lowest average concentration of PM<sub>10</sub> was found in Katras II (Table 3.7).

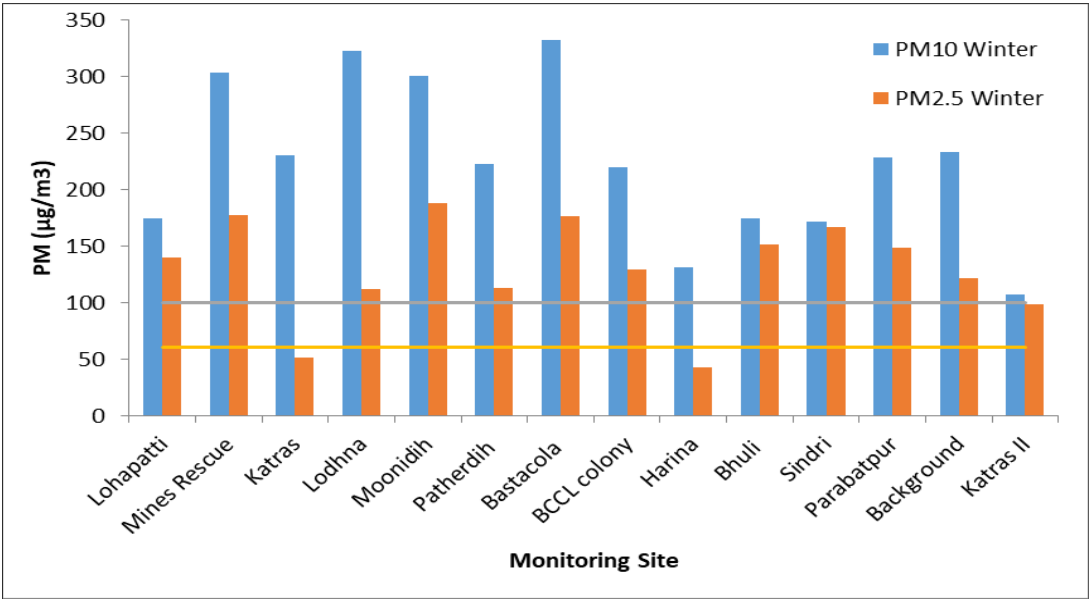


Figure 3.3: Average concentration of PM<sub>10</sub> and PM<sub>2.5</sub> in JCF region during Winter compared to NAAQS (2009)

**3.3.2. Elemental concentration of PM<sub>10</sub> and PM<sub>2.5</sub> in summer**

The digested samples of PM<sub>10</sub> and PM<sub>2.5</sub> particles from all the 13 sampling sites were subjected to estimate the elemental composition using ICP-OES. The analysis of PM<sub>10</sub> particles yields 11 different elements such as Al, As, Cd, Co, Cu, M, Ni, Pb, Zn, Fe and Cr. Similarly, the samples containing PM<sub>2.5</sub> particles revealed the same elements as PM<sub>10</sub>. It was observed that Al and Fe were found to be higher for both PM<sub>10</sub> and PM<sub>2.5</sub> particles. Al is the most abundant element. The concentration of Al was detected in the range of 6.32-14.62µg/m<sup>3</sup>. Maximum Al concentrations were found at BCCL colony, Parbatpur, Harina and Background. The concentrations of Fe and Cr were estimated as 0.78-7.74µg/m<sup>3</sup> and 0.075-1.32µg/m<sup>3</sup> respectively. The highest concentrations of both Fe (7.74µg/m<sup>3</sup>) & Cr (1.32µg/m<sup>3</sup>) were found at the Bastacola site Figure 3.4. Similarly, in the case of PM<sub>2.5</sub> particles the concentrations of Al (4.87-14.47µg/m<sup>3</sup>), Fe (0.44-11.77µg/m<sup>3</sup>) and Cr (0.066-2.17µg/m<sup>3</sup>) were found higher than other elements. For PM<sub>2.5</sub> particles, maximum concentrations of Fe (11.77µg/m<sup>3</sup>) and Cr (2.17µg/m<sup>3</sup>) were obtained at the Mine Rescue site and Al (14.47µg/m<sup>3</sup>) at Katras. Since, the elements such as Al, Fe and Cr possess higher concentrations in the PM<sub>10</sub> elemental composition, Al would have been emitted from road dust, whereas Fe would have been emitted from the re-suspension of dust containing deposits from the emissions of vehicular and other anthropogenic activities Figure 3.5.

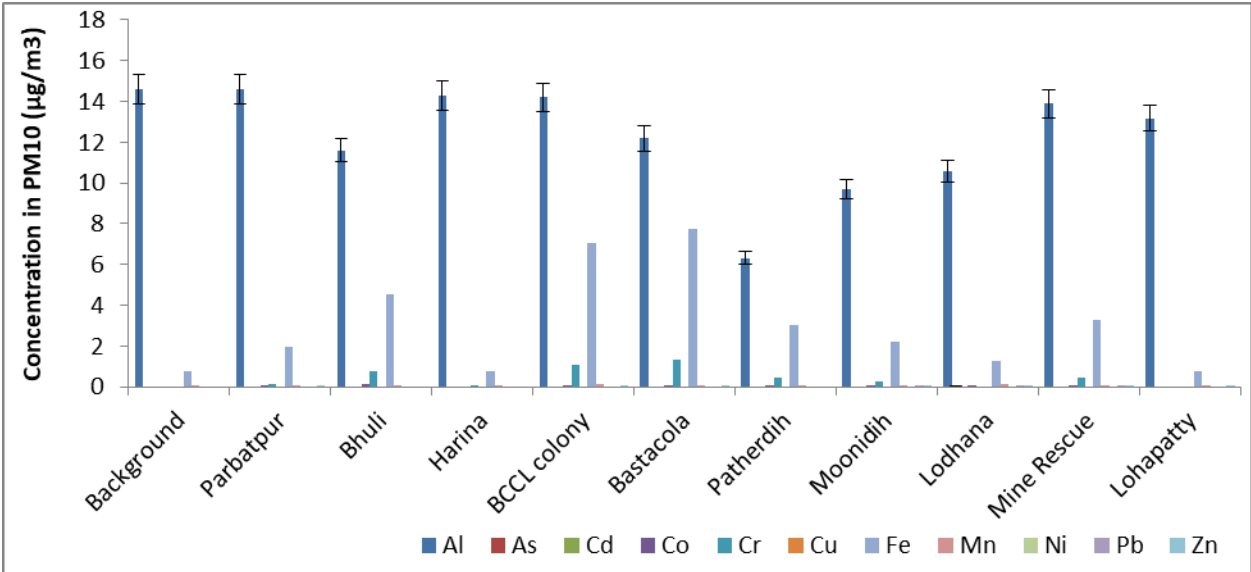


Figure 3.4: Metal concentration of PM<sub>10</sub> in the summer season

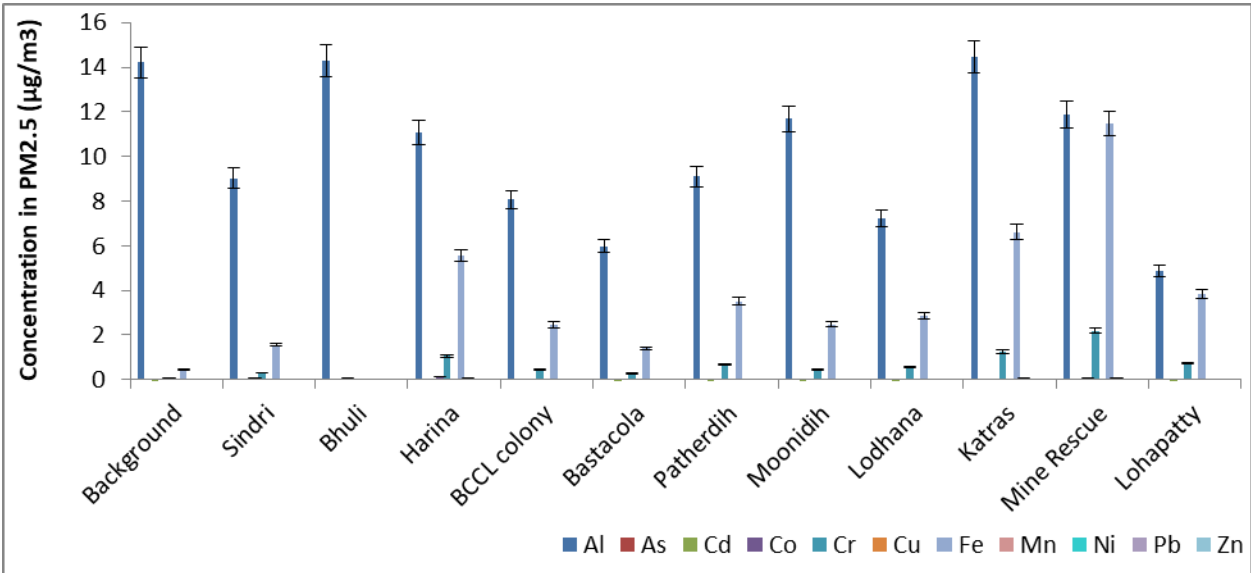


Figure 3.5: Metal concentration of PM<sub>2.5</sub> in the summer season

3.3.3. Elemental Concentration of PM<sub>10</sub> and PM<sub>2.5</sub> in Winter

The elemental analysis was performed using inductively coupled plasma optical emission spectroscopy (ICP-OES). For the air quality assessment, the concentrations of 11 elements i.e. Al, As, Cd, Cr, Cu, Fe, K, Mn, Ni, Pb, and Zn in PM<sub>10</sub> and PM<sub>2.5</sub> samples, were measured. Among all the elements, Al, Fe, and K concentrations were found considerably higher for PM<sub>10</sub> samples in the winter season. Al was observed in the range of 2.02-10.77µg/m<sup>3</sup> followed by Fe (0.79-9.26µg/m<sup>3</sup>) and K (0.90-4.19µg/m<sup>3</sup>). Maximum Al concentration (10.77µg/m<sup>3</sup>) was observed at the BCCL colony, followed by Lodhna (10.29µg/m<sup>3</sup>). The Highest Fe concentration (9.26µg/m<sup>3</sup>) was observed at Bastacola while K (4.19µg/m<sup>3</sup>) at the Lodhna site. This may be due to vehicular emissions, paved roads, construction dust, coal combustion, soil dust, etc. The concentration of As, Ni, Pb was found within the limits of CPCB standards. The remaining elements i.e. Cd, Cr, Cu, Mn, and Zn were found very low (Figure 3.6).

Similarly, in the case of PM<sub>2.5</sub> samples concentrations of Al, Fe and K were detected higher than other elements. The concentration of Al, Fe, and K was obtained as 0.11-2.91µg/m<sup>3</sup>, 0.05-1.93µg/m<sup>3</sup> and 0.08-2.12µg/m<sup>3</sup>. For PM<sub>2.5</sub> particles, maximum Al and K were found at the Munidih site, which were 2.91µg/m<sup>3</sup> and 2.12µg/m<sup>3</sup> respectively. The highest concentration of

Fe i.e.  $1.93\mu\text{g}/\text{m}^3$  was detected at Lodhna site. The concentrations of all other analysed elements were low (Figure 3.7).

From the elemental analysis of the summer and winter seasons, it was observed that the average Al concentration obtained was more in the summer season than in the winter season. In contrast, the average concentration of Cr was more in the winter season.

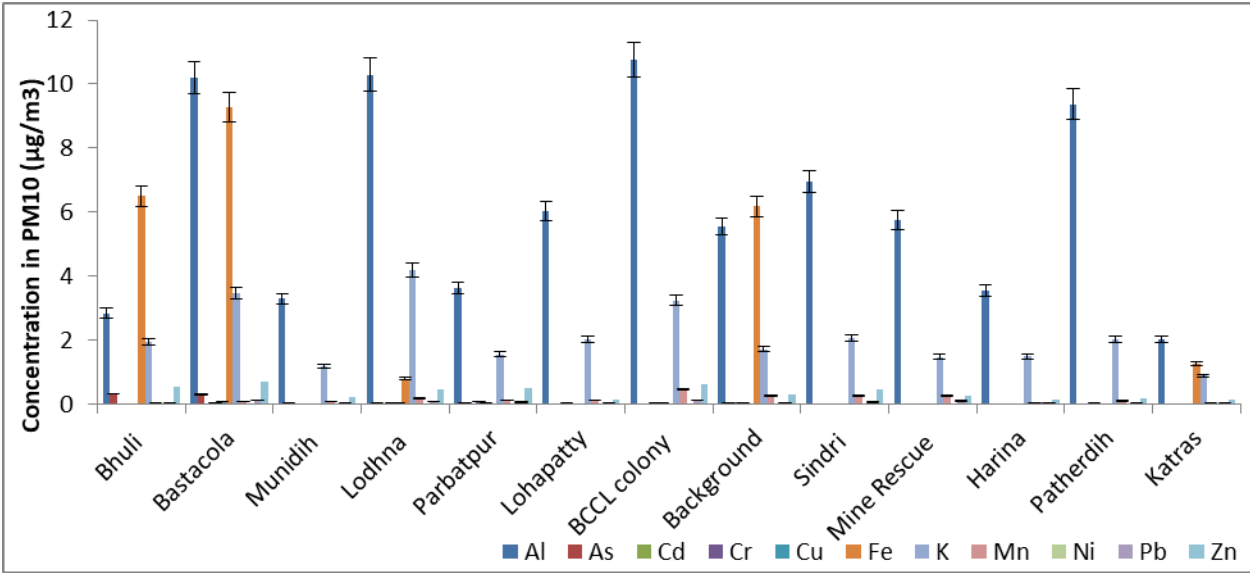


Figure 3.6: Metal concentration of PM<sub>10</sub> in winter season

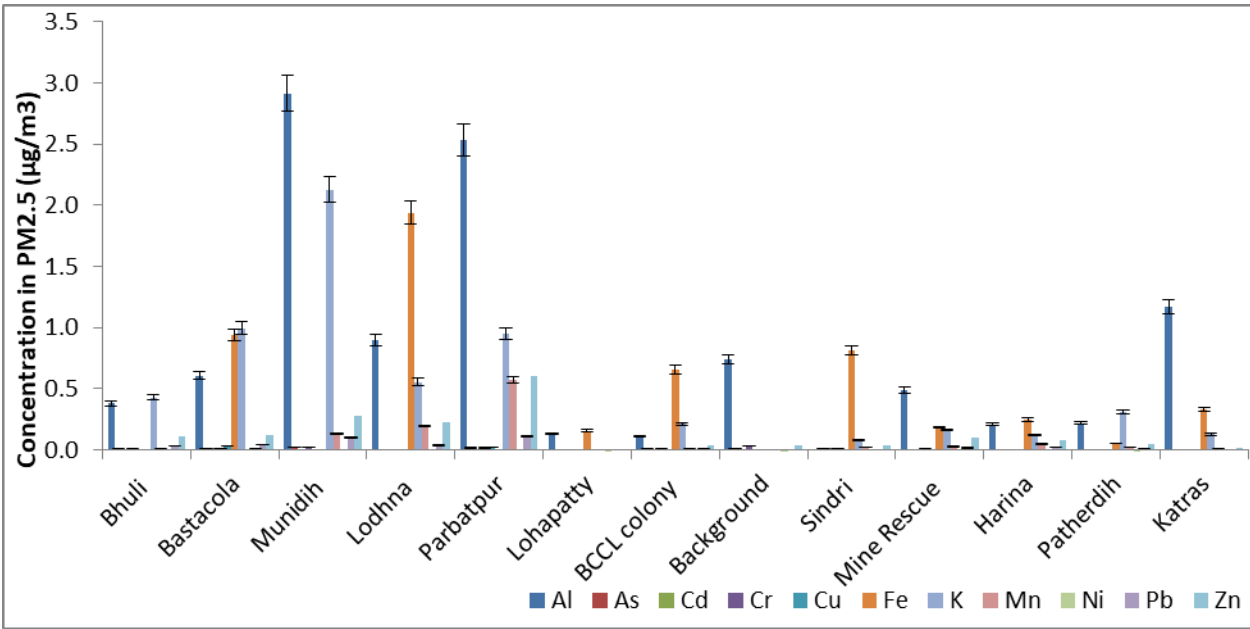


Figure 3.7: Metal concentration of PM 2.5 in winter season

3.3.4. SO<sub>2</sub> and NO<sub>2</sub> concentration in ambient air in the Summer season

The mean average SO<sub>2</sub> concentration in the summer season among all the monitoring stations ranged between 11µg/m<sup>3</sup> (Harina & Bastacola) and 24.5µg/m<sup>3</sup> (Moonidih), being well below the threshold limits of 80µg/m<sup>3</sup> (residential or industrial). The 8-hour average NO<sub>2</sub> concentrations were between 10.3µg/m<sup>3</sup> (Background) and 40.9µg/m<sup>3</sup> (Lodhana), well within the standard limits of 80µg/m<sup>3</sup> (residential or industrial) Figure 3.8. The SO<sub>2</sub> in the residential areas may be received from the open burning of raw coal and other domestic and commercial activities.

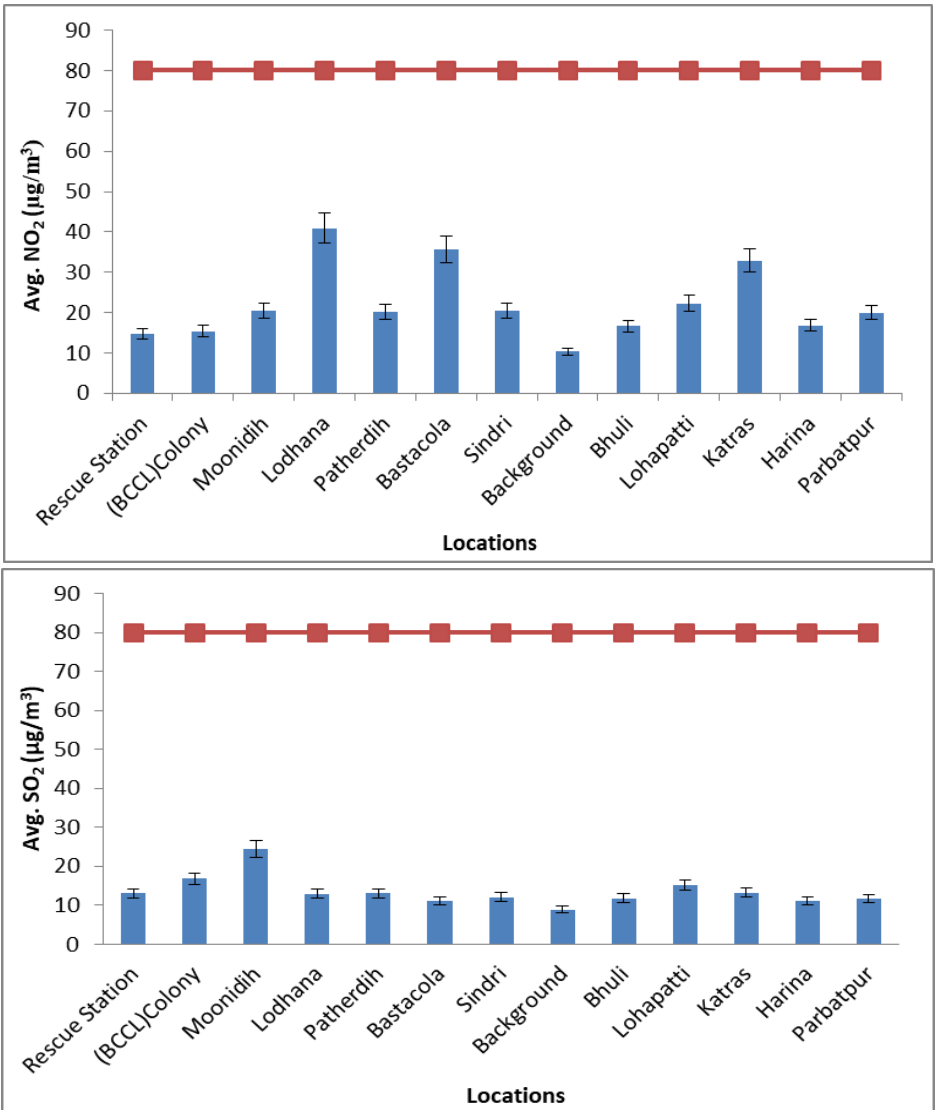


Figure 3.8: NO<sub>2</sub> and SO<sub>2</sub> Concentration of all monitoring sites in summer season

3.3.5. SO<sub>2</sub> and NO<sub>2</sub> concentration in ambient air in Winter season

The mean concentration of NO<sub>2</sub> and SO<sub>2</sub> in the winter season was found below the threshold limit i.e. 80µg/m<sup>3</sup>. The concentration of SO<sub>2</sub> was below 10µg/m<sup>3</sup> in Katra, BCCL colony, Mine Rescue, Bastacola, Lodhana and Munidih. Bastacola and Bhuli site has a NO<sub>2</sub> concentration above 10µg/m<sup>3</sup> (Figure 3.9). It has been observed that the concentration of NO<sub>2</sub> and SO<sub>2</sub> in the winter and summer seasons were below the standard limit. But the average concentration of NO<sub>2</sub> and SO<sub>2</sub> in the summer season was higher than in the winter season.

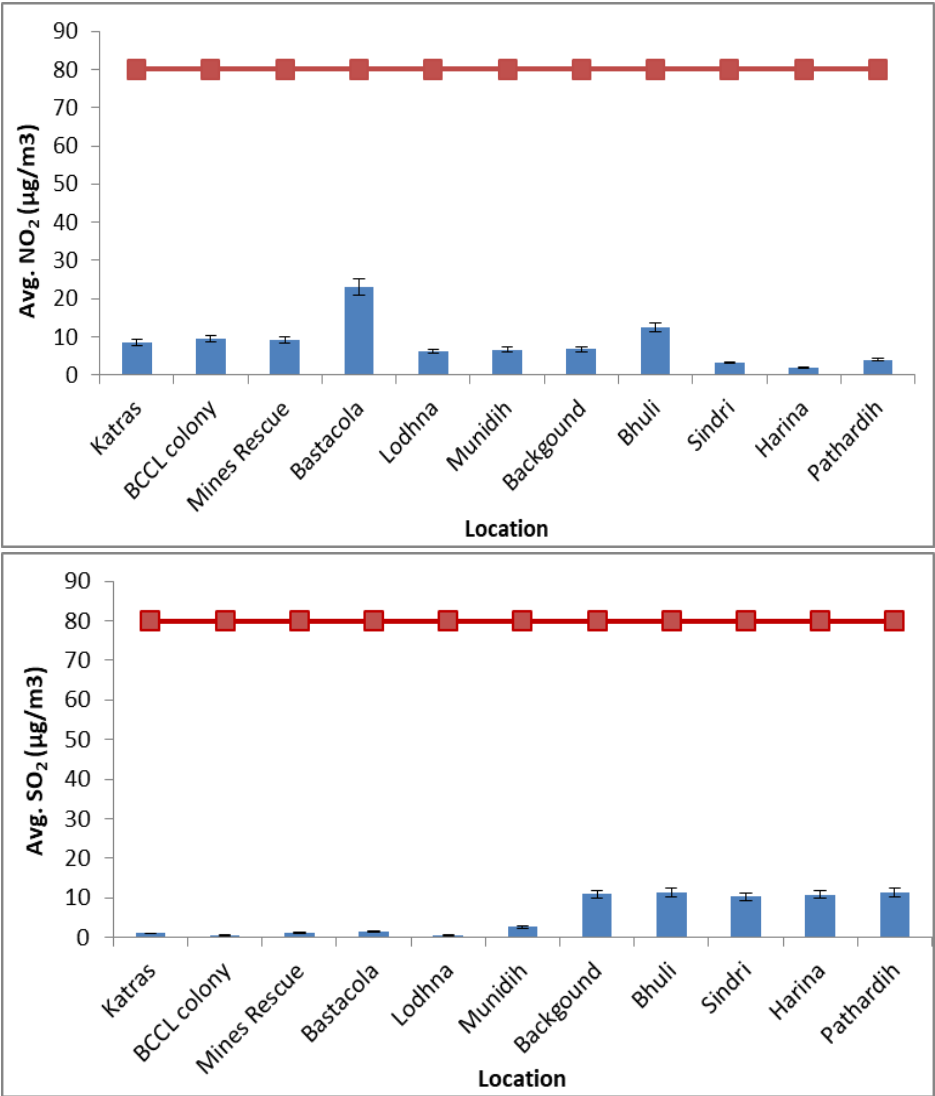


Figure 3.9: NO<sub>2</sub> and SO<sub>2</sub> Concentration of all monitoring sites in Winter season

3.3.6. Carbonaceous Aerosol/EC & OC in Summer

Data were obtained for four OC fractions (OC1, OC2, OC3 and OC4 in He atmosphere at 140, 280, 480 and 580°C, respectively) and three EC fractions (EC1, EC2, and EC3 in a 2% O<sub>2</sub>/98% He atmosphere at 580, 740 and 840°C, respectively). The IMPROV protocol defines OC as OC1 + OC2 + OC3 + OC4 and EC as EC1 + EC2 + EC3. The mass concentration of organic matter (OM) in the atmosphere was estimated by multiplying OC by 1.6 (conversion factor for urban aerosol). The total carbonaceous aerosol (TCA) was calculated as the sum of OM and EC. The highest concentration of OC and EC in PM<sub>2.5</sub> was found in the BCCL colony site i.e. 37.85 and 42.33µg/m<sup>3</sup>, respectively, and the lowest OC concentration was 15.36µg/m<sup>3</sup> and EC was 13.08µg/m<sup>3</sup> in Sindri site. In comparison, the concentration of OC (67.35µg/m<sup>3</sup>) and EC (81.67µg/m<sup>3</sup>) in PM<sub>10</sub> were higher in the BCCL colony among all the sites. The lowest OC concentration as 17.95µg/m<sup>3</sup> was in Bastacola and EC in Parbatpur i.e. 15.44µg/m<sup>3</sup> (Figure 3.10).

3.3.7. Carbonaceous Aerosol/EC & OC in winter

The mass concentration of EC and OC in PM<sub>10</sub> and PM<sub>2.5</sub> are more significant than 100µg/m<sup>3</sup> and 70µg/m<sup>3</sup>, respectively in Bastacola, Katras, Mine Rescue, Background, and Sindri. The highest concentration of EC in PM<sub>10</sub> and PM<sub>2.5</sub> was observed in the Sindri site, whereas OC was found higher in Sindri and Bastacola. OC contributing to PM<sub>10</sub> mass concentration was lowest in

Harina followed by Lohapatti and Patherdih. In the case of PM<sub>2.5</sub>, Parbatpur was found to have the lowest concentration among other sites.

The higher mean concentration of EC and OC in winter were likely related to the influence of emissions from residential heating (in addition to traffic source) and, on the other hand, to the unfavourable meteorological conditions leading to more excellent dispersion of pollutants in the atmosphere during this season. Elemental carbon is emitted directly into the atmosphere during incomplete combustion emissions, such as motor vehicle exhaust, fuel burning, and biomass burning (Figure 3.11).

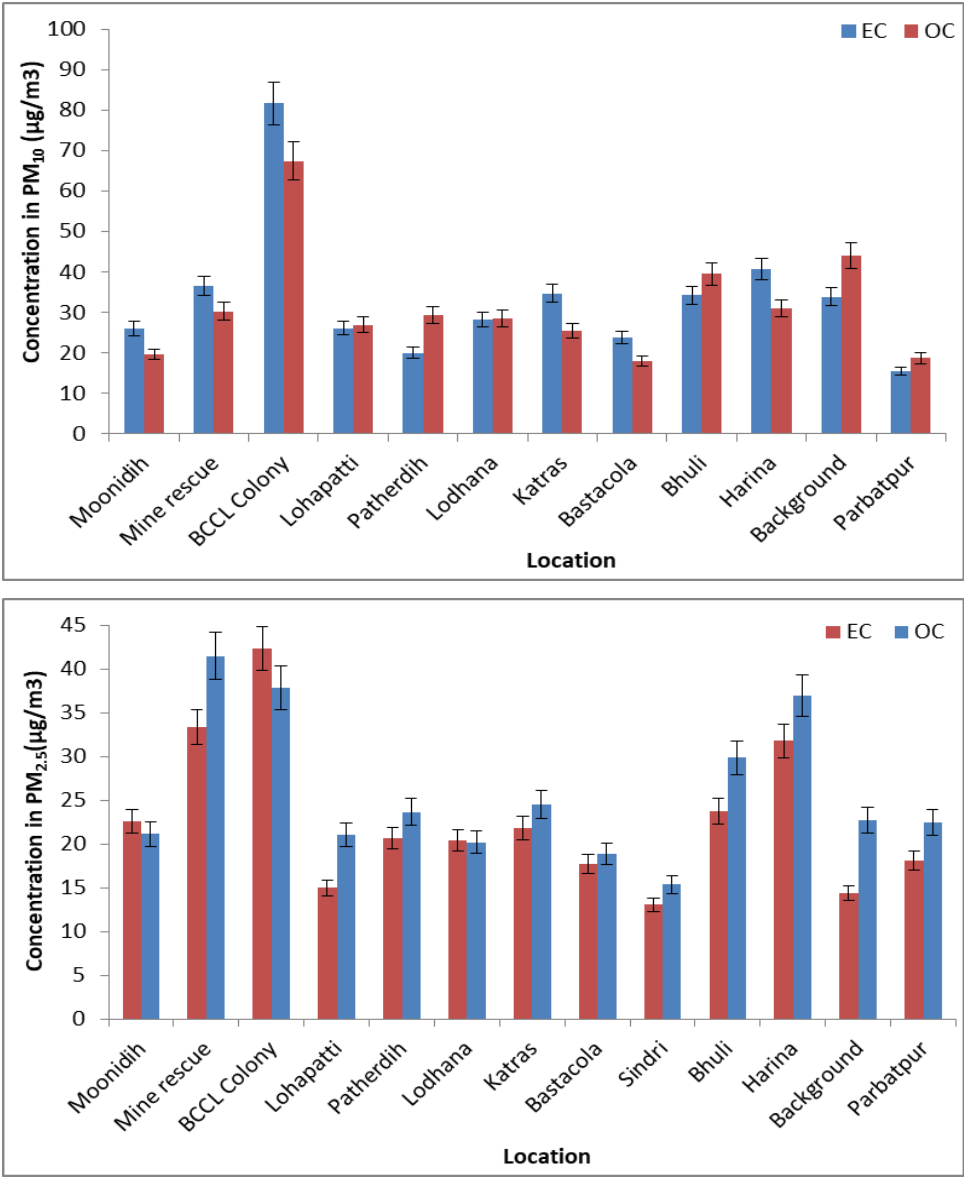


Figure 3.10: EC & OC concentration in PM<sub>10</sub> and PM<sub>2.5</sub> in Summer season



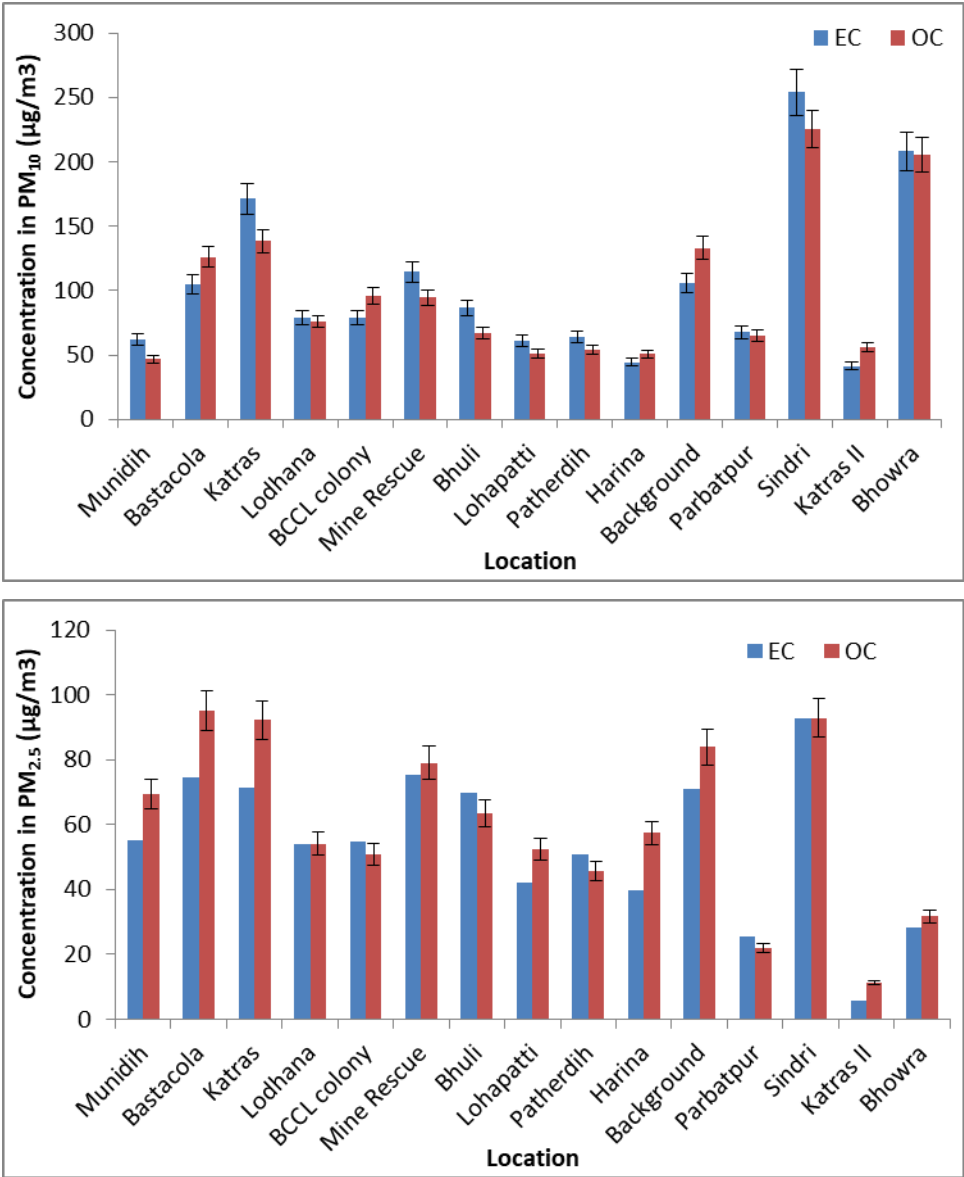


Figure 3.11: EC & OC concentration in PM<sub>10</sub> and PM<sub>2.5</sub> in Winter Season

3.3.8. Ionic composition of PM<sub>10</sub> and PM<sub>2.5</sub> in Summer season

The anions (SO<sub>4</sub><sup>2-</sup>, NO<sub>3</sub><sup>-</sup> and Cl<sup>-</sup>) and cations (NH<sub>4</sub><sup>+</sup>, Na<sup>+</sup>, Ca<sup>2+</sup>, K<sup>+</sup>) are the water-soluble inorganic ions found in abundance. In summer, the mass concentration of SO<sub>4</sub><sup>2-</sup> in PM<sub>10</sub> was in the range of 1.06-20.17µg/m<sup>3</sup> where a higher concentration was observed in Harina, BCCL colony, and Lodhana sites. Likewise, NO<sub>3</sub><sup>-</sup> was in the range of 0.32-19.2µg/m<sup>3</sup> with the highest in the Harina site. PO<sub>4</sub><sup>3-</sup> and Cl<sup>-</sup> concentration was highest in Harina and < 2µg/m<sup>3</sup> in other locations. NH<sub>4</sub><sup>+</sup> was in the range of 0.75-16.24µg/m<sup>3</sup>, Harina with the highest concentration, and Bastacola with the lowest concentration. Na<sup>+</sup> concentration (0.18-8.6µg/m<sup>3</sup>) was highest in Harina followed by BCCL colony and less than 2µg/m<sup>3</sup> in remaining sites. Ca<sup>2+</sup> concentration (1.5-11.77µg/m<sup>3</sup>) was highest in Lohapatti and BCCL colony while lowest in Katras. K<sup>+</sup> ion was also observed in the Harina site with a concentration of 5.85µg/m<sup>3</sup> (Figure 3.12).

The mass concentration of SO<sub>4</sub><sup>2-</sup> in PM<sub>2.5</sub> was highest in Patherdih with a concentration of 15.13µg/m<sup>3</sup> and lowest in Bhuli. In Bastacola site, the concentration of NO<sub>3</sub><sup>-</sup> (2.85µg/m<sup>3</sup>), Cl<sup>-</sup> (2.04µg/m<sup>3</sup>), K<sup>+</sup> (1.84µg/m<sup>3</sup>) were the highest among the other sites. Ca<sup>2+</sup> (6.17µg/m<sup>3</sup>) and Mg<sup>2+</sup> (0.57µg/m<sup>3</sup>) concentration was highest in Lohapatti site (Figure 3.13).

3.3.9. Ionic composition of PM<sub>10</sub> and PM<sub>2.5</sub> in Winter season

PM<sub>10</sub> ions concentration in Bastacola and Background were highest among all the monitoring

sites which followed the increasing order of  $\text{Na}^+ < \text{Mg}^{2+} < \text{F}^- < \text{K}^+ < \text{Ca}^{2+} < \text{Cl}^- < \text{NH}_4^+ < \text{SO}_4^{2-} < \text{NO}_3^-$ . It has been observed that  $\text{SO}_4^{2-}$ ,  $\text{NO}_3^-$  and  $\text{NH}_4^+$  ions were present in abundant in  $\text{PM}_{10}$  mass concentration, and concentration of  $\text{NO}_3^-$  in these sites contributes majorly to  $\text{PM}_{10}$ . Ions concentration in Katras, Lohapatti, and Bhuli sites were observed having lower ionic concentration Figure 3.14.

The ionic composition of  $\text{PM}_{2.5}$  comprises mainly of  $\text{SO}_4^{2-}$ ,  $\text{NO}_3^-$ ,  $\text{Cl}^-$ ,  $\text{NH}_4^+$ ,  $\text{Ca}^{2+}$  and  $\text{K}^+$  ions. Locations such as Bastacola and Parbatpur have higher concentration of ions compared to remaining sites in following order:  $\text{Mg}^{2+} < \text{Na}^+ < \text{Ca}^{2+} < \text{K}^+ < \text{Cl}^- < \text{NH}_4^+ < \text{SO}_4^{2-} < \text{NO}_3^-$ . The same trend has been observed i.e.  $\text{SO}_4^{2-}$ ,  $\text{NO}_3^-$  and  $\text{NH}_4^+$  ions contribute mainly in  $\text{PM}_{2.5}$  mass concentration. The average concentration of  $\text{SO}_4^{2-}$  and  $\text{NO}_3^-$  in winter was higher than in summer.

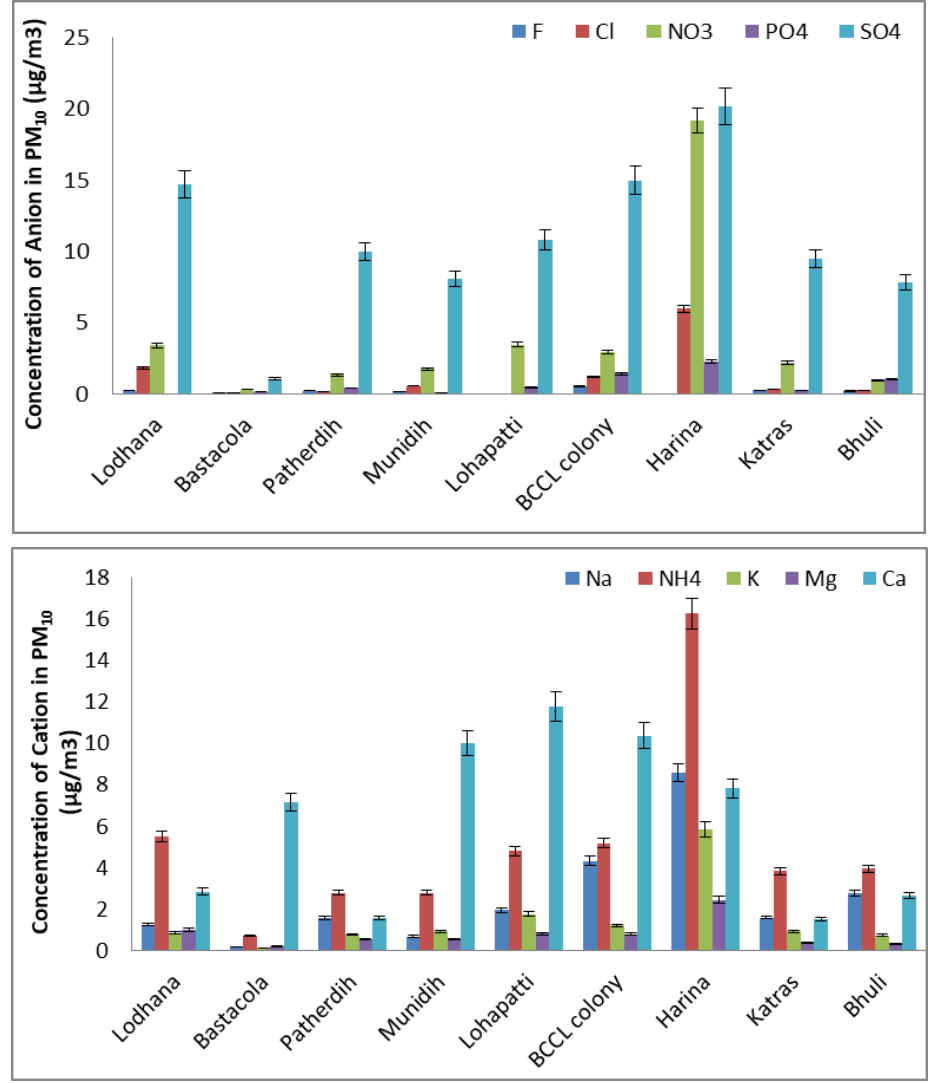


Figure 3.12: Anion and Cation concentration in  $\text{PM}_{10}$  in summer

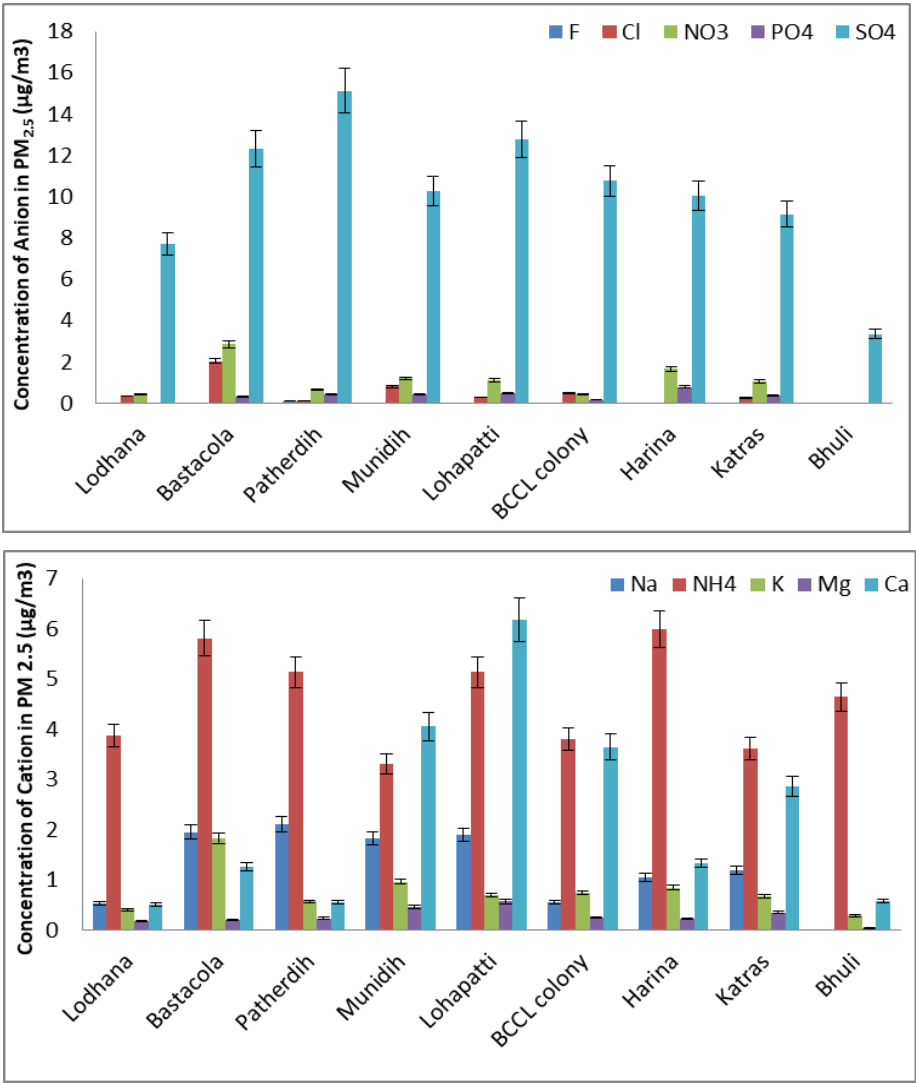


Figure 3.13: Anion and Cation concentration in  $PM_{2.5}$  in summer

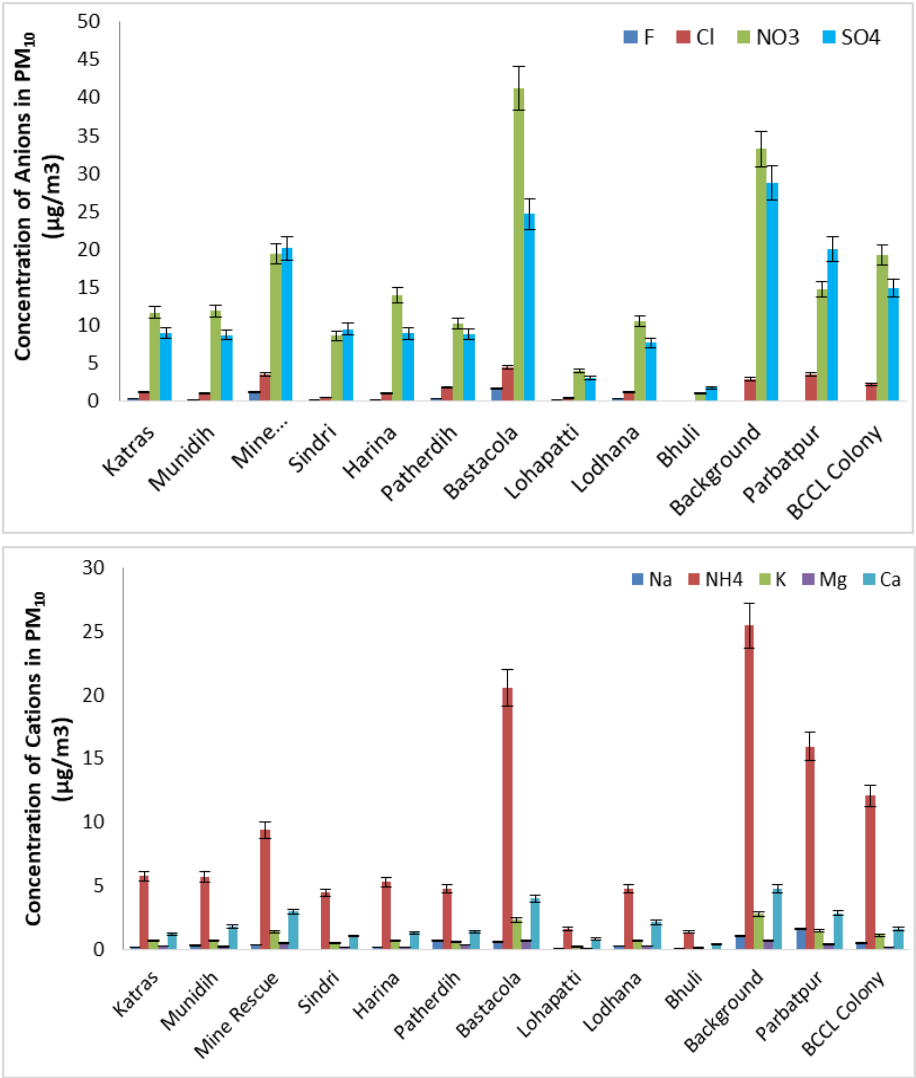


Figure 3.14: Anion and Cation concentration in  $PM_{10}$  in winter

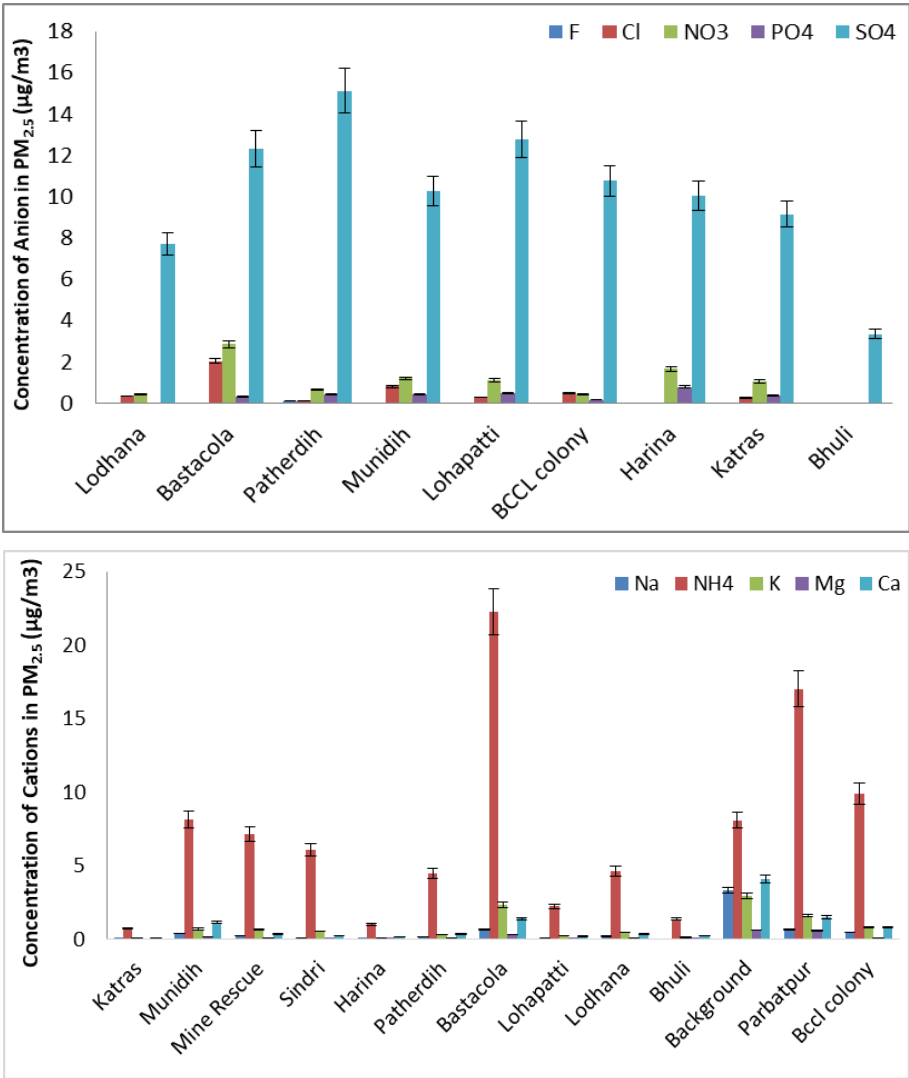


Figure 3.15: Anion and Cation concentration in  $PM_{2.5}$  in winter

## Chapter 4 Receptor modelling

### 4.1. Source Apportionment

The source apportionment study was carried out to identify the potential sources contributing to the particulate matter of aerodynamic size less than 10  $\mu\text{m}$  in the Jharia coalfield (JCF) using a receptor modelling approach. In receptor modelling, the particulate matter ( $\text{PM}_{10}$ ) characterization in terms of metal, ions, elementary and organic carbon profiles is statistically matched with that of various source profiles in the study area. For the source apportionment study of JCF, the area is divided into various zones (buffer, core and background zone). And the ambient  $\text{PM}_{10}$  characterization obtained from the multiple monitoring locations in the study area is conflated and compared with source profiles viz. industrial (mining and non-mining) and allied industrial activities, transportation, local vehicular movement and domestic fuel (coal wood burning, etc.). The chemical mass balance (CMB) model EPA-CMB v8.2 is one of the several receptor models and is most trusted for coarse and fine particulate matter source apportionment. The CMB model estimates source contributions by determining the best linear combination of emission source profiles and the chemical composition of ambient particulate, aerosol, and volatile organic compound samples. The study is studying the apportionment of particulate matter is considered owing to the nature of high particulate matter pollution in the study area. The source apportionment study is useful for devising an effective action plan for abatement of emission load in the region; thereby the region's overall air quality can be improved.

Jharia is one of the eight blocks in Dhanbad and is the main source of metallurgical coal in India, and is termed as the powerhouse of the country owing to its best quality coking coal, which is required by the steel and other industries in India. Dhanbad lies between  $23^{\circ}37'3''$  N and  $24^{\circ}4''$  N latitude and between  $86^{\circ}6'30''$  E and  $86^{\circ}50''$  E longitude with an average elevation of 222 m. Its geographical length, extending from North to South, is 43 miles and width 47 miles, stretching across East to West. It shares its boundaries with West-Bengal in the Eastern and Southern parts, Dumka and Giridih in the North, Bokaro in the west. It is the administrative headquarter of the district and Dhanbad Municipal Corporation (DMC).

The air quality status is determined by dividing the study area into background, core, and buffer zones. Thirteen sites were selected to represent various regions, including two references or background sites. The sampling locations are shown in Figure 3.1.

#### 4.1.1. Chemical Mass Balance (CMB)

A mass balance equation can be written to account for all the chemical species in the samples as contributions from independent sources:

$$C_i = \sum_j m_j X_{ij} a_{ij} \quad 4.1$$

$C_i$  is the concentration of species  $i$  measured at a receptor site (derived from the chemical analysis),  $X_{ij}$  is the  $i^{\text{th}}$  elemental concentration measured in the  $j^{\text{th}}$  sample, and  $m_j$  is the airborne mass concentration of material from the  $j^{\text{th}}$  source contributing to the  $j^{\text{th}}$  sample. The term  $a_{ij}$  is

included as an adjustment for any gain or loss of species  $i$  between the source and receptor. The term is assumed to be unity for most of the chemical species.

The CMB 8.2 software (USEPA 1997) is used in this study. It is windows-based software that requires input data on ambient (at receptor locations) and source profiles of PM characterization. The model runs multiple iterations to provide optimum goodness of fit among the sources and receptors and verifies the model with various checks viz. Chi-square statistic, t-tests, mass percentage, and correlation coefficient. The following assumptions should be understood before proceeding with the CMB analysis.

The CMB model assumptions are:

- The concentration of emissions sources is constant throughout ambient and source sampling;
- Chemical species do not react with each other (i.e., they add linearly);
- All sources with potential for contributing to the receptor have been identified and have had their emissions characterized;
- The number of sources or source categories is less than or equal to the number of species;
- The source profiles are linearly independent of each other; and
- Measurement uncertainties are random, uncorrelated, and normally distributed.

The following steps are followed for running the CMB model:

- Identification of the contributing emission source types based on primary survey and emission inventory data collected around the monitoring sites.
- The selection of chemical species to be included in the CMB modelling calculation is based on the Central pollution control board (CPCB) guidelines.
- The source profiles with the fraction of each chemical species and uncertainty are withdrawn from the SPECIATE 5.1 database. SPECIATE 5.1 is US-EPA's repository of organic gas and particulate matter (PM) speciation profile of air pollution sources.
- Estimate ambient concentration (ambient data) is based on chemical analysis of the PM samples collected at the respective site during monitoring. The uncertainty of the chemical species is mainly based on the instrument uncertainty.
- The CMB 8.2 model run provides the solution of the chemical mass balance equation.

For source apportionment of  $PM_{10}$ , CMB 8.2 software (USEPA 1997) provides many goodness's of fit tests to verify the accuracy of the model. The normal checks, as specified in the manual by USEPA (1997) to accept the model are; t-statistics i.e., source contribution divided by the error of source contribution should be greater than 2,  $\chi^2$  (chi-square) is the weighted sum of squares of the differences between calculated and measured fitting species concentrations divided by the effective variance and the degrees of freedom, it should be less than 4. The weighting is inversely proportional to the squares of the precision in the source profiles and ambient data for each species. Ideally,  $\chi^2$  would be zero, there would be no difference between calculated and measured species concentrations. The  $\chi^2$  less than one indicate a very good fit for the data. Values greater than 4 indicate that one or more of the fitting species concentrations are

not well-explained by the source contribution estimates (SCE). The source contribution estimate approximates the total mass concentration which is a convenient check on the %mass explained value. When the SCE is less than its standard error, the source contribution is undetectable. Two or three times the standard error may be taken as the upper limit of the SCE in this case. Assuming that the errors are normally distributed, there is about a 66% probability that the true source contribution is within one standard error and about a 95% probability that the true concentration is within two standard errors of the SCE.

$R^2$  is determined by the linear regression of the measured versus model-calculated values for the fitting species.  $R^2$  ranges from 0 to 1. The closer the value is to 1.0, the better the SCEs explain the measured concentrations. When  $R^2$  is less than 0.8, the SCEs does not explain the observations very well with the given source profiles. The percentage mass explained should be between 80% and 120%, the ratio of the computed and the measured concentration of each element (C/M ratio) should be close to 1 and R/U ratio, i.e., the ratio of residuals to uncertainty should be less than 2. As the model requires the source contribution estimates and receptor concentrations in ambient air, the significant sources in the area need to be identified first. The investigation of sources of  $PM_{10}$  to be accounted for in the CMB model is carried out using emission inventory studies.

#### **4.1.2. Source profiling**

The Chemical profile needs to be developed for the air-polluting source as input to the receptor-oriented source apportionment models like CMB8.2 (chemical mass balance). The U.S Environmental Protection Agency's (EPA) SPECIATE database and several studies carried out in other parts of the world provide an extensive collection of source profiles. The source profiles required in this study are extracted from SPECIATE5.1 the database.

The source of the particulate matter in JCF accompanies various coal handling activities such as opencast coal mining and its associated activities, thermal power stations, automobiles, generator sets fuel burning, construction activities, domestic coal, cooking gas burning, etc. and even the background contribution of natural dust (crustal origin) cannot be ruled out, particularly, in the zones having loose topsoil (Roy and Singh 2014). So, the sources profiles considered here are coal dust, coal combustion, road dust, heavy vehicle diesel, light vehicle gasoline, etc.

#### **4.1.3. Ambient profiling**

As discussed in Chapter 3, the samples collected from the sampling location undergo chemical characterization. The species obtained from the chemical analysis used in ambient profile structuring and the uncertainty is based on the instrument.



The overall methodology used in the source apportionment study is depicted by the flow diagram as follows:

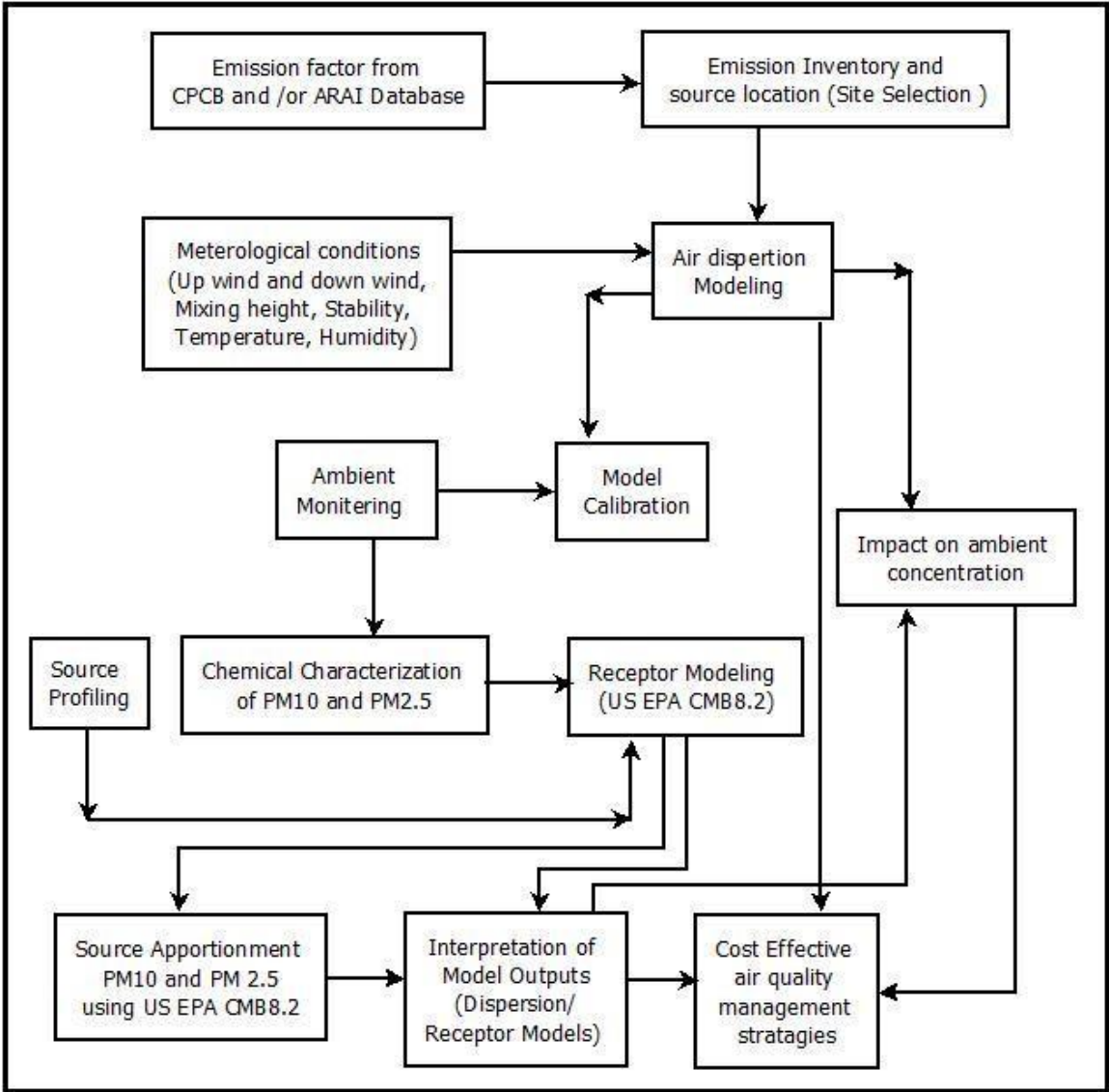


Figure 4.1: General methodology followed in the source apportionment studies

## 4.2. Results of the Chemical Mass Balance

CMB8.2 is performed for all the air quality monitoring locations. The significant sources in the area are identified first based on the field surveys. The general category of sources included in the model for all the sites are composites of all the vehicular sources, domestic combustion, road dust, agricultural waste burning, Industries, etc (Summary of relevant air quality studies from major Indian cities is given in Table 4.1). However, the choice of sources varies concerning the activities prevailing in the area and CMB model performance. A similar approach also applies to the selection of species. Efforts were made to include as many species in the model as possible. The choice was, however, restricted based on model performance. The source contributions are shown in the following Figures 4.3. The CMB model performance with respect to various sources is shown in Annexure 1.

### 4.2.1. Domestic combustion

In the summer season, the foremost emission source was domestic combustion for  $PM_{10}$  and  $PM_{2.5}$ . The domestic combustion percentage was observed at 22% and 25% for  $PM_{10}$  and  $PM_{2.5}$  in the summer season. In the winter season, domestic combustion contribution was the second most percentage contributor for  $PM_{10}$  and  $PM_{2.5}$ . The  $PM_{10}$  percentage was 23% while the  $PM_{2.5}$

percentage contribution was 28% in this season. The higher concentration of  $\text{Cl}^-$ ,  $\text{F}^-$ , Cr, and Br.  $\text{Cl}^-$  and  $\text{F}^-$  are the markers of coal-burning and wood-burning (Jain et al., 2020). High Br along with  $\text{Cl}^-$  suggests the contributions from coal combustion.

#### 4.2.2. Industrial Emission

The industrial combustion percentage contribution observed 16% in  $\text{PM}_{10}$  and 13% in  $\text{PM}_{2.5}$  in the summer season. In the winter season, contribution to industries is determined to be 15% in  $\text{PM}_{10}$  and 24% in  $\text{PM}_{2.5}$ . The abundances of elements like As, Zn, Fe, Cu, Cr, Pb, and S indicate the industrial source's emissions. Kumar et al. (2001) used Cu, Mn, and Ni as tracers for industrial emissions in Mumbai; Sharma et al. (2014b) used Cu, Cr, Mn, Ni, Co, and Zn as industrial emission tracers for metal manufacturing plants in Delhi; Kulshrestha et al. (2009) used a combination of Ni, Cu, Fe, and Cr as a marker for construction activities in Agra; and Karet al. (2010) used Zn, Cu, and Ni as tracers of galvanizing, metallurgy, and electroplating industries while Cr from tannery industry in Kolkata.

#### 4.2.3. Coal Mining

Opencast coal mining activity comprises heavy-duty diesel vehicle usage, blasting, Coal handling and overburden management. During the summer season, the coal mining activity in  $\text{PM}_{10}$  and  $\text{PM}_{2.5}$  is observed to be 8% and 7% respectively while in the winter season it contributes somewhat 6% and 5% in  $\text{PM}_{10}$  and  $\text{PM}_{2.5}$  respectively.

#### 4.2.4. Transportation

The overall transportation contribution is 25% for  $\text{PM}_{10}$  and 32% for  $\text{PM}_{2.5}$  in the summer season. In the winter season, the transportation emission contribution is examined at 16% for  $\text{PM}_{10}$  and 18% for  $\text{PM}_{2.5}$ . The OC/EC ratio is a convenient diagnostic tool for investigating the sampling site and its emission sources. In the present study, the OC/EC ratio shows significant seasonal variations for a coarser fraction of PM than for a finer fraction. It is well established that OC/EC ratio values between 1.4 and 4 indicate emissions from gasoline catalyst vehicles and 0.3 to 1 suggest diesel vehicle emissions (Amato et al., 2016; Cesari et al., 2018). Assessing the ratio of  $\text{nss-K}^+/\text{EC}$  is another diagnostic check for estimating the relative loading of vehicular emissions, where  $\text{nss-K}^+$  is a non-sea-salt water-soluble potassium ion (calculated as  $\text{K}^+ - 0.129\text{Na}^+$ ) (Andreae and Merlet, 2001).

#### 4.2.5. Secondary Inorganic Aerosol

During summer, the secondary inorganic aerosol contribution to  $\text{PM}_{10}$  and  $\text{PM}_{2.5}$  is about 8% and 16%, respectively. Secondary inorganic aerosols contribution found in winter is about 14% and 17%, respectively for  $\text{PM}_{10}$  and  $\text{PM}_{2.5}$ . The secondary inorganic aerosol source is a high concentration of nitrate ( $\text{NO}_3^-$ ), sulphate ( $\text{SO}_4^{2-}$ ), and ammonium ( $(\text{NH}_4^+)$ ). These secondary products are formed in the atmosphere, being emitted either by natural or anthropogenic sources. The oxidation of  $\text{NO}_x$  forms the secondary nitrate. It is favoured by low temperature (Li et al. 2004), while high temperature and strong solar radiations favour the formation of secondary sulfates through photochemical reactions (Seinfeld and Pandis, 2016). Secondary inorganic aerosol formation from precursors ( $\text{SO}_2$  and  $\text{NO}_2$ ) enhances the pollution burden over the

vicinity. Biomass burning, the presence of metal traces (Fe, Al, Mn, Zn, Cr etc.) from vehicular or industrial emission play a key role to neutralise the oxides of nitrogen and sulphur and thus raises the amount of secondary inorganic aerosols in the atmosphere.

#### **4.2.6. Agriculture**

The agriculture contribution observed that 5% for PM<sub>10</sub> and 2% for PM<sub>2.5</sub> in the study period during the summer season. In the winter season, the contribution is 3% and 2% for PM<sub>10</sub> and PM<sub>2.5</sub> respectively. Agricultural activities contribute ammonium to the atmosphere (Pant and Harrison, 2012; Jain et al., 2019). The OC and EC are also significant agricultural activity sources (Ram and Sarin 2011; Sharma et al. 2016a).

#### **4.2.7. Open burning**

The contribution of open burning in the summer season is 5% for both PM<sub>10</sub> and PM<sub>2.5</sub>. In winter, the garbage burning contribution is 6% and 2% for PM<sub>10</sub> and PM<sub>2.5</sub> respectively during study time. The abundance of tracers like K<sup>+</sup>, Pb, Br and considerable Cl<sup>-</sup> marks this garbage/biomass burning source. K<sup>+</sup> and levoglucosan are globally employed as biomass burning markers. Biomass consists of residential and agricultural wastes, post-harvest residue, cow dung, dry leaves, fuelwood, and wildfires (Almeida et al., 2006; Khare and Baruah, 2010; Shridhar et al., 2010). The OC and EC are also traced insignificant amounts along with K<sup>+</sup>, indicating the biomass burning emanations (Cesari et al., 2018; Sharma et al., 2014; Jain et al., 2018).

#### **4.2.8. Road Resuspension dust**

The re-suspension dust is a significant contributor to PM<sub>10</sub>. The contribution of resuspension dust is during the summer season 12% while in the winter season the emission contribution is 10% for PM<sub>10</sub>. In the summer season, resuspension dust's contribution is higher because of the high wind velocity and dry condition. The lower percentage contribution of road dust to fine particulate matter is attributed to substantial road dust particulates in coarse mode, found in other studies (Gupta et al., 2007; Masri et al., 2015). Crustal elements are significant constituents of airborne soil and re-suspension road dust. Generally, they contribute to coarse aerosols, including Al, Si, Ca, Ti, Mg, Fe, and Na used as tracers for soil dust or crustal re-suspension (Lough et al. 2005; Begum et al. 2011). The marker elements that have been used in India for the identification of soil dust include Al, Si, Ca, Ti, Fe, Pb, Cu, Cr, Ni, Co, and Mn (Sharma et al., 2017). Cu, Zn, and Ba are associated with road dust/re-suspension dust due to the release of these marker elements from cars and non-exhaust sources.

#### **4.2.9. Other emission Contribution**

Other area sources contributed in the summer season is 12% for PM<sub>10</sub> and 7% for PM<sub>2.5</sub> during the study period. In the winter season, emission contribution is 14% for PM<sub>10</sub> and 9% for PM<sub>2.5</sub>.

### 4.3 Inferences

The receptor modelling (CMB) results (Figure 4.3) revealed that the transport sector and domestic combustion are the predominant emission sources contributing to the receptor levels. During the summer season, the contribution of the transport sector was found maximum in both PM<sub>10</sub> (23%) and PM<sub>2.5</sub> (30%) followed by the contribution of domestic combustion (17% and 23% for PM<sub>10</sub> & PM<sub>2.5</sub> respectively). While in the winter season, the contribution of domestic combustion outruns the contribution of the transport sector. During the winter season, domestic combustion has contributed 22% (PM<sub>10</sub>) and 28% (PM<sub>2.5</sub>) whereas the transport sector has contributed 16% (PM<sub>10</sub>) and 21% (PM<sub>2.5</sub>) of the total emission.

After transport sector and domestic combustion, Industrial emission (12% of PM<sub>10</sub> emission) and Road Resuspension (12% of PM<sub>10</sub> emission) followed by Coal mining activity and secondary inorganic aerosol formation (both 8%) are contributing majorly to PM<sub>10</sub> emission at receptor during the summer season.

In PM<sub>2.5</sub> source contribution, secondary inorganic aerosol formation contributed majorly (16% & 15% in summer and winter seasons respectively) after domestic combustion and transport sector. Secondary inorganic aerosol formation from precursors (SO<sub>2</sub> and NO<sub>2</sub>) enhances the pollution burden over the vicinity. Biomass burning, the presence of metal traces (Fe, Al, Mn, Zn, Cr etc.) from vehicular or industrial emission play a key role to neutralise the oxides of nitrogen and sulphur and thus raises the amount of secondary inorganic aerosols in the atmosphere.

Industrial activity contributed 12% and 11% of total PM<sub>10</sub> load in summer and winter respectively but in the case of finer dust (PM<sub>2.5</sub>), it contributed 17% in the winter season at the receptor level. This may be due to the calm winter conditions that allow finer dust (PM<sub>2.5</sub>) to settle near to ground than that of summer conditions that allow more turbulence mixing in the atmosphere.

Road re-suspension of dust contributes significantly in PM<sub>10</sub> load at receptor both in summer (12%) and in winter (8%). As these are larger and heavier particles, they contribute to PM<sub>10</sub> fraction and are not found in PM<sub>2.5</sub> fraction at the receptor.

After the contribution of the industrial sector, coal-mining activity contributed around 8% and 6% of the total PM<sub>10</sub> receptor dust load during summer and winter respectively. In the case of PM<sub>2.5</sub> dust load at the receptor, coal-mining activity contributed 7% and 5% during summer and winter respectively.

From the results and analysis of receptor modelling, it can be summarised that mitigation and abatement of the emissions from domestic combustion and transport sector alone may reduce receptor dust load by 40% (approx.).

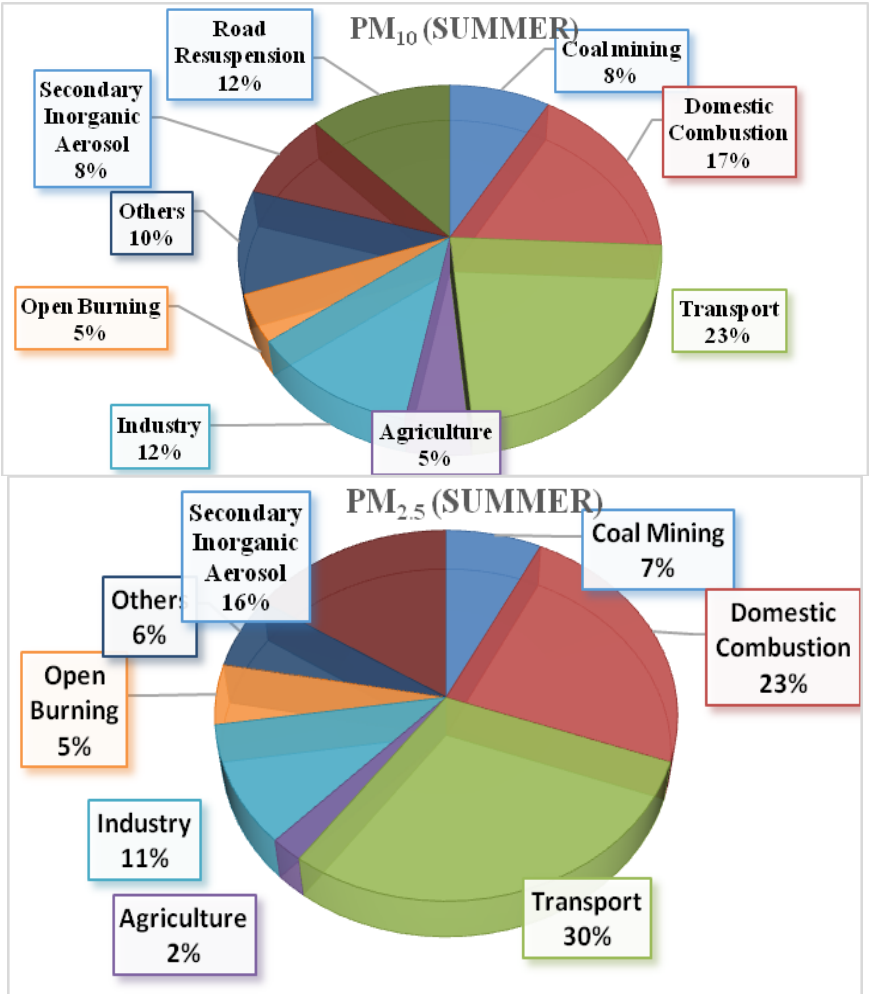


Figure 4.2: Source contribution at receptor locations of PM<sub>10</sub> and PM<sub>2.5</sub> in summer

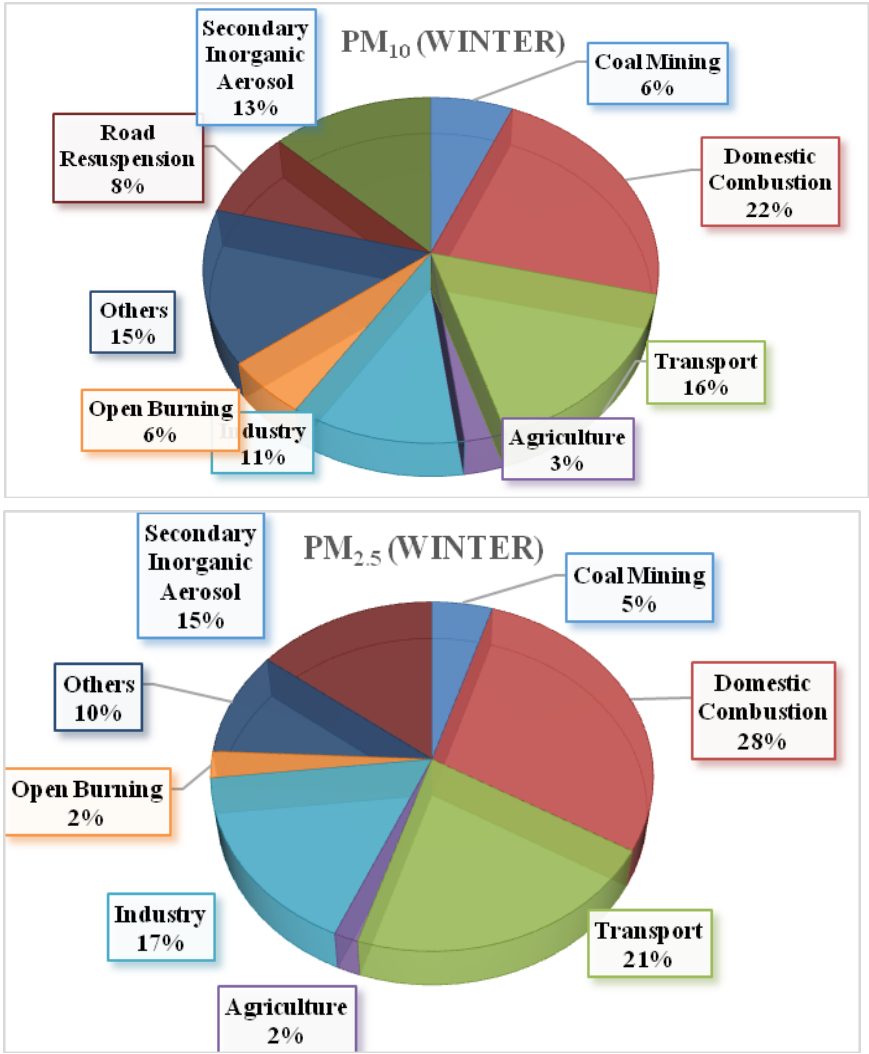


Figure 4.3: Source contribution at receptor locations of PM<sub>10</sub> and PM<sub>2.5</sub> in winter

Table 4.1: Summary of relevant air quality studies from major Indian cities.

| Area/Location | Particle size                                | Sources                                                                                                                                                                                                                                                                                                                                                                                       | Elements and Ions                                                                                                                                                                                                                                                                                                 | References                                                                 |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Delhi         | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Secondary Nitrate,<br>Secondary Sulfate,<br>Vehicular emission, Biomass<br>burning, Soil dust, Fossil<br>fuel combustion, Sodium<br>and magnesium salt,<br>Industrial emission                                                                                                                                                                                                                | Al, Mg, Ca, Ti, Fe,<br>Cr, Mn, Zn, As, Pb,<br>Br, M, F <sup>-</sup> , Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> ,<br>SO <sub>4</sub> <sup>2-</sup> , K <sup>+</sup> , NH <sub>4</sub> <sup>+</sup> ,<br>and Na <sup>+</sup>                                                                                  | Jain et. Al.,<br>2020                                                      |
| Mangalore     | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Construction dust, Diesel<br>generator, Tyre wear<br>emission, Brake lining<br>emission, Sand dust<br>emission, gasoline vehicle<br>emission, Diesel vehicle<br>emission, Unpaved and<br>paved road emission,<br>Biomass burning, LPG stove<br>emission, Solid fuel<br>emission, Ferrous and steel<br>industries emission,<br>Fabrication and welding<br>emission, Kerosene stove<br>emission | As, Ba, Cd, Cr, Cu,<br>Fe, Mg, Mn, Mo,<br>Ni, Pb, Sr, Zn, F <sup>-</sup> ,<br>Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , PO <sub>4</sub> <sup>3-</sup> ,<br>SO <sub>4</sub> <sup>2-</sup> , Na <sup>+</sup> , K <sup>+</sup> ,<br>Mg <sup>2+</sup> and Ca <sup>2+</sup>                                     | G.<br>Kalaarasan et<br>al. 2018                                            |
| Delhi NCR     | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Dust construction, Vehicle<br>emission, Biomass Burning,<br>Industrial emission,<br>Secondary Pollutants, DG<br>sets emission,                                                                                                                                                                                                                                                                | Al, Si, P, S, Cl, Br,<br>V, Mn, Fe, Co, Ni,<br>Cu, Zn, As, Ti, Ca,<br>F <sup>-</sup> , Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , Br <sup>-</sup> ,<br>NO <sub>2</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , Na <sup>+</sup> ,<br>K <sup>+</sup> , Mg <sup>2+</sup> and Ca <sup>2+</sup>           | Report No.<br>ARAI/16-<br>17/DHI-SA-<br>NCR/Final<br>Report<br>August 2018 |
| Delhi         | PM <sub>2.5</sub>                            | Secondary Aerosol,<br>Vehicular emission, Biomass<br>burning, Soil dust, Fossil<br>fuel combustion, Sea salt,<br>Industrial emission                                                                                                                                                                                                                                                          | Al, Mg, S, Si, Cl,<br>K, Ca, Ti, Cu, Mn,<br>Fe, Zn, Br, Cr, As,<br>Pb, F <sup>-</sup> , Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> ,<br>SO <sub>4</sub> <sup>2-</sup> , K <sup>+</sup> , NH <sub>4</sub> <sup>+</sup> ,<br>and Na <sup>+</sup>                                                                | Jain et. Al.,<br>2017                                                      |
| Nagpur        | PM <sub>2.5</sub>                            | DG sets, biomass burning,<br>resuspended dust, secondary<br>aerosol and mobile sources.                                                                                                                                                                                                                                                                                                       | Al, Ba, Cd, Cr, Cu,<br>Fe, Mg, Mn, Ni, Pb,<br>Si, Zn. F <sup>-</sup> , Cl <sup>-</sup> ,<br>NO <sub>3</sub> <sup>-</sup> , PO <sub>4</sub> <sup>3-</sup> , SO <sub>4</sub> <sup>2-</sup> ,<br>Na <sup>+</sup> , K <sup>+</sup> , Mg <sup>2+</sup> and<br>Ca <sup>2+</sup>                                         | Pipalatkhar et<br>al., 2014                                                |
| Raipur        | PM <sub>2.5</sub>                            | Brick kiln process, steel re-<br>rolling mills, steel<br>processing<br><br>industries, biomass burning,<br>metallurgical industrial<br>emissions and coal burning                                                                                                                                                                                                                             | Al, As, Ca, Cd, Co,<br>Cr, Cu, Fe, Hg, K,<br>Mg, Mn, Mo, Na,<br>Ni, Pb, S, Sb, Se, V,<br>Zn, Na <sup>+</sup> , K <sup>+</sup> , Mg <sup>2+</sup> ,<br>NH <sub>4</sub> <sup>+</sup> , F <sup>-</sup> , Cl <sup>-</sup> ,<br>NO <sub>3</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , and<br>Ca <sup>2+</sup> | Matawle et<br>al., 2014                                                    |
| Hyderabad     | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Vehicles exhaust,<br>resuspension of dust,<br>secondary sulfates,<br>secondary nitrates, biomass                                                                                                                                                                                                                                                                                              | Na, Mg, K, Al, Si,<br>Ca, Fe, Cl, SO <sub>4</sub> <sup>2-</sup> ,<br>NO <sub>3</sub> , NH <sub>4</sub> <sup>+</sup>                                                                                                                                                                                               | Guttikunda et<br>al., 2013                                                 |

|           |                                              |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |
|-----------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|           |                                              | burning, coal burning.                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| Pune      | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Vehicles, DG sets, construction dust, solid fuels emissions, resuspended dust                                                                                                     | Al, Pb, Cu, Zn, As, Se, Br, Ni, Fe, Mn, Mg, Cr, Ti, Ca, Cd, S, Si, Na, Ba, Sb, Cd, Sr, Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , K <sup>+</sup> , NH <sub>4</sub> <sup>+</sup>                                                                                                                                                                                    | ARAI, 2010       |
| Kanpur    | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Vehicles, open burn, road dust, domestic wood, coal and LPG, metal smelting, DG sets.                                                                                             | Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , K <sup>+</sup> , NH <sub>4</sub> <sup>+</sup> , Na <sup>+</sup> , Ca <sup>2+</sup> , Mg <sup>2+</sup> , Si, V, Cr, Mn, Fe, Co, Ni, Cu, Zn, As, Se, Cd, Sn, Sb, Pb                                                                                                                                                       | CPCB, 2010b      |
| Mumbai    | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Wood combustion, Fuel oil combustion, kerosene combustion, biomass burning, LPG, ammonium sulfate, ammonium nitrate, heavy duty diesel vehicles emissions, soil dust.             | Na, Mg, Al, Si, P, S, Cl, Ca, Br, V, Mn, Fe, Co, Ni, Cu, Zn, As, Ti, Ga, Rb, Y, Zr, Pd, Ag, In, Sn, La, Se, Sr, Mo, Cr, Cd, Sb, Ba, Hg, and Pb. F <sup>-</sup> , Cl <sup>-</sup> , Br <sup>-</sup> , NO <sub>2</sub> <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , K <sup>+</sup> , NH <sub>4</sub> <sup>+</sup> , Na <sup>+</sup> , Ca <sup>2+</sup> , Mg <sup>2+</sup> | CPCB, 2010a      |
| Chennai   | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Vehicles, DG sets, bakeries, soil dust, construction dust, paved road dust, kerosene and LPG emissions.                                                                           | As, Ag, Ca, Na, Fe, Mg, Cu, Zn and other metals. Cl <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , K <sup>+</sup> , NH <sub>4</sub> <sup>+</sup> , Na <sup>+</sup> , Mg <sup>2+</sup>                                                                                                                                                                                     | IIT Madras, 2010 |
| Bangalore | PM <sub>10</sub><br>and<br>PM <sub>2.5</sub> | Petrol vehicles, diesel vehicles, secondary particulates, fuel oil burning, wood domestic wood burning, DG set, kerosene generator set, paved road dust re suspension, soil dust. | Na, Mg, Al, Si, P, S, Cl, Ca, Br, V, Mn, Fe, Co, Ni, Cu, Zn, As, Ti, Ga, Rb, Y, Zr, Pd, Ag, In, Sn, La, Se, Sr, Mo, Cr, Cd, Sb, Ba, Hg, and Pb. F <sup>-</sup> , Cl <sup>-</sup> , Br <sup>-</sup> , NO <sub>2</sub> <sup>-</sup> , NO <sub>3</sub> <sup>-</sup> , SO <sub>4</sub> <sup>2-</sup> , Na <sup>+</sup> , K <sup>+</sup> , Mg <sup>2+</sup> and Ca <sup>2+</sup>                              | TERI, 2010       |

DG - Diesel generators; LPG - Liquefied petroleum gas; OC - Organic carbon; EC - Elemental carbon.

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## Chapter 5 Dispersion Modelling

Air quality modeling includes four major processes (a) emission of pollutants, (b) transportation of the pollutants due to mean wind profile (c) chemical transformations and (d) deposition/removal. In the present study the particulate matter emissions, transportation and dispersion are carried out using the AERMOD model, which is developed by USEPA. AERMOD model estimates the spatial profile of pollutants based on the Gaussian plume equation, which is an analytical solution to the steady-state approximation of the advection-diffusion phenomenon. The boundary conditions about the atmospheric mixing height and other thermodynamic vertical profiles for the simulations are derived from the mesoscale model. The model relies on the atmospheric stability classes for deriving the dispersion coefficients across the multiple dimensions with respect to the distance away from the sources. In this study, only the ground level concentrations of the particulate matter are simulated during the study period. The study domain envelops the Jharia Coal Fields situated in the Jharkhand state of India. The methodology followed in the present study is shown in Figure 5.1. The southwest part of the Dhanbad City shares borders with the study area, but the majority of emission load used in the study is included from the JCF.

### 5.1. Wind data analysis

The nearest IMD (India Meteorological Department) observations are at Patna and Kolkata, which are approximate >150km from the study area. Hence, hourly meteorological observations required for the study for the AERMOD dispersion model were simulated through the Weather Research and Forecast, version-3.9 (WRF), which is a meteorological model that dynamically downscales the global NCAR/UCAR meteorological data to the regional level data ([www.mmm.ucar.edu](http://www.mmm.ucar.edu)). Nested domains of grid resolution 12km and 4km, respectively were laid over the study area for simulation of hourly meteorological variables using the WRF model (Figure 5.2). Hourly meteorological data, including both the surface variables and upper atmosphere variables, were simulated for the study period viz. 23 May to 12 June 2019 and 23 January to 12 February 2020, representing the summer and winter seasons, respectively.

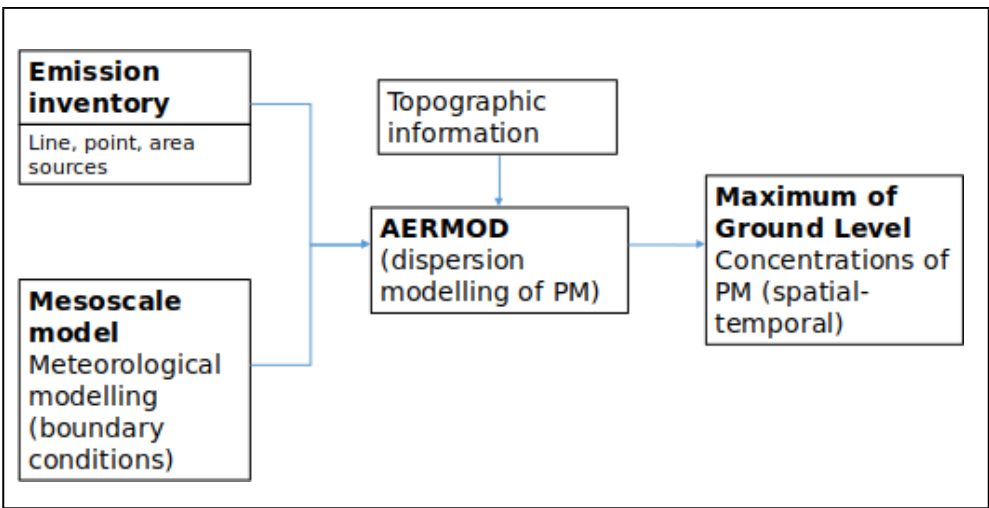


Figure 5.1: Methodology followed in the study.

The mesoscale model interface program MMIF (<https://www.epa.gov/>) converter tool was used

to convert the inner domain’s gridded WRF model simulated meteorological data into a format suitable for the AERMOD model. The AERMOD receptor grid covering the study area is shown in Figure 5.3. A Cartesian receptor grid having 21 rows and 21 columns with a resolution of 2000 m was laid for the simulation of particulate matter dispersion /concentration at the receptor locations. Overall there are 20 grids in each direction covering an area of 40 km by 40 km enveloping the JCF.

The spatial pattern of the predominant wind profile over the study area is plotted using the windrose diagrams for the summer (March to May 2019) and winter season (November 2019 to February 2020), shown in Figures 5.2 and 5.3, respectively. Results show that the study area is experiencing the predominant wind (having high frequency) flow from east to west direction followed by north-west to south-east direction during summer, while in winter the predominant wind direction is from north to south. The wind speeds vary in the range of 0.5 to 11.1m/s during the summer predominantly in the range of 2.1 to 3.6m/s whereas wind speeds vary in the range of 0.5 to 8.8m/s during the winter, predominantly in the range of 2.1 to 3.6m/s.

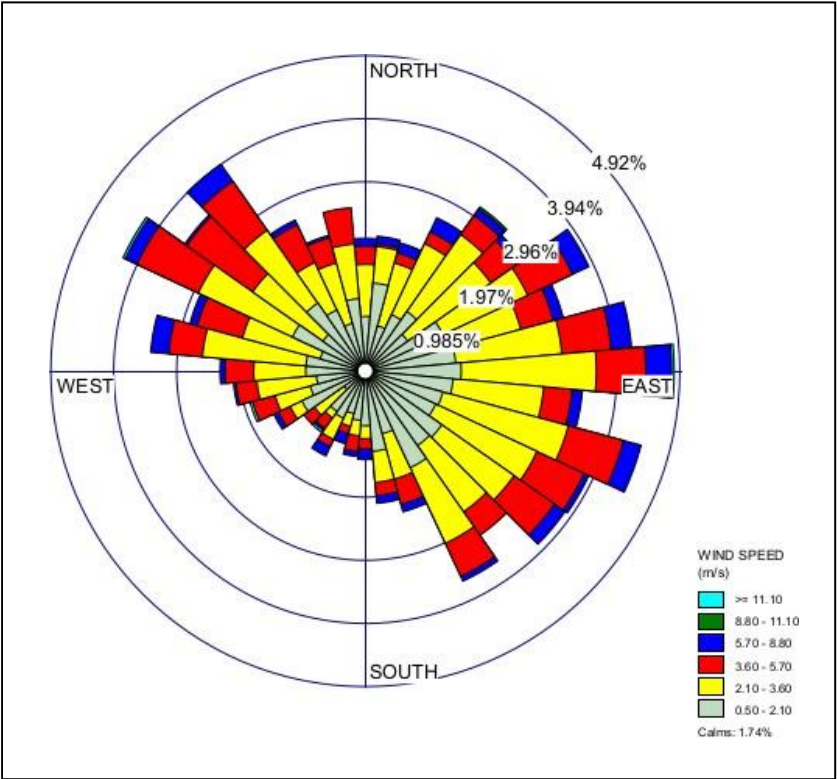


Figure 5.2: Windrose of the study area during March-June, 2019 (wind direction blowing towards the center)

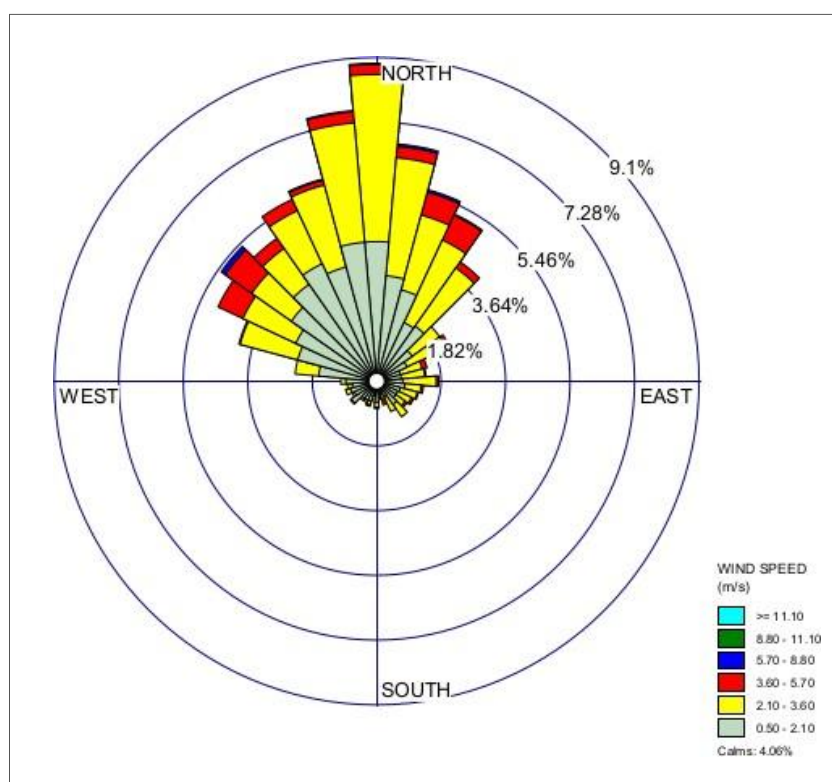


Figure 5.3: Windrose of the study area during November-December 2019 (wind direction blowing towards the centre)

## 5.2. Dispersion of Particulate matter

Spatial profiles of maximum ground-level concentrations of 24-hour average values of  $PM_{10}$  and  $PM_{2.5}$  were simulated using the AERMOD Gaussian plume model. The emission rates of particulate matter from multiple source types including the point, line, and area were derived from the field monitoring of the emission inventory. Point sources mainly include the emissions from the industries situated in the study area that mainly use coke/coal as the fuel. The line sources include the emissions from the vehicular exhaust. Emission inventory of traffic pollution was carried out in the study area by noting down the vehicular activity. The vehicular activity of different vehicular types such as trucks, light motor vehicles, three-wheeled vehicles, motorbikes, etc. was multiplied by the corresponding emission factors for the estimation of gaseous pollution. The summation of emissions from all vehicle types adds to the overall line sources contributing to the pollution load in the study area. The area sources include emissions from the open cast mining emissions (including all the activities in the mine premises) and domestic burning (including emissions from crematoria, bakeries, open eat-outs, restaurants, chulha burning from the slum, etc.).

The emissions in grams per second were calculated from the emission inventory survey, for the line and point sources. Whereas, the emission rates in  $g/s/m^2$  were calculated for the area sources including mining. These emission rates from each source type have been computed in the study area and fed into the AERMOD model domain for the simulation of spatial average concentrations of  $PM_{10}$  and  $PM_{2.5}$ . In the present study, the maximum GLC (ground level concentrations, in  $\mu g/m^3$ ) was simulated at several receptor grid locations in AERMOD domains. The AERMOD model was run during the sampling period in May 2019 and November 2019, representing the pre-monsoon and post-monsoon seasons, respectively.

Analysis of WRF model simulated wind speed and direction data shows that the wind is

predominantly flowing from south-east direction to north-west direction, followed by the reversal in the direction, during the monitoring in summer, representing pre-monsoon conditions (Figure 5.5). The wind speeds during the monitoring period in summer month varied between 0.5 and 8.8m/s. During the monitoring period in winter (post-monsoon), the wind predominantly flowed from the north-east to south-west direction having wind speeds in the range of 0.5 to 3.6m/s (Figure 5.5).

The wind blowing from different directions in the study area determines the direction of pollution dispersion. The Gaussian plume equation used in the AERMOD model estimates the diffusion and advection of the pollutants concerning the emission rates and meteorology (wind speed, direction and atmospheric stability categories). The model simulated maximum ground level concentration of the particulate matter ( $PM_{10}$  and  $PM_{2.5}$ ) in the study area covering the JCF is shown through the isopleths. The isopleths (contours connecting the regions with the same ground level concentration in the context of the present study) of maximum GLC of  $PM_{10}$  and  $PM_{2.5}$  were observed to form a pattern according to the predominant wind directions flowing in different monitoring seasons. It is observed that the line sources in the study area have contributed the maximum to the surface GLC of  $PM_{10}$ , following the open cast mines. The AERMOD model simulated the value of GLC of  $PM_{10}$  due to line sources, open cast mines, and all sources are 927, 286, and 978 $\mu\text{g}/\text{m}^3$ , respectively, for the summer season. The  $PM_{2.5}$  maximum GLC contributed by the line sources, open cast mines, and all sources included are 809, 143, and 835 $\mu\text{g}/\text{m}^3$ , respectively. It is evident from the result that the line sources are significantly contributing to the overall particulate pollution in the study area during summer. The analysis of the  $PM_{10}$  and its maximum GLC simulated by the AERMOD model for the winter season also follows a similar pattern as of summer. The contribution of line sources, open cast mines, and all sources included are 1565, 597, and 1679 $\mu\text{g}/\text{m}^3$ , respectively. The  $PM_{2.5}$  maximum GLCs during the winter are 1004, 299, 1167 $\mu\text{g}/\text{m}^3$  as contributed by line, open cast mines, and all sources including, respectively. Based on the emission inventory and the prevailing meteorological conditions during the winter season have in general contributed to the higher particulate matter than that of the summer season.

Pockets of maximum concentrations of  $PM_{10}$  (200-1000  $\mu\text{g}/\text{m}^3$  and above) are observed in the vicinity to roads nearer to the open cast mines south of Dhanbad City during the winter (Figure 5.5). The localities of the high concentrations of  $PM_{10}$  are Sabji Patti road and Sudamdih mine area, which is reflected in the figure. The area covering the Dhanbad city and the mines situated in the southwest have  $PM_{10}$  concentrations in the range of 200-900 $\mu\text{g}/\text{m}^3$ . The fringes of the JCF have recorded the  $PM_{10}$  concentrations in the range of 100-250 $\mu\text{g}/\text{m}^3$ . In contrast, the  $PM_{10}$  concentrations for the summer season have significantly lower and the majority of the study area have  $PM_{10} < 100\mu\text{g}/\text{m}^3$ , however, the area extending from south of Dhanbad City and Sudamdih mine have relatively high  $PM_{10}$  concentration in the range of 100-500 $\mu\text{g}/\text{m}^3$ . Baghmara and Sonardih mine area in the west of Dhanbad City have also been observed to have high GLC of  $PM_{10}$  in the range of 100-500 $\mu\text{g}/\text{m}^3$ .

A similar pattern of the spatial distribution of  $PM_{2.5}$  is reflected as of  $PM_{10}$ . As the underlying meteorological conditions are the same for both the  $PM_{10}$  and  $PM_{2.5}$  simulations the



spatial pattern is nearly similar. High concentrations of PM<sub>2.5</sub> (100-500µg/m<sup>3</sup>) are observed in the southwest direction of Dhanbad City (Figure 5.6). The maximum GLC of PM<sub>10</sub> is found to be higher than PM<sub>2.5</sub> during both the monitoring seasons, and higher concentrations are observed during the winter season. The prevailing winter meteorology in the region has lower wind speeds and mixing heights, which poses an unfavorable situation for the dispersion of particulate matter, hence containing a high chance of accumulation of airborne pollutants. The significant contribution of particulate matter from the line sources is observed in the study area, followed by the area sources (from open cast mining, domestic burning, bakeries, open eat-outs, and restaurants). The locations of the highly polluted can be interpreted from the images shown in Figures 5.6 (a) and 5.6 (b) for devising realistic and grass-root level mitigation strategies.

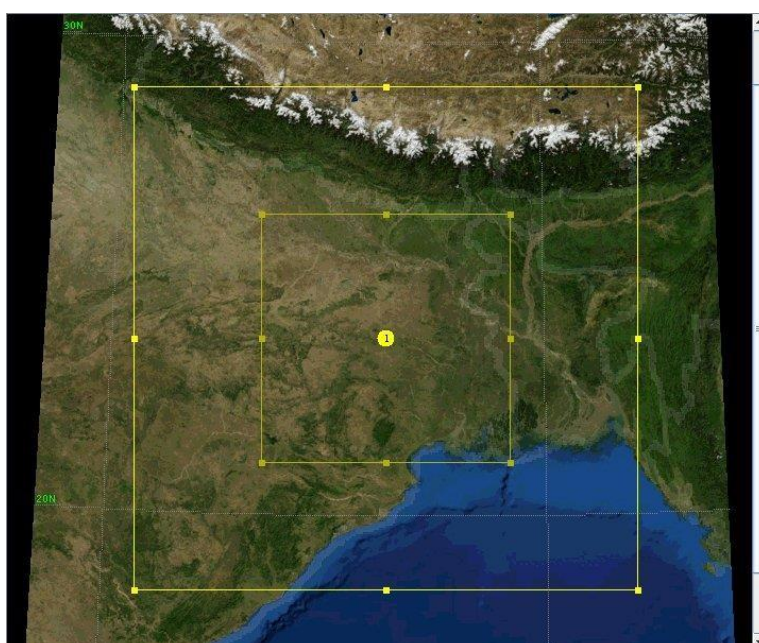


Figure 5.4: AERMOD grid covering the Jharia Coal Fields (JCF). The line, area, and point sources covered in the study are indicated in red color. The UTM coordinates of the left bottom point are  $x=406111$  and  $y=2603492$ , and the coordinates of the right top point are  $x=456248$  and  $y=2653417$ .

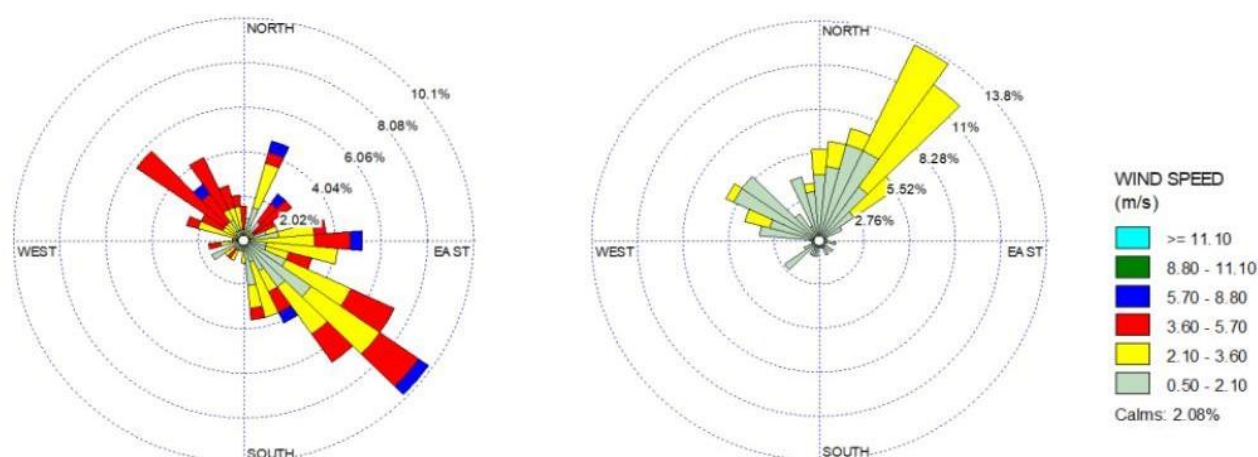


Figure 5.5: Windrose diagram for the summer (left) and winter seasons (right) at Jharia Coal Fields during the sampling period. Wind direction is flowing towards the centre.

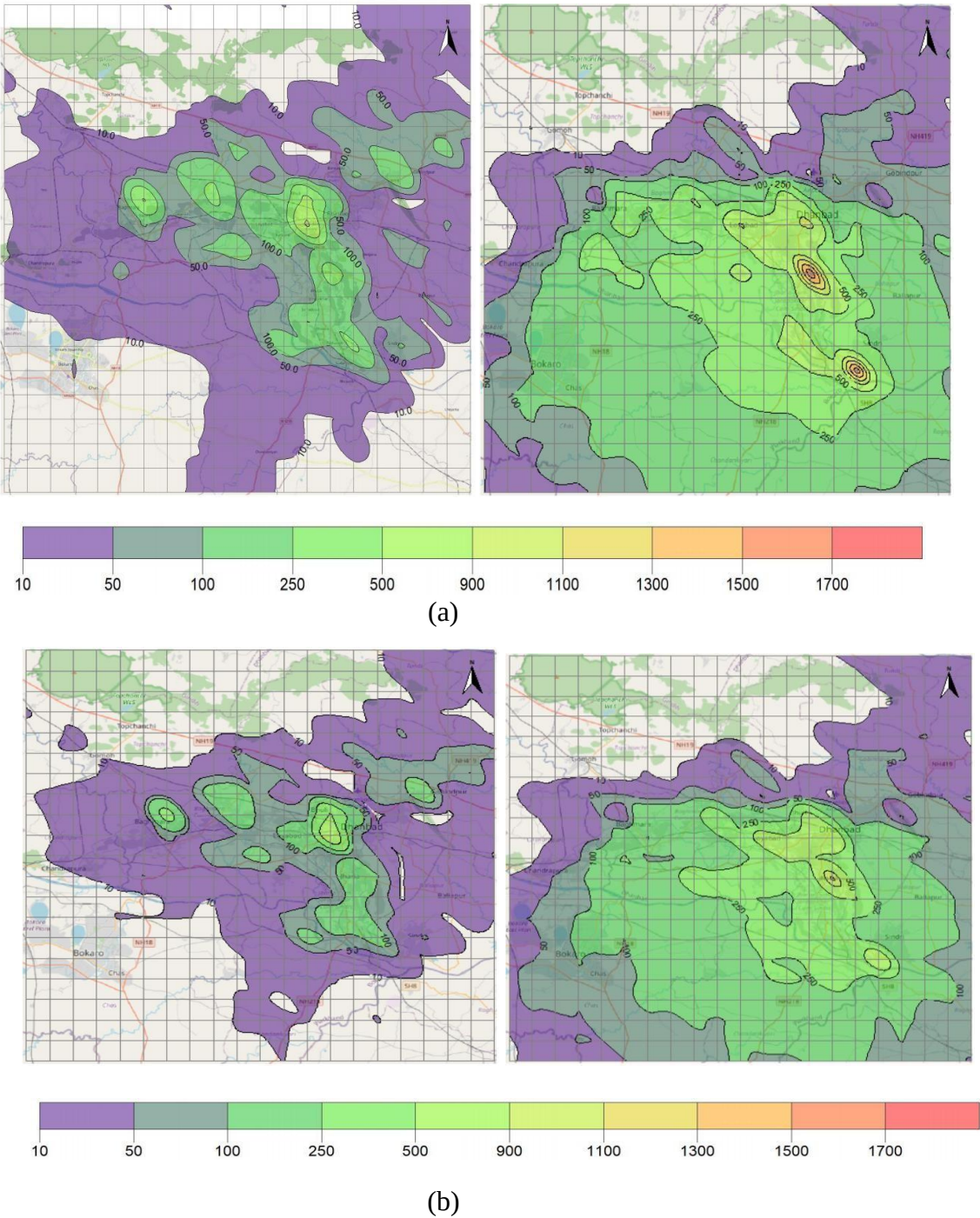


Figure 5.6: 24-hour average maximum ground level concentration of PM contours in the study area simulated during the study periods in summer (left) and winter (right) seasons (a) PM<sub>10</sub> ( $\mu\text{g}/\text{m}^3$ ) and (b) PM<sub>2.5</sub> ( $\mu\text{g}/\text{m}^3$ )

5.3 Validation of the model

Comparison between the model simulated period average PM and the measured PM concentrations was made to determine the overall efficiency of the dispersion model. In the present study, the model validation metrics viz. mean bias (MB), normalized mean bias (NMB), mean gross error (MGE), normalized mean gross error (NMGE), and Pearson’s correlation ( $r$ ) were calculated for PM<sub>10</sub> and PM<sub>2.5</sub> separately including data of both seasons. At some of the monitoring locations like Mines Rescue, Katras, Patherdih, Harina, Lodhna, and Lohapatti the discrepancies between the modeled and observed data were found to be high, for both summer and winter seasons. At remaining locations for both seasons, the results indicate an acceptable/fair degree of model performance in simulating the particulate dispersion. Results show that the correlation coefficient between the measured and modeled PM<sub>10</sub> is 0.6, which is

fair enough in environmental open systems, similarly, for  $PM_{2.5}$  the correlation value is around 0.7 (Table 5.1).

Table 5.1 Performance Stimulation Metric

| Model metric            | $PM_{10}$ | $PM_{2.5}$ |
|-------------------------|-----------|------------|
| MB                      | -19.46    | 20.67      |
| NMB                     | -0.11     | 0.24       |
| NMGE                    | 0.32      | 0.37       |
| Correlation Coefficient | 0.6       | 0.7        |

The NMB values are observed to be lower for  $PM_{10}$  (-0.11) than  $PM_{2.5}$  (0.24), which indicates the slight negative bias in  $PM_{10}$  simulations (under-prediction of the concentrations) and positive bias in  $PM_{2.5}$  (over-prediction of the concentrations). Whereas, the NMGE for both  $PM_{10}$  and  $PM_{2.5}$  are 0.32 and 0.37, respectively, which indicates the variation in the model simulations deviate around 30% from the mean values on average (which is a result due to some extreme values in the simulations). However, this discrepancy could be minimized if long-term simulations are carried out, which is highly computationally intensive. Nevertheless, the model performance metrics in terms of correlation and normalized mean gross error infer that the model could capture the spatial profile of the particulate matter distribution to a good extent.



## Chapter 6 Recommendation

### 6.1. Mine industries

1. The project proponent might consider installing conveyor systems for transporting the coal from the coal handling plant to the railway siding or to the nearest thermal power plant (if feasible).
2. A sufficient number of plants should be planted around the mine pit to arrest the movement of particulate matter or dust into the surrounding areas.
3. Scientific studies might be necessary to design a green belt with an optimized dimension of plot size and direction as per the prevailing meteorology. Similar studies are required to design a wind barrier for optimized benefits.
4. Adequate dust control measures should be in place, like mechanized sweeping, water sprinkling or mist spraying systems on the haul roads and at loading sites. Long-range misting or fogging canons are also should be in place.
5. Dust suppression measures at all operations of mining should be ensured.
6. Ensuring the complete coverage of the trucks and railway wagons that carry coal with a tarpaulin sheet is necessary.
7. In the long-run mobilization of closed trucks to carry the coal is preferable.
8. The coal transport roads should not be left with open curb sides. End to end covering up of curb side is essential to avoid the re-suspension of coal due to the truck movement.

### 6.2. Area Sources

Area sources are mainly domestic sources of fuel (coal, wood, kerosene, LPG) burning, trash/MSW combustion, bakeries, hotels/restaurants etc. and re-suspension of dust. Based on the survey and assessment, the following recommendations emerge:

1. Construction and demolition of buildings in the urban area give high local dust contribution resulting health problems. These practices need to follow compliance guidelines to reduce emissions.
2. Road and pavement should be well constructed to suppress road dust. The standard specifications and code of practice for road construction should be followed and implemented as per the Indian Road Congress (IRC) guidelines or international standard guidelines.
3. Strategically placed green cover in urban and semi-urban areas can help to improve local air quality.
4. Manage agricultural residues, including strict enforcement of bans on open burning
5. Strictly enforce bans on the open burning of household waste.
6. Use clean fuels – electricity, natural gas, liquefied petroleum gas (LPG) in cities, and LPG and advanced biomass cooking and heating stoves in rural areas; substitution of coal by briquettes
7. Use incentives to improve the energy efficiency of household appliances, buildings, lighting, heating and cooling; encourage roof-top solar installations
8. Promote the use of electric vehicles

9. Encourage centralized waste collection with source separation and treatment, including gas utilization.
10. There is a substantial population that also uses available coal. These houses could be given a combination of improved chulla or free/subsidised power for cooking purposes.
11. Hotels and dhabas need to be educated and compulsorily asked to use LPG for its cooking purposes.
12. The trash and MSW burning is very common. Some of the places contain a mix of plastics and thermocol. The combustion of these materials is very harmful to human health.
13. Coal depot pollution is due to open storage and unregulated buying, selling and transportation. These coal depots are responsible for nearby air pollution peaks. However, the contribution of the same need to be assessed.

### 6.3. Line Source

The vehicular sector in cities has been seen to be a major source of gaseous and fine particulate matter. The action plan for this sector would need a combination of efforts:

1. Vehicle inspection and maintenance: Enforce mandatory checks and repairs for vehicles.
2. Improved public transport: Encourage a shift from private passenger vehicles to public transport.
3. Set up a mechanism of Inspection and Maintenance programme for all vehicles in the district through RTO with automated system assessment.
4. The Inspection & Maintenance (I & M) centre shall also test all vehicles for their inbuilt emission tests.
5. All commercial vehicles should be phased out after 8 years of age or subjected to two years extension after rigorous I&M tests
6. All private vehicles should be subjected to proper assessment and fitness tests through I&M centres.
7. All autos and buses shall also be subjected to I&M tests
8. Dhanbad city does not have a designated place for truck parking and maintenance related activities. A separate designated place should be allocated to prevent illegal parking and repair shops on the roads and kerbside.
9. Dhanbad city does not have a designated place for Auto-rikshaw. A separate designated place should provide to prevent traffic congestion and control vehicle emission.
10. Major haul trucks with heavy loads should not pass through the main city. The plan being made should be implemented in the next 1-1.5 years.
11. Overloading is a common phenomenon in the region resulting in poor road quality. This can be avoided through online checking when vehicles leave industries with a guarantee that the vehicle is not carrying more material than its designated loads.

#### 6.4. Others

- There is a need to explore various options for controlling air pollutants to tackle increased emissions in future.
- The local authority should stress sustainable and affordable public transport keeping clean air goals in mind.
- Frequent (time to time) arrangement of campaign/awareness programmes for lawmakers, stakeholders, health professionals, academicians to brainstorm about the future scenario and importance of clean air.
- Strategic installation of continuous air quality monitoring systems at various locations of urban, semi-urban and rural areas to check the existing air quality and information dissemination to the general public.

Annexure -1

[A] Cumulative receptor sample of PM<sub>10</sub> for source profiling with fitting parameters

| Source contribution estimate | Source profiles         | Std Error | R-square | Chi-square |
|------------------------------|-------------------------|-----------|----------|------------|
| 82.7% mass                   | Unpaved road            | 0.056     | 0.96     | 2.41       |
|                              | Coal combustion         | 0.643     |          |            |
|                              | Light Duty vehicle      | 1.60      |          |            |
|                              | Heavy Diesel vehicle    | 2.19      |          |            |
|                              | Residential combustion  | 5.59      |          |            |
|                              | Iron and steel industry | 7.16      |          |            |
|                              | Agriculture soil dust   | 0.212     |          |            |
|                              | Solid waste             | 1.37      |          |            |

[B] Cumulative receptor sample of PM<sub>2.5</sub> for source profiling with fitting parameters

| Source contribution estimate | Source profiles        | Std Error | R-square | Chi-square |
|------------------------------|------------------------|-----------|----------|------------|
| 88.1% mass                   | Residential combustion | 3.34      | 0.98     | 2.44       |
|                              | Coal combustion        | 0.094     |          |            |
|                              | Light Duty vehicle     | 0.30      |          |            |
|                              | Heavy Diesel vehicle   | 1.91      |          |            |
|                              | Agriculture soil dust  | 0.10      |          |            |
|                              | Flyash                 | 0.51      |          |            |
|                              |                        |           |          |            |

Annexure -2

Emission Inventory Data

Name of Mine:

| S.no         | Operation                                | Quantity<br>Kg/day | Type of<br>fuel &<br>quantity<br>(litre/day) | Moisture<br>content<br>% | Silt<br>content<br>% | Details                                                                                |
|--------------|------------------------------------------|--------------------|----------------------------------------------|--------------------------|----------------------|----------------------------------------------------------------------------------------|
| Point source |                                          |                    |                                              |                          |                      |                                                                                        |
| 1            | Drilling                                 |                    |                                              |                          |                      | Hole dia ---mm &<br>Frequency ---/day                                                  |
| 2            | Blasting                                 |                    |                                              |                          |                      | ----/day                                                                               |
| 3.           | Overburden<br>loading                    |                    |                                              |                          |                      | Drop height ----m;<br>Frequency -----/day                                              |
| 4            | Coal loading                             |                    |                                              |                          |                      | Drop height ----m;<br>Frequency -----/day                                              |
| 5            | Overburden<br>unloading                  |                    |                                              |                          |                      | Drop height -----m;<br>Frequency ----/day                                              |
| 6            | Coal unloading                           |                    |                                              |                          |                      | Drop height ----m;<br>Frequency -----/day                                              |
| 7            | Top soil<br>removal                      |                    |                                              |                          |                      |                                                                                        |
| 8            | Crushing                                 |                    |                                              |                          |                      |                                                                                        |
| 9            | DG sets                                  |                    |                                              |                          |                      |                                                                                        |
| Line source  |                                          |                    |                                              |                          |                      |                                                                                        |
| 10           | Transfer of<br>coal through<br>haul road |                    |                                              |                          |                      | Average speed ----- km/hr<br>& frequency -----/day<br>Distance ---- km<br>Width -----m |
| 11           | Transfer of OB<br>through haul<br>road   |                    |                                              |                          |                      | Average speed -----km/hr &<br>frequency -----/day<br>Distance -----km                  |
| 12           | Transport road                           |                    |                                              |                          |                      | Average speed -----km/hr<br>Distance ----- km                                          |
| 13           | Haul Road<br>length (km)                 |                    |                                              |                          |                      | -----Km                                                                                |
| Area Source  |                                          |                    |                                              |                          |                      |                                                                                        |
| 14           | Stockyard                                |                    |                                              |                          |                      | Unloading freq. -----/day &<br>Coal Loading -----T/day<br>Area ----- m <sup>2</sup>    |
| 15           | Workshop (m <sup>2</sup> )               |                    |                                              |                          |                      | Area                                                                                   |
| 16           | Exposed pit<br>(km <sup>2</sup> )        |                    |                                              |                          |                      |                                                                                        |
| 17           | Colony                                   |                    |                                              |                          |                      | Fuel for cooking :-----                                                                |

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**WATER QUALITY REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE Q.E.  
JUNE 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013-**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

# CLUSTER - XIII

(FOR THE Q.E. JUNE 2025)

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| 2.      | CHAPTER - I                     | INTRODUCTION                                       |
| 3.      | CHAPTER-II                      | WATER SAMPLING & ANALYSIS                          |
| 4.      | <b>Plates:</b><br>Plate No. - I | SURFACE PLAN SHOWING WATER<br>MONITORING LOCATIONS |



# **EXECUTIVE SUMMARY**

## **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the environment around us. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. One of these major attributes is water.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

## **2.0 Sampling location and rationale**

### **2.1 Water sampling stations**

The Water sampling stations were selected for mine sump water, Ground water supply, well/ Hand pump water & also surface water samples.

## **3.0 Methodology of sampling and analysis**

### **3.1 Water quality**

Water samples were collected as per standard practice. Effluent samples were analyzed for 25 parameters on quarterly basis & for 27 parameters on half yearly basis. The Ground and Surface water samples were collected and analyzed for 25 and 17 parameters respectively, on quarterly basis. Thereafter the samples were preserved and analyzed at the Environmental Laboratory at CMPDI RI-II, Dhanbad.

## **4.0 Results and interpretations**

### **4.1 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, IS.10500/2012 (Ground water) and IS: 2296 (Surface water), are within permissible limits.

## **CHAPTER - I**

### **INTRODUCTION**

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forests and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal Limited (BCCL), a subsidiary company of Coal India Limited (CIL) is operating UG Mines and Opencast Mines in Jharia Coalfield (JCF). The Jharia Coalfield (JCF) having an area of 450 Sq.KM.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdee. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River.
- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC & SPCB and other statutory authorities.

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## **CHAPTER – II**

### **WATER QUALITY MONITORING**

#### **2.1 Location of sampling sites** (Refer **Plate No. - I**)

- i) Ground Water quality at **Murlidih 20/21 (GW13)**
- iii) Surface Water quality at **U/S of Damodar River (SW29)**
- ii) Surface Water quality at **D/S of Damodar River (SW30)**
- iii) Mine Water Quality at Murlidih(20/21) (**MW13**)

#### **2.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. Effluent samples were analyzed for 25 parameters on quarterly basis & for 27 parameters on half yearly basis. The Ground and Surface water samples were collected and analyzed for 25 and 17 parameters respectively, on quarterly basis. Thereafter the samples were preserved and analyzed at the Environmental Laboratory at CMPDI RI-II, Dhanbad.

#### **2.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results show that most of the parameters are within the permissible limits.



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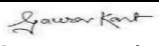
**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**GROUND WATER ANALYSIS TEST REPORT**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

|                   |                                                               |                                                                                                                    |  |                  |                    |                     |  |                                                                        |  |                            |                |                                                                  |  |
|-------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|------------------|--------------------|---------------------|--|------------------------------------------------------------------------|--|----------------------------|----------------|------------------------------------------------------------------|--|
| Month & Year      |                                                               | QUARTER ENDING<br>JUNE 2025                                                                                        |  | Name of Cluster  |                    | CLUSTERXIII         |  |                                                                        |  | ULR No.                    |                | TC143212500000206<br>2P                                          |  |
| Customer          |                                                               | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |  |                  |                    |                     |  |                                                                        |  | Date of Issue              |                | 16.09.2025                                                       |  |
| Project           |                                                               | Murlidih                                                                                                           |  |                  |                    | Sample Ref. No.     |  | REM/BCCL/25-26/GW/                                                     |  | Sampling Method            |                | CMPDI/RI-II/LPM 13,(IS 3025:Part -1)                             |  |
| Sampling Stations |                                                               | GW13                                                                                                               |  | Date of Sampling |                    | 26.05.25            |  | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |  |                            |                |                                                                  |  |
|                   |                                                               |                                                                                                                    |  |                  | Period of Analysis |                     |  | 26.05.2025                                                             |  | to                         |                | 20.07.2025                                                       |  |
| Sl. No.           | Parameter                                                     | Method of Analysis                                                                                                 |  | Observed Values  |                    |                     |  |                                                                        |  |                            | IS 10500: 2012 |                                                                  |  |
|                   |                                                               |                                                                                                                    |  | GW13<br>G0185    |                    | Range Of<br>Testing |  | LDL                                                                    |  | Acceptable Limit<br>(Max)* |                | Permissible Limit in the<br>Absence of Alternate Source<br>(Max) |  |
| 1                 | Colour, Hazen unit                                            | APHA, 24th edition ,2120-c-Spectrophotometric Single Wavelength Method ,2023                                       |  | <1               |                    | 1-500.0             |  | 1                                                                      |  | 5                          |                | 15                                                               |  |
| 2                 | Calcium, mg/l                                                 | IS 3025, (Part 40): 1991 R:2019,AAS-Flame Method & EDTA Method                                                     |  | 94               |                    | 2.0-800.0           |  | 2                                                                      |  | 75                         |                | 200                                                              |  |
| 3                 | Chlorides, mg/l                                               | IS-3025(Part 32):1988, R-2019 , Argentometric Method                                                               |  | 103              |                    | 2.0-1500.0          |  | 5                                                                      |  | 250                        |                | 1000                                                             |  |
| 4                 | Fluoride, mg/l                                                | APHA, 24th Edition, SPADNS Method                                                                                  |  | 0.52             |                    | 0.2-2.00            |  | 0.2                                                                    |  | 1                          |                | 1.5                                                              |  |
| 5                 | Iron, mg/l                                                    | IS 3025 (Part 53) : 2003, R : 2019 , AAS-Flame Method                                                              |  | <0.2             |                    | 0.2-10              |  | 0.2                                                                    |  | 1                          |                | No relaxation                                                    |  |
| 6                 | Magnesium                                                     | APHA 24th edition, 3500-Mg B: Calculation Method                                                                   |  | 114              |                    | 6.0-700             |  | 6                                                                      |  | 30                         |                | 100                                                              |  |
| 7                 | Nitrate , mg/l                                                | APHA, 24th edition, UV-Spectrophotometric Method                                                                   |  | 20.25            |                    | 0.5-45.0            |  | 0.5                                                                    |  | 45                         |                | No relaxation                                                    |  |
| 8                 | Odour                                                         | APHA, 24th Edition, , 2150-C                                                                                       |  | Agreeable        |                    | Qualitative         |  | Qualitative                                                            |  | Agreeable                  |                | Agreeable                                                        |  |
| 9                 | pH value                                                      | IS 3025, Part 11 : 1983 R 2023 Electrometric( pH Meter) Method                                                     |  | 7.99             |                    | 1-14                |  | 0.1                                                                    |  | 6.5-8.5                    |                | No relaxation                                                    |  |
| 10                | Sulphate, mg/l                                                | APHA -24th edition, 4500 S , Turbidity Method                                                                      |  | 117              |                    | 10.0-400.0          |  | 10                                                                     |  | 200                        |                | 400                                                              |  |
| 11                | Taste                                                         | APHA,24th edition, 2160-C                                                                                          |  | Acceptable       |                    | Qualitative         |  | Qualitative                                                            |  | Acceptable                 |                | Agreeable                                                        |  |
| 12                | Total Alkalinity (c <sub>a</sub> co <sub>3</sub> ), mg/l, Max | IS 3025, Part 23: 1986 R 2019 Titration Method                                                                     |  | 140              |                    | 4.0-2000.0          |  | 4                                                                      |  | 200                        |                | 600                                                              |  |
| 13                | Total Dissolved Solids, mg/l                                  | IS 3025, Part 16: 1984 R 2023 Gravimetric method                                                                   |  | 828              |                    | 25.0-5000.0         |  | 25                                                                     |  | 500                        |                | 2000                                                             |  |
| 14                | Total Hardness, mg/l                                          | IS 3025, (Part 21): 2019 EDTA Method                                                                               |  | 705              |                    | 4.0-2000.0          |  | 4                                                                      |  | 200                        |                | 600                                                              |  |
| 15                | Turbidity, NTU                                                | IS 3025, (Part 10):1984, R-2023 Nephelometric/Turbiditimetric Method                                               |  | 2.7              |                    | 1-800               |  | 0.1                                                                    |  | 1                          |                | 5                                                                |  |
| 16                | Zinc, mg/l                                                    | IS 3025(Part 49) : 1994,R:2019, AAS-Flame Method                                                                   |  | <0.1             |                    | 0.10 – 10.0         |  | 0.1                                                                    |  | 5                          |                | 15                                                               |  |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

|                                                                                                                           |                                                                                                                            |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Gaurav Kant)<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.



CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED  
Environment Laboratory, Regional Institute-II  
GROUND WATER ANALYSIS TEST REPORT

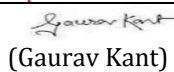
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Phone:0326-223-850  
email: rdri2cmpdi@coalindia.in

| Month & Year      |                                           | QUARTER ENDING JUNE 2025                                                                                           |  | Name of Cluster  |                    | CLUSTER XIII |                    |                                                                        | ULR No.         |                |                                      |            |                                                            |  |
|-------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|------------------|--------------------|--------------|--------------------|------------------------------------------------------------------------|-----------------|----------------|--------------------------------------|------------|------------------------------------------------------------|--|
| Customer          |                                           | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |  |                  |                    |              |                    |                                                                        | Date of Issue   |                | 16.09.2025                           |            |                                                            |  |
| Project           |                                           | Murlidih                                                                                                           |  |                  | Sample Ref. No.    |              | REM/BCCL/25-26/GW/ |                                                                        | Sampling Method |                | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |            |                                                            |  |
| Sampling Stations |                                           | GW13                                                                                                               |  | Date of Sampling |                    | 26.05.25     |                    | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |                 |                |                                      |            |                                                            |  |
|                   |                                           |                                                                                                                    |  |                  | Period of Analysis |              |                    | 26.05.2025                                                             |                 | to             |                                      | 20.07.2025 |                                                            |  |
| Sl. No.           | Parameter                                 | Method of Analysis                                                                                                 |  |                  | Observed Values    |              |                    |                                                                        |                 | IS 10500: 2012 |                                      |            |                                                            |  |
|                   |                                           |                                                                                                                    |  |                  | GW13               |              | Range Of Testing   |                                                                        | LDL             |                | Acceptable Limit (Max)*              |            | Permissible Limit in the Absence of Alternate Source (Max) |  |
| 1                 | Boron (as B), mg/l, Max                   | APHA, 24th edition ,Carminc                                                                                        |  |                  | <0.2               |              | 0.2-10             |                                                                        | 0.2             |                | 0.5                                  |            | 1                                                          |  |
| 2                 | Copper (as Cu), mg/l, Max                 | IS 3025 Part 42 : 1992 R : 2019, AAS-Flame APHA, 24th edition, AAS-GTA                                             |  |                  | <0.01              |              | 0.01-10.0          |                                                                        | 0.01            |                | 0.05                                 |            | 1.5                                                        |  |
| 3                 | Free Residual Chlorine, mg/l, Min         | APHA, 24th Edition, , 4500-Cl- B. (Iodometric Method-I)                                                            |  |                  | <0.04              |              | 0.04-5             |                                                                        | 0.04            |                | 0.2                                  |            | 1                                                          |  |
| 4                 | Lead (as Pb), mg/l, Max                   | IS:3025(Part 47):1994 (Reaffirmed 2019) APHA, 24th edition, AAS-GTA                                                |  |                  | <0.005             |              | 0.005-10           |                                                                        | 0.005           |                | 0.01                                 |            | No relaxation                                              |  |
| 5                 | Phenolic compounds (as C6H5OH), mg/l, Max | APHA, 24th Edition,4-Amino Autipyrine                                                                              |  |                  | <0.001             |              | 0.001-10           |                                                                        | 0.001           |                | 0.002                                |            | 0.002                                                      |  |
| 6                 | Selenium, mg/l, Max                       | APHA 24th edition IS-3025,part 56:2003, R-2019/, AAS-VGA                                                           |  |                  | <0.007             |              | 0.007-10           |                                                                        | 0.007           |                | 0.01                                 |            | No relaxation                                              |  |
| 7                 | Total Arsenic (as As), mg/l, Max          | IS-3025,part 37:1988, R-2019/ APHA 24th edition AAS-VGA                                                            |  |                  | <0.006             |              | 0.006-10           |                                                                        | 0.006           |                | 0.01                                 |            | 0.05                                                       |  |
| 8                 | Total Chromium (as Cr), mg/l, Max         | IS-3025 Part 52:2003, R:2019,AAS-Flame APHA, 24th edition, AAS-GTA                                                 |  |                  | <0.01              |              | 0.01-10.0          |                                                                        | 0.01            |                | 0.05                                 |            | No relaxation                                              |  |
| 9                 | Nickel as Ni, mg/l Max                    | IS 3025 Part 54 : 2003,R : 2019, AAS-Flame APHA, 24th edition, AAS-GTA                                             |  |                  | <0.005             |              | 0.005-10           |                                                                        | 0.005           |                | 0.02                                 |            | No relaxation                                              |  |
| 10                | Manganese as Mn. mg/l. Max                | APHA, 24 <sup>TH</sup> Edition:2023 AAS-GTA Method                                                                 |  |                  | 0.03               |              | 0.02-10.0          |                                                                        | 0.02            |                | 0.1                                  |            | 0.3                                                        |  |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

  
Gaurav Kant

  
(Gaurav Kant)

REVIEWED BY

  
(Kumar Vaibhav)

(Kumar Vaibhav)

Authorised Signatory

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---- End of Report ----



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**Environment Laboratory, Regional Institute-II**  
**SURFACE WATER ANALYSIS TEST REPORT**

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|                   |                              |                                                                                                                    |                                                                                      |                 |                 |                     |                                                |                  |               |                                                    |            |  |
|-------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------|-----------------|---------------------|------------------------------------------------|------------------|---------------|----------------------------------------------------|------------|--|
| Month & Year      |                              | QUARTE ENDI NG<br>JUNE 2025                                                                                        |                                                                                      | Name of Cluster |                 | XIII & XIV          |                                                | ULR No.          |               | TC1432125000002<br>095P<br>TC1432125000002<br>096P |            |  |
| Customer          |                              | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                      |                 |                 |                     |                                                |                  | Date of Issue |                                                    | 16.09.2025 |  |
| Project           |                              | Sample Ref. No.                                                                                                    |                                                                                      |                 |                 | REM/BCCL/25-26/SW / |                                                | Sampling Method  |               | (IS 3025 , Part-1) CMPDI/RI-II/LPM 13              |            |  |
| Sampling Stations |                              | (i)                                                                                                                | Damodar River (upstream wrt clusterXIII, Downstream wrt clusterXIV) (SW29)           |                 |                 | Date of Sampling    |                                                | 30.06.2025       |               | Period of Analysis                                 |            |  |
|                   |                              | (ii)                                                                                                               | Downstream in Damodar River(SW30)                                                    |                 |                 | Date of Sampling    |                                                | 30.06.2025       |               | 30.6.2025 TO 20.08.2025                            |            |  |
| Sl. No.           | Parameter                    |                                                                                                                    | Method of Analysis                                                                   |                 | Observed Values |                     | IS : 2296 INLAND SURFACE WATER [1982] Class 'C | Range of Testing |               | LDL                                                |            |  |
|                   |                              |                                                                                                                    |                                                                                      |                 | (i)             | S0039               |                                                |                  |               |                                                    |            |  |
| 1                 | BOD (3 days 27°C), mg/l      |                                                                                                                    | IS 3025 ( Part 44 ) : 1993, R-2019 , 3 day incubation at 27°C                        |                 | <2.0            | <2.0                | 3                                              | 2.00-100.00      |               | 2                                                  |            |  |
| 2                 | Colour,Hazen Units           |                                                                                                                    | APHA 24th edition , 2120-B-:2023                                                     |                 | 1               | 1                   | 10                                             | 1-500.0          |               | 1                                                  |            |  |
| 3                 | Chlorides, mg/l              |                                                                                                                    | IS-3025(Part 32):1988, R-2019 Argentometric Method                                   |                 | 41              | 50                  | 600                                            | 2.0-1500.0       |               | 5                                                  |            |  |
| 4                 | Copper, mg/l                 |                                                                                                                    | IS 3025 (Part 42) : 1992 R : 2019, AAS-Flame Method                                  |                 | <0.2            | <0.2                | 1.5                                            | 0.2-10.0         |               | 0.2                                                |            |  |
| 5                 | Dissolved Oxygen, mg/L       |                                                                                                                    | IS 3025 (Part 38) : 1989, R:2003 Winkler Azide Method                                |                 | 6.8             | 6.7                 | 4                                              | 1.0-10.0         |               | 0.1                                                |            |  |
| 6                 | Fluoride, mg/l               |                                                                                                                    | APHA, 24th edition, SPADNS Method                                                    |                 | 0.46            | 0.53                | 1.5                                            | 0.2-2.00         |               | 0.2                                                |            |  |
| 7                 | Hexavalent Chromium, mg/l    |                                                                                                                    | APHA 24th edition, 1,5-Diphenylcarbohydrazide Method IS 3025 (Part 52) : 2003,R-2019 |                 | <0.01           | <0.01               | 0.05                                           | 0.01-1.4         |               | 0.01                                               |            |  |
| 8                 | Iron, mg/l                   |                                                                                                                    | IS 3025 (Part 53):2003,R:2019, AAS-Flame Method                                      |                 | <0.2            | <0.2                | 50                                             | 0.2-10           |               | 0.2                                                |            |  |
| 9                 | Nitrate , mg/l               |                                                                                                                    | APHA, 24th edition, UV-Spectrophotometric Method                                     |                 | 8.01            | 7.33                | 50                                             | 0.5-45.0         |               | 0.5                                                |            |  |
| 10                | pH value                     |                                                                                                                    | IS 3025, (Part 11) : 1983 R-2023 Electrometric (Ph Meter) method                     |                 | 7.59            | 7.52                | 6.5-8.5                                        | 1.0-14.0         |               | 2                                                  |            |  |
| 11                | Sulphate, mg/l               |                                                                                                                    | APHA -24th edition,4500- S, Turbidity Method                                         |                 | 49              | 36                  | 400                                            | 10.0-400.0       |               | 10                                                 |            |  |
| 12                | Total Dissolved Solids, mg/l |                                                                                                                    | IS 3025, (Part 16): 1984 R-2023 Gravimetric method                                   |                 | 278             | 265                 | 1500                                           | 25.0-10000.0     |               | 25                                                 |            |  |
| 13                | Zinc, mg/l                   |                                                                                                                    | IS 3025(Part 49) : 1994, R : 2019, AAS-Flame Method                                  |                 | <0.1            | <0.1                | 15                                             | 0.10 – 10.0      |               | 0.1                                                |            |  |

**\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit**

**\*\*\*All units in mg/L unless specified otherwise Sample Collected in 5 Ltr Jerricane , Color as observed is transparent**

*(Signature)*

*(Signature)*  
(Gaurav Kant)

*(Signature)*  
(Kumar Vaibhav)

**Analysed by**

**REVIEWED BY**

**Authorised Signatory**

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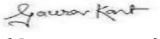
---- End of Report ----

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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**SURFACE WATER ANALYSIS TEST REPORT**

CMPDIL, RI-II  
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|                                                                                                                                                                                           |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------|------------|
| <b>Month &amp; Year</b>                                                                                                                                                                   |                                                                     | <b>QUARTER ENDING</b><br>JUNE 2025                                                                                 | <b>Name of Cluster</b>                                                                                     |                                                                                                          | <b>XIII &amp; XIV</b>                          |                                       | <b>Report No.</b>         |            |
| <b>Customer</b>                                                                                                                                                                           |                                                                     | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                            |                                                                                                          |                                                |                                       | <b>Date of Issue</b>      | 16.09.2025 |
| <b>Project</b>                                                                                                                                                                            |                                                                     | <b>Sample Ref. No.</b>                                                                                             |                                                                                                            | REM/BCCL/25-26/SW /                                                                                      | <b>Sampling Method</b>                         | (IS 3025 , Part-1) CMPDI/RI-II/LPM 13 |                           |            |
| <b>Sampling Stations</b>                                                                                                                                                                  |                                                                     | (i)                                                                                                                | Damodar River (upstream wrt clusterXIII, Downstream wrt clusterXIV)Downstream of Jarian Nala(SW 01) (SW29) |                                                                                                          | <b>Date of Sampling</b>                        | 30.6.2025                             | <b>Period of Analysis</b> |            |
|                                                                                                                                                                                           |                                                                     | (ii)                                                                                                               | Downstream in Damodar River(SW30)                                                                          |                                                                                                          | <b>Date of Sampling</b>                        | 30.6.2025                             | 30.6.2025 TO 20.08.2025   |            |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                    | <b>Method of Analysis</b>                                                                                          | <b>Observed Values</b>                                                                                     |                                                                                                          | IS : 2296 INLAND SURFACE WATER [1982] Class 'C | <b>Range of Testing</b>               | <b>LDL</b>                |            |
|                                                                                                                                                                                           |                                                                     |                                                                                                                    | (i)                                                                                                        | (ii)                                                                                                     |                                                |                                       |                           |            |
| 1                                                                                                                                                                                         | Arsenic (as As), mg/l, Max                                          | IS-3025,Part 37:1988, R-2019/ APHA 24th edition AAS-VGA                                                            | <0.006                                                                                                     | <0.006                                                                                                   | 0.2                                            | 0.006-10                              | 0.006                     |            |
| 2                                                                                                                                                                                         | Lead (as Pb), mg/l, Max                                             | APHA, 24th edition, AAS-GTA                                                                                        | <0.005                                                                                                     | <0.005                                                                                                   | 0.1                                            | 0.005-10                              | 0.005                     |            |
| 3                                                                                                                                                                                         | Phenolic compounds (as C <sub>6</sub> H <sub>5</sub> OH), mg/l, Max | APHA, 24th Edition 4-Amino Antipyrine                                                                              | <0.002                                                                                                     | <0.002                                                                                                   | 0.005                                          | 0.002-10                              | 0.002                     |            |
| 4                                                                                                                                                                                         | Selenium, mg/l, Max                                                 | IS-3025 ,Part 56:2003, R-2019/ APHA 24th edition, AAS-VGA                                                          | <0.007                                                                                                     | <0.007                                                                                                   | 0.05                                           | 0.007-10                              | 0.007                     |            |
| <i>**Grab sampling carried out for water samples. *LDL indicates Lower Detection Limit &amp; BDL indicates Below Detection Limit</i>                                                      |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
| <i>***All units in mg/L unless specified otherwise <b>Sample Collected in 5 Ltr Jerricane , Color as observed is transparent</b></i>                                                      |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
|                                                                                                         |                                                                     | <br>(Gaurav Kant)               |                                                                                                            | <br>(Kumar Vaibhav) |                                                |                                       |                           |            |
| <b>Analysed by</b>                                                                                                                                                                        |                                                                     | <b>REVIEWED BY</b>                                                                                                 |                                                                                                            | <b>Authorised Signatory</b>                                                                              |                                                |                                       |                           |            |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
| ---- End of Report ----                                                                                                                                                                   |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
| Page -2 of 2                                                                                                                                                                              |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT ANALYSIS TEST REPORT**

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 email: rdri2cmpdi@coalindia.in

|                   |                                                                                                                    |                  |                    |                                                                        |                                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------------------------------------------------------------------|--------------------------------------|
| Month & Year      | QUARTER ENDING JUNE 2025                                                                                           | Name of Cluster  | CLUSTER XIII       | ULR No.                                                                | TC1432125000002121 P                 |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                  |                    | Date of Issue                                                          | 16.09.2025                           |
| Project           | Murlidih 20/21                                                                                                     | Sample Ref. No.  | REM/BCCL/25-26/MW/ | Sampling Method                                                        | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |
| Sampling Stations | MW13                                                                                                               | Date of Sampling | 16.06.2025         | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |                                      |

| Sl. No. | Parameter                             | Method of Analysis                                             | Period of Analysis |                  |             |                                                 |
|---------|---------------------------------------|----------------------------------------------------------------|--------------------|------------------|-------------|-------------------------------------------------|
|         |                                       |                                                                | MW13 M1587         | Range Of Testing | LDL         | MOEF -SCH-VI STANDARDS Class 'A'                |
| 1       | B.O.D (3 days 27°C), mg/l, Max        | IS 3025 /44:1993,R:20033 day incubation at 27°C                | <2.0               | 2-10000.0        | 2           | 30                                              |
| 2       | Colour                                | APHA,24th edition ,2120-B-:2023                                | 2                  | 1.0-500.0        | 1           | -                                               |
| 3       | COD, mg/l, Max                        | APHA 24th edition 5220 C Titrimetric Method                    | 36                 | 4.0-800.0        | 4           | 250                                             |
| 4       | Copper (as Cu), mg/l, Max             | IS 3025(Part42): 1992 R : 2019, AAS-Flame                      | <0.2               | 0.2-10.0         | 0.2         | 3                                               |
| 5       | Dissolved Phosphate (as P), mg/l, Max | IS 3025/ 31, 1988 R 2019                                       | 0.096              | 0.1-5.0          | 0.1         | 5                                               |
| 6       | Fluoride (as F) mg/l, Max             | APHA, 24th Edition, Page 4-90 to , 4500 – F- D (SPADNS Method) | 0.80               | 0.2-2.0          | 0.2         | 2                                               |
| 7       | Hexavalent Chromium, mg/l, Max        | IS 3025 (Part 52) : 2003,Reaffirmed 2019                       | <0.01              | 0.01-1.40        | 0.01        | 0.1                                             |
| 8       | Iron (as Fe), mg/l, Max               | IS 3025 (Part 53) : 2003, R : 2019 , AAS-Flame                 | <0.2               | 0.2-10           | 0.2         | 3                                               |
| 9       | Manganese(as Mn), mg/l, Max           | APHA, 24th edition, AAS-Flame                                  | <0.1               | 0.1-10           | 0.1         | 0.1                                             |
| 10      | Nickel (as Ni), mg/l, Max             | IS-3025(Part 54):2003, R:2019 AAS-Flame                        | <0.1               | 0.1-10.0         | 0.1         | 3                                               |
| 11      | Nitrate Nitrogen, mg/l, Max           | APHA, 24th Edition,UV-Spectrophotometric                       | 1.90               | 0.5-45           | 0.5         | 10                                              |
| 12      | Oil & Grease, mg/l, Max               | IS 3025/39:1991, R : 2019, Partition Gravimetric               | <4.0               | 2.0-1000         | 2           | 10                                              |
| 13      | pH value                              | IS-3025/11:1983, R-2023, Electrometric                         | 8.01               | 1 -14            | 0.1         | 5.5 to 9.0                                      |
| 14      | Temperature (°C )                     | IS-3025/09:1984, Thermometric                                  | 31.4               | 1-100            | .           | Shall not exceed 5° C above the receiving temp. |
| 15      | Total Chromium (as Cr), mg/l, Max     | IS-3025(Part 52):2003, R:2019 AAS-Flame                        | <0.1               | 0.1-10.0         | 0.1         | 2                                               |
| 16      | Total Suspended Solids, mg/l, Max     | IS 3025/17:1984, R :2023, Gravimetric                          | 40                 | 10-5000          | 10          | 100                                             |
| 17      | Zinc (as Zn), mg/l, Max               | IS 3025 /49 : 1994, R : 2019, AAS-Flame                        | <0.1               | 0.1-10.0         | 0.1         | 5                                               |
| 18      | Odour                                 | APHA, 24th Edition, , 2150-C                                   | Agreeable          | Qualitative      | Qualitative | Qualitative                                     |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

|                                         |                                                    |
|-----------------------------------------|----------------------------------------------------|
| <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
| <br><b>ANALYSED BY</b>                  |                                                    |

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

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Environment Laboratory, Regional Institute-II  
MINE EFFLUENT ANALYSIS TEST REPORT

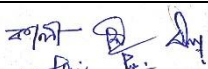
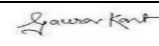
CMPDIL, RI-II  
KOYLA BHAWAN COMPLEX  
DHANBAD. -826005  
Phone:0326-223-850  
email: rdri2cmpdi@coalindia.in

|                   |                                                                                                                    |                 |                  |              |                                                                        |  |                 |    |                                      |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------|--------------|------------------------------------------------------------------------|--|-----------------|----|--------------------------------------|--|
| Month & Year      | QUARTER ENDING JUNE 2025                                                                                           | Name of Cluster |                  | CLUSTER XIII |                                                                        |  | Report No.      |    |                                      |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                 |                  |              |                                                                        |  | Date of Issue   |    | 16.09.2025                           |  |
| Project           | Murlidih 20/21                                                                                                     |                 | Sample Ref. No.  |              | REM/BCCL/25-26/MW/                                                     |  | Sampling Method |    | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |  |
| Sampling Stations | MW13                                                                                                               |                 | Date of Sampling | 16.06.2025   | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |  |                 |    |                                      |  |
|                   |                                                                                                                    |                 |                  |              | Period of Analysis                                                     |  | 16.06.2025      | TO | 20.08.2025                           |  |

| Sl. No. | Parameter                                | Method of Analysis                                                                   | MOEF -SCH-VI STANDARDS Class 'A' |                  |       |      |
|---------|------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|------------------|-------|------|
|         |                                          |                                                                                      | MW13                             | Range Of Testing | LDL   |      |
| 1       | Ammonical Nitrogen, mg/l, Max            | IS 3025/34:1988,R : 2009, Nessler's                                                  | <0.02                            | 0.02-100         | 0.02  | 50   |
| 2       | Arsenic (as As), mg/l, Max               | IS-3025,part 37:1988, R-2019/ APHA 24th edition AAS-VGA                              | <0.006                           | 0.006-5          | 0.006 | 0.2  |
| 3       | Free Ammonia, mg/l, Max                  | IS:3025/34:1988, Nessler's                                                           | <0.01                            | 0.01-10          | 0.01  | 5    |
| 4       | Lead (as Pb), mg/l, Max                  | IS-3025(Part 59):2006, R 2023 AAS-GTA/APHA, 24 <sup>th</sup> Edition, 3111B, AAS-GTA | <0.005                           | 0.005-10         | 0.005 | 2    |
| 5       | Phenolic compounds                       | APHA, 24th edition 4-Amino Antipyrine                                                | <0.002                           | 0.002-5          | 0.002 | 1    |
| 6       | Selenium, mg/l, Max                      | IS-3025,part 56:2003, R-2019/ APHA 24th edition, AAS-VGA                             | <0.007                           | 0.007-5          | 0.007 | 0.05 |
| 7       | Sulphide (as S <sup>2-</sup> ) mg/l Max. | APHA 24th edition Methylene Blue Method                                              | <0.005                           | 0.005-5          | 0.005 | 2    |
| 8       | Total Kjeldahl Nitrogen, mg/l, Max       | IS:3025/34:1988, Nessler's                                                           | <1                               | 1-200            | 1     | 100  |
| 9       | Total Residual Chlorine, mg/l, Max       | APHA, 24th Edition, , 4500-Cl B. (Iodometric Method-I)                               | <0.04                            | 0.04-5.00        | 0.04  | 1    |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

|                                                                                                                           |                                                                                                                            |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Gaurav Kant)<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

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---- End of Report ----

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JHARIA COALFIELD

CLUSTER X

### Legend

● Sampling Locations of Surface Water (Upstream/ Downstream)

### Sampling Locations of Mine Water

 Sampling Locations of Ground/ Drinking Water

HoD (Envt.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Dhanbad  
Jharkhand State Pollution Control Board  
(Signature)

## INDEX

| Cluster | Surface Water<br>(WS, DS) | Name of River/<br>Nala/Jore     | Minif<br>Effluent<br>Water | Sampling<br>Location             | Ground<br>Water | Sampling<br>Location       |
|---------|---------------------------|---------------------------------|----------------------------|----------------------------------|-----------------|----------------------------|
| I       | SW1, SW2                  | Jamnuna<br>Khudla Nala          | MW1                        | Damdola<br>Area, Block II<br>DCP | GW1             | Chowkay<br>Jorapur Village |
| II      | SW3, SW4                  | Khudla<br>Nala, Bagdi<br>Jore   | MW2                        |                                  | GW2             | Jorapur<br>Village         |
| III     | SW4, SW5,<br>SW6, SW7     | Khudla<br>Nala, Bagdi<br>Jore   | MW3                        | Govindpur<br>Colliery            |                 | Gogich<br>Village          |
| IV      | SW6, SW11,<br>SW8, SW10   | Kumbhar<br>Jore                 | MW4                        | Chotusli                         | GW4             | Kankhane<br>Village        |
| V       | SW12, SW13<br>SW15        | Janian<br>Nala, Ekra<br>Nala    | MW5                        | Muddih                           | GW5             | Nichpur                    |
| VI      | SW14, SW15                | Ekra Nala                       | MW6                        | East<br>Bassuria UGP             | GW6             | Bassorel<br>Bansora        |
| VII     | SW16, SW17                | Kash Jore                       | MW7                        | Chhatar<br>Jore                  | GW7             | Humdi                      |
| VIII    | SW18, SW19                | Kash Jore                       | MW8                        | Dobari<br>UGP                    | GW8             | Harunpur                   |
| IX      | SW19, SW20                | Kash Jore                       | MW9                        | Jeenagora                        | GW9             | Lonra                      |
| X       | SW21, SW22                | Damdor<br>Nala, Janian<br>Nala  | MW10                       | Showhar<br>North                 | GW10            | Showhar<br>South           |
| XI      | SW23, SW24,<br>SW25, SW26 | Damdor<br>Nala, Janian<br>Nala  | MW11                       | Thagabari<br>UGP                 | GW11            | Thagabari                  |
| XII     | SW27, SW28                | Kash Jore                       | MW12                       | Kapuria<br>Munild (2021)         | GW12            | Kapuria                    |
| XIII    | SW29, SW30                | Damdor<br>Nala                  | MW13                       | Lohapatti<br>UGP                 | GW13            | Munild                     |
| XIV     | SW31, SW29                | Damdor<br>Nala                  | MW14                       | Lohapatti                        | GW14            | Lohapatti                  |
| XV      | SW35, SW32                | Khudla<br>Nala                  | MW15                       | Kharakane<br>UGP                 | GW15            | Kharakane                  |
| XVI     | SW33, SW34                | Khudla<br>Nala, Bankar<br>River | MW16                       | Dahbari<br>UGP                   | GW16            | Patalibari<br>Village      |
| XVII    | SW35, SW36                | Bankar<br>River                 | MW17                       | Jamnigora<br>Colliery            | GW17            | Chaptoria                  |

Customer: BHARAT COKING COAL LIMITED

|      |                          |
|------|--------------------------|
| Site | WATER SAMPLING LOCATIONS |
|------|--------------------------|

|         |                     |
|---------|---------------------|
| Subject | MONITORING STATIONS |
|---------|---------------------|

| CMPDI | Scale | Not in S |
|-------|-------|----------|
|-------|-------|----------|

Score Not in S

**STRICTLY RESTRICTED**

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**WATER QUALITY REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE Q.E.  
JUNE 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013-**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

# CLUSTER - XIII

(FOR THE Q.E. JUNE 2025)

## CONTENTS

| SL. NO. | CHAPTER                         | PARTICULARS                                        |
|---------|---------------------------------|----------------------------------------------------|
| 1.      |                                 | EXECUTIVE SUMMARY                                  |
| 2.      | CHAPTER - I                     | INTRODUCTION                                       |
| 3.      | CHAPTER-II                      | WATER SAMPLING & ANALYSIS                          |
| 4.      | <b>Plates:</b><br>Plate No. - I | SURFACE PLAN SHOWING WATER<br>MONITORING LOCATIONS |

# **EXECUTIVE SUMMARY**

## **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the environment around us. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. One of these major attributes is water.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

## **2.0 Sampling location and rationale**

### **2.1 Water sampling stations**

The Water sampling stations were selected for mine sump water, Ground water supply, well/ Hand pump water & also surface water samples.

## **3.0 Methodology of sampling and analysis**

### **3.1 Water quality**

Water samples were collected as per standard practice. Effluent samples were analyzed for 25 parameters on quarterly basis & for 27 parameters on half yearly basis. The Ground and Surface water samples were collected and analyzed for 25 and 17 parameters respectively, on quarterly basis. Thereafter the samples were preserved and analyzed at the Environmental Laboratory at CMPDI RI-II, Dhanbad.

## **4.0 Results and interpretations**

### **4.1 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, IS.10500/2012 (Ground water) and IS: 2296 (Surface water), are within permissible limits.

## **CHAPTER - I**

### **INTRODUCTION**

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forests and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal Limited (BCCL), a subsidiary company of Coal India Limited (CIL) is operating UG Mines and Opencast Mines in Jharia Coalfield (JCF). The Jharia Coalfield (JCF) having an area of 450 Sq.KM.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdee. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River.
- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC & SPCB and other statutory authorities.

.....

## **CHAPTER – II**

### **WATER QUALITY MONITORING**

#### **2.1 Location of sampling sites** (Refer **Plate No. - I**)

- i) Ground Water quality at **Murlidih 20/21 (GW13)**
- iii) Surface Water quality at **U/S of Damodar River (SW29)**
- ii) Surface Water quality at **D/S of Damodar River (SW30)**
- iii) Mine Water Quality at Murlidih(20/21) (**MW13**)

#### **2.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. Effluent samples were analyzed for 25 parameters on quarterly basis & for 27 parameters on half yearly basis. The Ground and Surface water samples were collected and analyzed for 25 and 17 parameters respectively, on quarterly basis. Thereafter the samples were preserved and analyzed at the Environmental Laboratory at CMPDI RI-II, Dhanbad.

#### **2.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results show that most of the parameters are within the permissible limits.



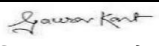
**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**GROUND WATER ANALYSIS TEST REPORT**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

|                   |                                     |                                                                                                                    |  |                  |                    |                  |                    |                                                                        |                 |                         |                                      |                                                            |  |
|-------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|------------------|--------------------|------------------|--------------------|------------------------------------------------------------------------|-----------------|-------------------------|--------------------------------------|------------------------------------------------------------|--|
| Month & Year      |                                     | QUARTER ENDING<br>JUNE 2025                                                                                        |  | Name of Cluster  |                    | CLUSTERXIII      |                    |                                                                        |                 | ULR No.                 |                                      | TC143212500000206<br>2P                                    |  |
| Customer          |                                     | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |  |                  |                    |                  |                    |                                                                        |                 | Date of Issue           |                                      | 16.09.2025                                                 |  |
| Project           |                                     | Murlidih                                                                                                           |  |                  | Sample Ref. No.    |                  | REM/BCCL/25-26/GW/ |                                                                        | Sampling Method |                         | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |                                                            |  |
| Sampling Stations |                                     | GW13                                                                                                               |  | Date of Sampling |                    | 26.05.25         |                    | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |                 |                         |                                      |                                                            |  |
|                   |                                     |                                                                                                                    |  |                  | Period of Analysis |                  |                    | 26.05.2025                                                             |                 | to                      |                                      | 20.07.2025                                                 |  |
| Sl. No.           | Parameter                           | Method of Analysis                                                                                                 |  | Observed Values  |                    |                  |                    |                                                                        |                 |                         | IS 10500: 2012                       |                                                            |  |
|                   |                                     |                                                                                                                    |  | GW13<br>G0185    |                    | Range Of Testing |                    | LDL                                                                    |                 | Acceptable Limit (Max)* |                                      | Permissible Limit in the Absence of Alternate Source (Max) |  |
| 1                 | Colour, Hazen unit                  | APHA, 24th edition ,2120-c-Spectrophotometric Single Wavelength Method ,2023                                       |  | <1               |                    | 1-500.0          |                    | 1                                                                      |                 | 5                       |                                      | 15                                                         |  |
| 2                 | Calcium, mg/l                       | IS 3025, (Part 40): 1991 R:2019,AAS-Flame Method & EDTA Method                                                     |  | 94               |                    | 2.0-800.0        |                    | 2                                                                      |                 | 75                      |                                      | 200                                                        |  |
| 3                 | Chlorides, mg/l                     | IS-3025(Part 32):1988, R-2019 , Argentometric Method                                                               |  | 103              |                    | 2.0-1500.0       |                    | 5                                                                      |                 | 250                     |                                      | 1000                                                       |  |
| 4                 | Fluoride, mg/l                      | APHA, 24th Edition, SPADNS Method                                                                                  |  | 0.52             |                    | 0.2-2.00         |                    | 0.2                                                                    |                 | 1                       |                                      | 1.5                                                        |  |
| 5                 | Iron, mg/l                          | IS 3025 (Part 53) : 2003, R : 2019 , AAS-Flame Method                                                              |  | <0.2             |                    | 0.2-10           |                    | 0.2                                                                    |                 | 1                       |                                      | No relaxation                                              |  |
| 6                 | Magnesium                           | APHA 24th edition, 3500-Mg B: Calculation Method                                                                   |  | 114              |                    | 6.0-700          |                    | 6                                                                      |                 | 30                      |                                      | 100                                                        |  |
| 7                 | Nitrate , mg/l                      | APHA, 24th edition, UV-Spectrophotometric Method                                                                   |  | 20.25            |                    | 0.5-45.0         |                    | 0.5                                                                    |                 | 45                      |                                      | No relaxation                                              |  |
| 8                 | Odour                               | APHA, 24th Edition, , 2150-C                                                                                       |  | Agreeable        |                    | Qualitative      |                    | Qualitative                                                            |                 | Agreeable               |                                      | Agreeable                                                  |  |
| 9                 | pH value                            | IS 3025, Part 11 : 1983 R 2023 Electrometric( pH Meter) Method                                                     |  | 7.99             |                    | 1-14             |                    | 0.1                                                                    |                 | 6.5-8.5                 |                                      | No relaxation                                              |  |
| 10                | Sulphate, mg/l                      | APHA -24th edition, 4500 S , Turbidity Method                                                                      |  | 117              |                    | 10.0-400.0       |                    | 10                                                                     |                 | 200                     |                                      | 400                                                        |  |
| 11                | Taste                               | APHA,24th edition, 2160-C                                                                                          |  | Acceptable       |                    | Qualitative      |                    | Qualitative                                                            |                 | Acceptable              |                                      | Agreeable                                                  |  |
| 12                | Total Alkalinity (CaCO3), mg/l, Max | IS 3025, Part 23: 1986 R 2019 Titration Method                                                                     |  | 140              |                    | 4.0-2000.0       |                    | 4                                                                      |                 | 200                     |                                      | 600                                                        |  |
| 13                | Total Dissolved Solids, mg/l        | IS 3025, Part 16: 1984 R 2023 Gravimetric method                                                                   |  | 828              |                    | 25.0-5000.0      |                    | 25                                                                     |                 | 500                     |                                      | 2000                                                       |  |
| 14                | Total Hardness, mg/l                | IS 3025, (Part 21): 2019 EDTA Method                                                                               |  | 705              |                    | 4.0-2000.0       |                    | 4                                                                      |                 | 200                     |                                      | 600                                                        |  |
| 15                | Turbidity, NTU                      | IS 3025, (Part 10):1984, R-2023 Nephelometric/Turbiditmetic Method                                                 |  | 2.7              |                    | 1-800            |                    | 0.1                                                                    |                 | 1                       |                                      | 5                                                          |  |
| 16                | Zinc, mg/l                          | IS 3025(Part 49) : 1994,R:2019, AAS-Flame Method                                                                   |  | <0.1             |                    | 0.10 – 10.0      |                    | 0.1                                                                    |                 | 5                       |                                      | 15                                                         |  |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

|                                                                                                                           |                                                                                                                            |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Gaurav Kant)<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
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**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.





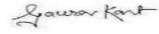
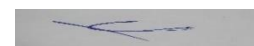
**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**GROUND WATER ANALYSIS TEST REPORT**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

| Month & Year      |                                           | QUARTER ENDING JUNE 2025                                                                                           |  | Name of Cluster  |                    | CLUSTER XIII |                    |                                                                        | ULR No.         |  |                                      |  |                                                            |  |
|-------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|------------------|--------------------|--------------|--------------------|------------------------------------------------------------------------|-----------------|--|--------------------------------------|--|------------------------------------------------------------|--|
| Customer          |                                           | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |  |                  |                    |              |                    |                                                                        | Date of Issue   |  | 16.09.2025                           |  |                                                            |  |
| Project           |                                           | Murlidih                                                                                                           |  |                  | Sample Ref. No.    |              | REM/BCCL/25-26/GW/ |                                                                        | Sampling Method |  | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |  |                                                            |  |
| Sampling Stations |                                           | GW13                                                                                                               |  | Date of Sampling |                    | 26.05.25     |                    | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |                 |  |                                      |  |                                                            |  |
|                   |                                           |                                                                                                                    |  |                  | Period of Analysis |              | 26.05.2025         |                                                                        | to              |  | 20.07.2025                           |  |                                                            |  |
| Sl. No.           | Parameter                                 | Method of Analysis                                                                                                 |  |                  | Observed Values    |              |                    |                                                                        |                 |  | IS 10500: 2012                       |  |                                                            |  |
|                   |                                           |                                                                                                                    |  |                  | GW13               |              | Range Of Testing   |                                                                        | LDL             |  | Acceptable Limit (Max)*              |  | Permissible Limit in the Absence of Alternate Source (Max) |  |
| 1                 | Boron (as B), mg/l, Max                   | APHA, 24th edition ,Carminie                                                                                       |  |                  | <0.2               |              | 0.2-10             |                                                                        | 0.2             |  | 0.5                                  |  | 1                                                          |  |
| 2                 | Copper (as Cu), mg/l, Max                 | IS 3025 Part 42 : 1992 R : 2019, AAS-Flame APHA, 24th edition, AAS-GTA                                             |  |                  | <0.01              |              | 0.01-10.0          |                                                                        | 0.01            |  | 0.05                                 |  | 1.5                                                        |  |
| 3                 | Free Residual Chlorine, mg/l, Min         | APHA, 24th Edition, , 4500-Cl- B. (Iodometric Method-I)                                                            |  |                  | <0.04              |              | 0.04-5             |                                                                        | 0.04            |  | 0.2                                  |  | 1                                                          |  |
| 4                 | Lead (as Pb), mg/l, Max                   | IS:3025(Part 47):1994 (Reaffirmed 2019) APHA, 24th edition, AAS-GTA                                                |  |                  | <0.005             |              | 0.005-10           |                                                                        | 0.005           |  | 0.01                                 |  | No relaxation                                              |  |
| 5                 | Phenolic compounds (as C6H5OH), mg/l, Max | APHA, 24th Edition,4-Amino Autipyrine                                                                              |  |                  | <0.001             |              | 0.001-10           |                                                                        | 0.001           |  | 0.002                                |  | 0.002                                                      |  |
| 6                 | Selenium, mg/l, Max                       | APHA 24th edition IS-3025,part 56:2003, R-2019/, AAS-VGA                                                           |  |                  | <0.007             |              | 0.007-10           |                                                                        | 0.007           |  | 0.01                                 |  | No relaxation                                              |  |
| 7                 | Total Arsenic (as As), mg/l, Max          | IS-3025,part 37:1988, R-2019/ APHA 24th edition AAS-VGA                                                            |  |                  | <0.006             |              | 0.006-10           |                                                                        | 0.006           |  | 0.01                                 |  | 0.05                                                       |  |
| 8                 | Total Chromium (as Cr), mg/l, Max         | IS-3025 Part 52:2003, R:2019,AAS-Flame APHA, 24th edition, AAS-GTA                                                 |  |                  | <0.01              |              | 0.01-10.0          |                                                                        | 0.01            |  | 0.05                                 |  | No relaxation                                              |  |
| 9                 | Nickel as Ni, mg/l Max                    | IS 3025 Part 54 : 2003,R : 2019, AAS-Flame APHA, 24th edition, AAS-GTA                                             |  |                  | <0.005             |              | 0.005-10           |                                                                        | 0.005           |  | 0.02                                 |  | No relaxation                                              |  |
| 10                | Manganese as Mn. mg/l. Max                | APHA, 24 <sup>TH</sup> Edition:2023 AAS-GTA Method                                                                 |  |                  | 0.03               |              | 0.02-10.0          |                                                                        | 0.02            |  | 0.1                                  |  | 0.3                                                        |  |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

|                                                                                                                           |                                                                                                                            |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Gaurav Kant)<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.



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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**SURFACE WATER ANALYSIS TEST REPORT**

CMPDIL, RI-II  
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DHANBAD. -826005  
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email: rdri2.cmpdi@coalindia.in

|                   |                              |                                                                                                                    |                                                                            |                 |                 |                     |                                                |                  |               |                                                    |            |  |
|-------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------|-----------------|---------------------|------------------------------------------------|------------------|---------------|----------------------------------------------------|------------|--|
| Month & Year      |                              | QUARTE ENDI NG<br>JUNE 2025                                                                                        |                                                                            | Name of Cluster |                 | XIII & XIV          |                                                | ULR No.          |               | TC1432125000002<br>095P<br>TC1432125000002<br>096P |            |  |
| Customer          |                              | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                            |                 |                 |                     |                                                |                  | Date of Issue |                                                    | 16.09.2025 |  |
| Project           |                              | Sample Ref. No.                                                                                                    |                                                                            |                 |                 | REM/BCCL/25-26/SW / |                                                | Sampling Method  |               | (IS 3025 , Part-1) CMPDI/RI-II/LPM 13              |            |  |
| Sampling Stations |                              | (i)                                                                                                                | Damodar River (upstream wrt clusterXIII, Downstream wrt clusterXIV) (SW29) |                 |                 | Date of Sampling    |                                                | 30.06.2025       |               | Period of Analysis                                 |            |  |
|                   |                              | (ii)                                                                                                               | Downstream in Damodar River(SW30)                                          |                 |                 | Date of Sampling    |                                                | 30.06.2025       |               | 30.6.2025 TO 20.08.2025                            |            |  |
| Sl. No.           | Parameter                    | Method of Analysis                                                                                                 |                                                                            |                 | Observed Values |                     | IS : 2296 INLAND SURFACE WATER [1982] Class 'C | Range of Testing |               | LDL                                                |            |  |
|                   |                              |                                                                                                                    |                                                                            |                 | (i)             | S0039               |                                                |                  |               |                                                    |            |  |
| 1                 | BOD (3 days 27°C), mg/l      | IS 3025 ( Part 44 ) : 1993, R-2019 , 3 day incubation at 27°C                                                      |                                                                            |                 | <2.0            | <2.0                | 3                                              | 2.00-100.00      |               | 2                                                  |            |  |
| 2                 | Colour,Hazen Units           | APHA 24th edition , 2120-B-:2023                                                                                   |                                                                            |                 | 1               | 1                   | 10                                             | 1-500.0          |               | 1                                                  |            |  |
| 3                 | Chlorides, mg/l              | IS-3025(Part 32):1988, R-2019 Argentometric Method                                                                 |                                                                            |                 | 41              | 50                  | 600                                            | 2.0-1500.0       |               | 5                                                  |            |  |
| 4                 | Copper, mg/l                 | IS 3025 (Part 42) : 1992 R : 2019, AAS-Flame Method                                                                |                                                                            |                 | <0.2            | <0.2                | 1.5                                            | 0.2-10.0         |               | 0.2                                                |            |  |
| 5                 | Dissolved Oxygen, mg/L       | IS 3025 (Part 38) : 1989, R:2003 Winkler Azide Method                                                              |                                                                            |                 | 6.8             | 6.7                 | 4                                              | 1.0-10.0         |               | 0.1                                                |            |  |
| 6                 | Fluoride, mg/l               | APHA, 24th edition, SPADNS Method                                                                                  |                                                                            |                 | 0.46            | 0.53                | 1.5                                            | 0.2-2.00         |               | 0.2                                                |            |  |
| 7                 | Hexavalent Chromium, mg/l    | APHA 24th edition, 1,5-Diphenylcarbohydrazide Method IS 3025 (Part 52) : 2003,R-2019                               |                                                                            |                 | <0.01           | <0.01               | 0.05                                           | 0.01-1.4         |               | 0.01                                               |            |  |
| 8                 | Iron, mg/l                   | IS 3025 (Part 53):2003,R:2019, AAS-Flame Method                                                                    |                                                                            |                 | <0.2            | <0.2                | 50                                             | 0.2-10           |               | 0.2                                                |            |  |
| 9                 | Nitrate , mg/l               | APHA, 24th edition, UV-Spectrophotometric Method                                                                   |                                                                            |                 | 8.01            | 7.33                | 50                                             | 0.5-45.0         |               | 0.5                                                |            |  |
| 10                | pH value                     | IS 3025, (Part 11) : 1983 R-2023 Electrometric (Ph Meter) method                                                   |                                                                            |                 | 7.59            | 7.52                | 6.5-8.5                                        | 1.0-14.0         |               | 2                                                  |            |  |
| 11                | Sulphate, mg/l               | APHA -24th edition,4500- S, Turbidity Method                                                                       |                                                                            |                 | 49              | 36                  | 400                                            | 10.0-400.0       |               | 10                                                 |            |  |
| 12                | Total Dissolved Solids, mg/l | IS 3025, (Part 16): 1984 R-2023 Gravimetric method                                                                 |                                                                            |                 | 278             | 265                 | 1500                                           | 25.0-10000.0     |               | 25                                                 |            |  |
| 13                | Zinc, mg/l                   | IS 3025(Part 49) : 1994, R : 2019, AAS-Flame Method                                                                |                                                                            |                 | <0.1            | <0.1                | 15                                             | 0.10 – 10.0      |               | 0.1                                                |            |  |

**\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit**

**\*\*\*All units in mg/L unless specified otherwise Sample Collected in 5 Ltr Jerricane , Color as observed is transparent**

*(Signature)*

*(Signature)*  
(Gaurav Kant)

*(Signature)*  
(Kumar Vaibhav)

**Analysed by**

**REVIEWED BY**

**Authorised Signatory**

**Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.**

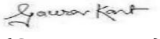
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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**SURFACE WATER ANALYSIS TEST REPORT**

CMPDIL, RI-II  
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|                                                                                                                                                                                           |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------|------------|
| <b>Month &amp; Year</b>                                                                                                                                                                   |                                                                     | <b>QUARTER ENDING</b><br>JUNE 2025                                                                                 | <b>Name of Cluster</b>                                                                                     |                                                                                                          | <b>XIII &amp; XIV</b>                          |                                       | <b>Report No.</b>         |            |
| <b>Customer</b>                                                                                                                                                                           |                                                                     | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                            |                                                                                                          |                                                |                                       | <b>Date of Issue</b>      | 16.09.2025 |
| <b>Project</b>                                                                                                                                                                            |                                                                     | <b>Sample Ref. No.</b>                                                                                             |                                                                                                            | REM/BCCL/25-26/SW /                                                                                      | <b>Sampling Method</b>                         | (IS 3025 , Part-1) CMPDI/RI-II/LPM 13 |                           |            |
| <b>Sampling Stations</b>                                                                                                                                                                  |                                                                     | (i)                                                                                                                | Damodar River (upstream wrt clusterXIII, Downstream wrt clusterXIV)Downstream of Jarian Nala(SW 01) (SW29) |                                                                                                          | <b>Date of Sampling</b>                        | 30.6.2025                             | <b>Period of Analysis</b> |            |
|                                                                                                                                                                                           |                                                                     | (ii)                                                                                                               | Downstream in Damodar River(SW30)                                                                          |                                                                                                          | <b>Date of Sampling</b>                        | 30.6.2025                             | 30.6.2025 TO 20.08.2025   |            |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                    | <b>Method of Analysis</b>                                                                                          | <b>Observed Values</b>                                                                                     |                                                                                                          | IS : 2296 INLAND SURFACE WATER [1982] Class 'C | <b>Range of Testing</b>               | <b>LDL</b>                |            |
|                                                                                                                                                                                           |                                                                     |                                                                                                                    | (i)                                                                                                        | (ii)                                                                                                     |                                                |                                       |                           |            |
| 1                                                                                                                                                                                         | Arsenic (as As), mg/l, Max                                          | IS-3025,Part 37:1988, R-2019/ APHA 24th edition AAS-VGA                                                            | <0.006                                                                                                     | <0.006                                                                                                   | 0.2                                            | 0.006-10                              | 0.006                     |            |
| 2                                                                                                                                                                                         | Lead (as Pb), mg/l, Max                                             | APHA, 24th edition, AAS-GTA                                                                                        | <0.005                                                                                                     | <0.005                                                                                                   | 0.1                                            | 0.005-10                              | 0.005                     |            |
| 3                                                                                                                                                                                         | Phenolic compounds (as C <sub>6</sub> H <sub>5</sub> OH), mg/l, Max | APHA, 24th Edition 4-Amino Antipyrine                                                                              | <0.002                                                                                                     | <0.002                                                                                                   | 0.005                                          | 0.002-10                              | 0.002                     |            |
| 4                                                                                                                                                                                         | Selenium, mg/l, Max                                                 | IS-3025 ,Part 56:2003, R-2019/ APHA 24th edition, AAS-VGA                                                          | <0.007                                                                                                     | <0.007                                                                                                   | 0.05                                           | 0.007-10                              | 0.007                     |            |
| <i>**Grab sampling carried out for water samples. *LDL indicates Lower Detection Limit &amp; BDL indicates Below Detection Limit</i>                                                      |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
| <i>***All units in mg/L unless specified otherwise <b>Sample Collected in 5 Ltr Jerricane , Color as observed is transparent</b></i>                                                      |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
|                                                                                                         |                                                                     | <br>(Gaurav Kant)               |                                                                                                            | <br>(Kumar Vaibhav) |                                                |                                       |                           |            |
| <b>Analysed by</b>                                                                                                                                                                        |                                                                     | <b>REVIEWED BY</b>                                                                                                 |                                                                                                            | <b>Authorised Signatory</b>                                                                              |                                                |                                       |                           |            |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
| ---- End of Report ----                                                                                                                                                                   |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |
| Page -2 of 2                                                                                                                                                                              |                                                                     |                                                                                                                    |                                                                                                            |                                                                                                          |                                                |                                       |                           |            |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT ANALYSIS TEST REPORT**

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|                   |                                                                                                                    |                  |                    |                                                                        |                                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------------------------------------------------------------------|--------------------------------------|
| Month & Year      | QUARTER ENDING JUNE 2025                                                                                           | Name of Cluster  | CLUSTER XIII       | ULR No.                                                                | TC1432125000002121 P                 |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                  |                    | Date of Issue                                                          | 16.09.2025                           |
| Project           | Murlidih 20/21                                                                                                     | Sample Ref. No.  | REM/BCCL/25-26/MW/ | Sampling Method                                                        | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |
| Sampling Stations | MW13                                                                                                               | Date of Sampling | 16.06.2025         | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |                                      |

| Sl. No. | Parameter                             | Method of Analysis                                             | Period of Analysis |                  |             |                                                 |
|---------|---------------------------------------|----------------------------------------------------------------|--------------------|------------------|-------------|-------------------------------------------------|
|         |                                       |                                                                | MW13 M1587         | Range Of Testing | LDL         | MOEF -SCH-VI STANDARDS Class 'A'                |
| 1       | B.O.D (3 days 27°C), mg/l, Max        | IS 3025 /44:1993,R:20033 day incubation at 27°C                | <2.0               | 2-10000.0        | 2           | 30                                              |
| 2       | Colour                                | APHA,24th edition ,2120-B-:2023                                | 2                  | 1.0-500.0        | 1           | -                                               |
| 3       | COD, mg/l, Max                        | APHA 24th edition 5220 C Titrimetric Method                    | 36                 | 4.0-800.0        | 4           | 250                                             |
| 4       | Copper (as Cu), mg/l, Max             | IS 3025(Part42): 1992 R : 2019, AAS-Flame                      | <0.2               | 0.2-10.0         | 0.2         | 3                                               |
| 5       | Dissolved Phosphate (as P), mg/l, Max | IS 3025/ 31, 1988 R 2019                                       | 0.096              | 0.1-5.0          | 0.1         | 5                                               |
| 6       | Fluoride (as F) mg/l, Max             | APHA, 24th Edition, Page 4-90 to , 4500 – F- D (SPADNS Method) | 0.80               | 0.2-2.0          | 0.2         | 2                                               |
| 7       | Hexavalent Chromium, mg/l, Max        | IS 3025 (Part 52) : 2003,Reaffirmed 2019                       | <0.01              | 0.01-1.40        | 0.01        | 0.1                                             |
| 8       | Iron (as Fe), mg/l, Max               | IS 3025 (Part 53) : 2003, R : 2019 , AAS-Flame                 | <0.2               | 0.2-10           | 0.2         | 3                                               |
| 9       | Manganese(as Mn), mg/l, Max           | APHA, 24th edition, AAS-Flame                                  | <0.1               | 0.1-10           | 0.1         | 0.1                                             |
| 10      | Nickel (as Ni), mg/l, Max             | IS-3025(Part 54):2003, R:2019 AAS-Flame                        | <0.1               | 0.1-10.0         | 0.1         | 3                                               |
| 11      | Nitrate Nitrogen, mg/l, Max           | APHA, 24th Edition,UV-Spectrophotometric                       | 1.90               | 0.5-45           | 0.5         | 10                                              |
| 12      | Oil & Grease, mg/l, Max               | IS 3025/39:1991, R : 2019, Partition Gravimetric               | <4.0               | 2.0-1000         | 2           | 10                                              |
| 13      | pH value                              | IS-3025/11:1983, R-2023, Electrometric                         | 8.01               | 1 -14            | 0.1         | 5.5 to 9.0                                      |
| 14      | Temperature (°C )                     | IS-3025/09:1984, Thermometric                                  | 31.4               | 1-100            | .           | Shall not exceed 5° C above the receiving temp. |
| 15      | Total Chromium (as Cr), mg/l, Max     | IS-3025(Part 52):2003, R:2019 AAS-Flame                        | <0.1               | 0.1-10.0         | 0.1         | 2                                               |
| 16      | Total Suspended Solids, mg/l, Max     | IS 3025/17:1984, R :2023, Gravimetric                          | 40                 | 10-5000          | 10          | 100                                             |
| 17      | Zinc (as Zn), mg/l, Max               | IS 3025 /49 : 1994, R : 2019, AAS-Flame                        | <0.1               | 0.1-10.0         | 0.1         | 5                                               |
| 18      | Odour                                 | APHA, 24th Edition, , 2150-C                                   | Agreeable          | Qualitative      | Qualitative | Qualitative                                     |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

|                                         |                                                    |
|-----------------------------------------|----------------------------------------------------|
| <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
| <br><b>ANALYSED BY</b>                  |                                                    |

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---- End of Report ----

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MINE EFFLUENT ANALYSIS TEST REPORT

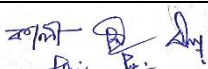
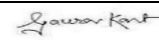
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|                   |                                                                                                                    |                 |                  |              |                                                                        |  |                 |    |                                      |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------|--------------|------------------------------------------------------------------------|--|-----------------|----|--------------------------------------|--|
| Month & Year      | QUARTER ENDING JUNE 2025                                                                                           | Name of Cluster |                  | CLUSTER XIII |                                                                        |  | Report No.      |    |                                      |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                 |                  |              |                                                                        |  | Date of Issue   |    | 16.09.2025                           |  |
| Project           | Murlidih 20/21                                                                                                     |                 | Sample Ref. No.  |              | REM/BCCL/25-26/MW/                                                     |  | Sampling Method |    | CMPDI/RI-II/LPM 13,(IS 3025:Part -1) |  |
| Sampling Stations | MW13                                                                                                               |                 | Date of Sampling | 16.06.2025   | Sample Collected in 5 Ltr Jerricane , Color as observed is transparent |  |                 |    |                                      |  |
|                   |                                                                                                                    |                 |                  |              | Period of Analysis                                                     |  | 16.06.2025      | TO | 20.08.2025                           |  |

| Sl. No. | Parameter                                | Method of Analysis                                                                   | MOEF -SCH-VI STANDARDS Class 'A' |                  |       |      |
|---------|------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|------------------|-------|------|
|         |                                          |                                                                                      | MW13                             | Range Of Testing | LDL   |      |
| 1       | Ammonical Nitrogen, mg/l, Max            | IS 3025/34:1988,R : 2009, Nessler's                                                  | <0.02                            | 0.02-100         | 0.02  | 50   |
| 2       | Arsenic (as As), mg/l, Max               | IS-3025,part 37:1988, R-2019/ APHA 24th edition AAS-VGA                              | <0.006                           | 0.006-5          | 0.006 | 0.2  |
| 3       | Free Ammonia, mg/l, Max                  | IS:3025/34:1988, Nessler's                                                           | <0.01                            | 0.01-10          | 0.01  | 5    |
| 4       | Lead (as Pb), mg/l, Max                  | IS-3025(Part 59):2006, R 2023 AAS-GTA/APHA, 24 <sup>th</sup> Edition, 3111B, AAS-GTA | <0.005                           | 0.005-10         | 0.005 | 2    |
| 5       | Phenolic compounds                       | APHA, 24th edition 4-Amino Antipyrine                                                | <0.002                           | 0.002-5          | 0.002 | 1    |
| 6       | Selenium, mg/l, Max                      | IS-3025,part 56:2003, R-2019/ APHA 24th edition, AAS-VGA                             | <0.007                           | 0.007-5          | 0.007 | 0.05 |
| 7       | Sulphide (as S <sup>2-</sup> ) mg/l Max. | APHA 24th edition Methylene Blue Method                                              | <0.005                           | 0.005-5          | 0.005 | 2    |
| 8       | Total Kjeldahl Nitrogen, mg/l, Max       | IS:3025/34:1988, Nessler's                                                           | <1                               | 1-200            | 1     | 100  |
| 9       | Total Residual Chlorine, mg/l, Max       | APHA, 24th Edition, , 4500-Cl B. (Iodometric Method-I)                               | <0.04                            | 0.04-5.00        | 0.04  | 1    |

\*\*\*All units in mg/L unless specified otherwise,

\*\*Grab sampling carried out for water samples. \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,

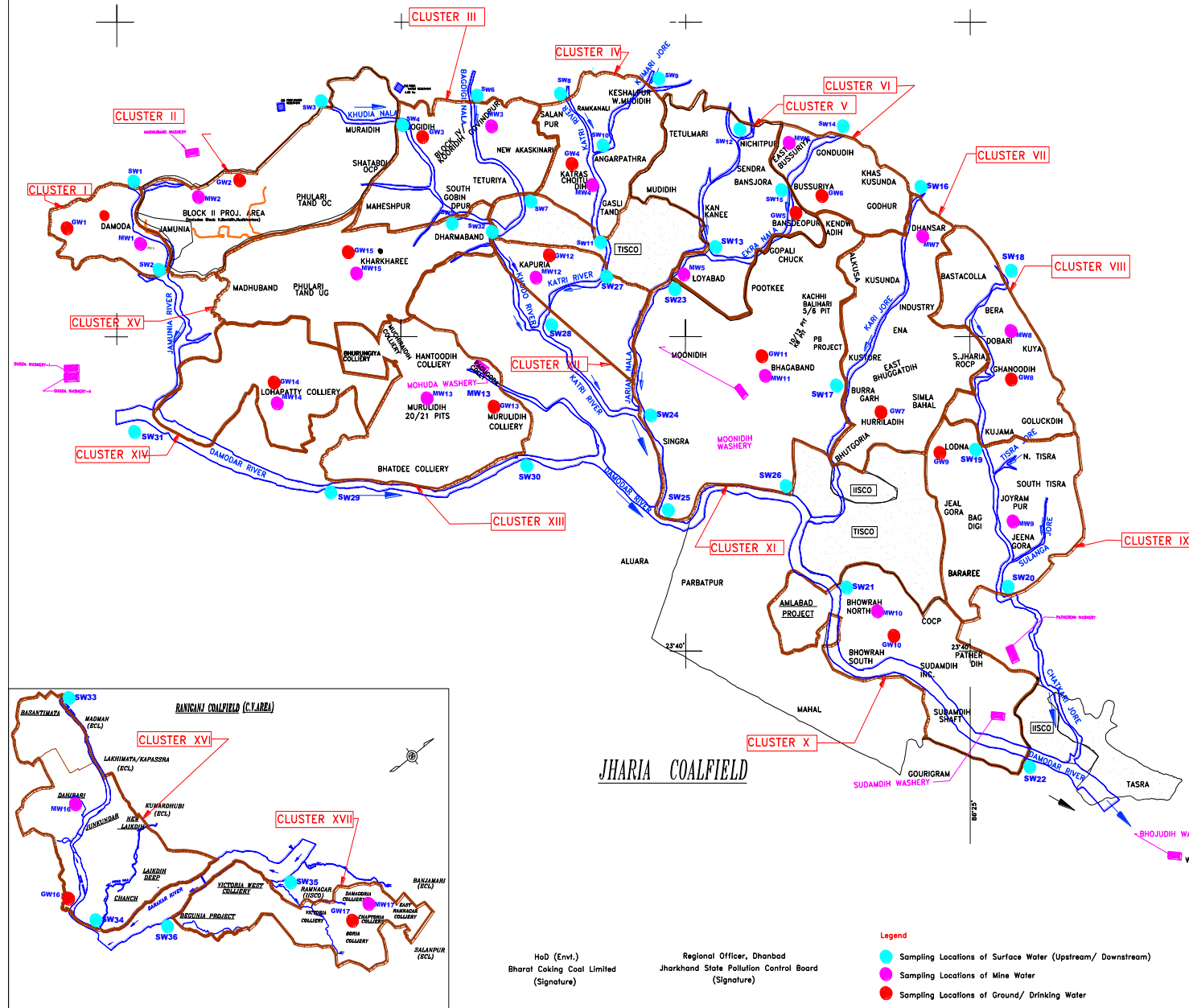
|                                                                                                                           |                                                                                                                            |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Gaurav Kant)<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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# Water Sampling Locations in BCCL



## INDEX

| Cluster | Surface Water (JWS, DIS) | Name of River Nala / Zone | Mine Effluent Water | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|---------------------------|---------------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Damodar River             | MW1                 | Damodar Area       | GW1          | Shutway Village   |
| II      | SW3, SW4                 | Khudra Nala               | MW2                 | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudra Nala, Bagdigi Nala | MW3                 | Govindpur Colliery | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kan River, Kurnari Jore   | MW4                 | Choudhri           | GW4          | Kankaree Village  |
| V       | SW12, SW13, SW15         | Jharia Nala, Ekra Nala    | MW5                 | Muddih             | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Kan Jore                  | MW6                 | East Bassuria UGP  | GW6          | Bansjora Bonwell  |
| VII     | SW16, SW17               | Kan Jore                  | MW7                 | Dobari UGP         | GW7          | Humladih          |
| VIII    | SW18, SW19               | Kan Jore                  | MW8                 | Dobari UGP         | GW8          | Chanudih          |
| IX      | SW19, SW20               | Kan Jore                  | MW9                 | Jeenagora          | GW9          | Lodna             |
| X       | SW21, SW22               | Kan Jore                  | MW10                | Bhowrah South      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Kan Jore                  | MW11                | Bhagaband UGP      | GW11         | Bhagaband         |
| XII     | SW27, SW28               | Kan Jore                  | MW12                | Kapuria            | GW12         | Kapuria           |
| XIII    | SW29, SW30               | Kan Jore                  | MW13                | Murkidih           | GW13         | Murkidih          |
| XIV     | SW31, SW32               | Kan Jore                  | MW14                | ohapat             | GW14         | ohapat            |
| XV      | SW35, SW32               | Khudra Nala               | MW15                | Kharkharee UGP     | GW15         | Kharkharee        |
| XVI     | SW33, SW34               | Khudra Nala               | MW16                | Patlaban OCP       | GW16         | Patlaban Village  |
| XVII    | SW35, SW36               | Khudra Nala               | MW17                | Damodari Colliery  | GW17         | Chaptoria         |

## Legend

- Sampling Locations of Surface Water (Upstream/ Downstream)
- Sampling Locations of Mine Water
- Sampling Locations of Ground/ Drinking Water

|        |                            |
|--------|----------------------------|
| Client | BHARAT COKING COAL LIMITED |
| Title  | WATER SAMPLING LOCATIONS   |
| Scale  | MONITORING STATIONS        |
| Scale  | 1:10,000                   |

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**TRACE METAL CONCENTRATION OF  
AMBIENT AIR QUALITY REPORT  
OF  
BHARAT COKING COAL LIMITED,  
(FOR THE HALF YEAR ENDING, JUNE, 2025)**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

(FOR THE Q.E. JUNE, 2025)

## **CONTENTS**

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| 2.             | CHAPTER-II                      | AIR SAMPLING & ANALYSIS                                  |
| 3.             | <b>PLATES:</b><br>PLATE NO. - I | SURFACE PLAN SHOWING AIR & NOISE<br>MONITORING LOCATIONS |



# EXECUTIVE SUMMARY

## 1.0 Introduction

The purpose of environmental monitoring is to assess the quality of various attributes that affects the environment around us. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. One of these major attributes is water.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

## 2.0 Sampling location and rationale

### 2.1 Ambient air sampling locations

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

## 3.0 Methodology of sampling and analysis

### 3.1 Heavy Metal in Ambient Air

Parameters chosen for assessment of Heavy metal in Ambient Air Quality were Cadmium (Cd), Mercury (Hg), Arsenic (As), Chromium (Cr), Nickel (Ni), and Lead (Pb). Respirable Dust Samplers (RDS) were used for sampling these heavy metals on EPM filter paper. These heavy metals are analyzed regularly on half yearly basis. The samples were analyzed in Environment Laboratory of CMPDI, RI-II, Dhanbad.

## 4.0 Results and interpretations

### 4.1 Heavy Metal in Ambient Air

The results of Heavy metal in Ambient Air Quality are presented in tabular form for each monitoring station. The concentration of heavy metals in ambient air is well within the permissible limit.

# **CHAPTER - I**

## **INTRODUCTION**

1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guidelines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

The very purpose of environmental monitoring is to assess the quality of various attributes which affects the environment. As per quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a subsidiary company of Coal India Limited (CIL) is operating UG Mines and Opencast Mines in Jharia Coalfield (JCF). The Jharia Coalfield (JCF) having an area of 450 Sq.KM.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC & JSPCB and other statutory authorities.

## CHAPTER – II

### AMBIENT AIR QUALITY MONITORING

#### 2.1 Results and interpretations

The results of Heavy metal in Ambient Air Quality are presented in tabular form for each monitoring station. The concentration of heavy metals in ambient air is well within the permissible limit.

#### TRACE METAL CONCENTRATION IN AMBIENT AIR QUALITY

Name of the Company: **Bharat Coking Coal Limited**

Year : **2025-26.**

PERIOD: **HALF YEAR ENDING JUNE, 2025**

#### HEAVY METAL ANALYSIS REPORT OF AMBIENT AIR QUALITY

| Results of 6 Heavy Metal for the month of May-2025 |          |                      |                         |                         |                         |                         |                         |                         |
|----------------------------------------------------|----------|----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| SAMPLE CODE                                        | DATE     | Station Name         | Cd<br>CONC. IN<br>µg/m3 | Hg<br>CONC. IN<br>µg/m3 | As<br>CONC. IN<br>ng/m3 | Cr<br>CONC. IN<br>µg/m3 | Ni<br>CONC.<br>IN ng/m3 | Pb<br>CONC. IN<br>µg/m3 |
| A1                                                 | 20.05.25 | Karmatand Village    | BDL                     | BDL                     | BDL                     | BDL                     | 2.03                    | 0.005                   |
| A2                                                 | 19.05.25 | Damoda               | BDL                     | BDL                     | BDL                     | BDL                     | 2.14                    | BDL                     |
| A3                                                 | 20.05.25 | Madhuband Washery    | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A4                                                 | 19.05.25 | Block-II             | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.006                   |
| A5                                                 | 16.05.25 | Muraidih             | BDL                     | BDL                     | BDL                     | BDL                     | 2.25                    | BDL                     |
| A6                                                 | 29.05.25 | Block-IV             | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A7                                                 | 30.05.25 | Govindpur/Ramkan ali | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.032                   |
| A8                                                 | 26.05.25 | Nichitpur            | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A9                                                 | 27.05.25 | East Basseriya       | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A10                                                | 16.05.25 | Dhansar/Kusunda      | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A11                                                | 16.05.25 | Dobari               | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.006                   |
| A12                                                | 30.05.25 | Kusmatand Village    | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A13                                                | 30.05.25 | Jeenagora            | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A14                                                | 22.05.25 | Bhowrah North        | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A15                                                | 20.05.25 | Sudamdih Washery     | BDL                     | 0.001                   | BDL                     | BDL                     | BDL                     | 0.030                   |
| A16                                                | 21.05.25 | Pootki               | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.015                   |
| A17                                                | 21.05.25 | Moonidih UGP         | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A18                                                | 22.05.25 | Rudih Basti          | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.007                   |
| A19                                                | 28.05.25 | Murlidih 20/21       | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A20                                                | 21.05.25 | Lohapatti            | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A21                                                | 26.05.25 | Kharkharee           | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |

### Results of 6 Heavy Metal for the month of May-2025

| SAMPLE CODE | DATE     | Station Name     | Cd<br>CONC. IN<br>µg/m <sup>3</sup> | Hg<br>CONC. IN<br>µg/m <sup>3</sup> | As<br>CONC. IN<br>ng/m <sup>3</sup> | Cr<br>CONC. IN<br>µg/m <sup>3</sup> | Ni<br>CONC.<br>IN ng/m <sup>3</sup> | Pb<br>CONC. IN<br>µg/m <sup>3</sup> |
|-------------|----------|------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| A22         | 29.05.25 | Dahibari         | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.010                               |
| A23         | 29.05.25 | Basantimata      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A24         | 30.05.25 | Gopinathpur      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A25         | 28.05.25 | Guliardih        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.005                               |
| A26         | 27.05.25 | Begunia          | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 2.32                                | 0.021                               |
| A27         | 26.05.25 | Damagoria        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.030                               |
| A28         | 16.05.25 | Huriladih        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.010                               |
| A29         | 21.05.25 | Moonidih Washery | BDL                                 | 0.005                               | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A30         | 19.05.25 | Sitanala         | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.025                               |
| A31         | 30.05.25 | Dumarda          | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A32         | 21.05.25 | Telmacho Bridge  | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A33         | 27.05.25 | Madhuband UGP    | BDL                                 | 0.002                               | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A34         | 19.05.25 | Bhojudih Washery | BDL                                 | 0.01                                | BDL                                 | BDL                                 | BDL                                 | 0.033                               |
| A35         | 21.05.25 | Dugda Washery    | BDL                                 | 0.001                               | BDL                                 | BDL                                 | BDL                                 | 0.026                               |
| A36         | 22.05.25 | Mahuda           | BDL                                 | 0.002                               | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A37         | 30.05.25 | Katras Choitudih | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A38         | 29.05.25 | Sinidih Workshop | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.010                               |
| A39         | 20.05.25 | Patherdih        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A40         | 22.05.25 | Koyla Nagar      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A41         | 20.05.25 | Sudamdih Shaft   | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.020                               |
| A42         | 16.05.25 | RHB              | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 2.05                                | 0.010                               |
| A43         | 16.05.25 | Pandwabhita      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A44         | 16.05.25 | Sadariadih       | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.005                               |
| A45         | 19.05.25 | Bhojudih Buffer  | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A46         | 22.05.25 | C.H. D           | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |

#### #BDL-Below detection limit

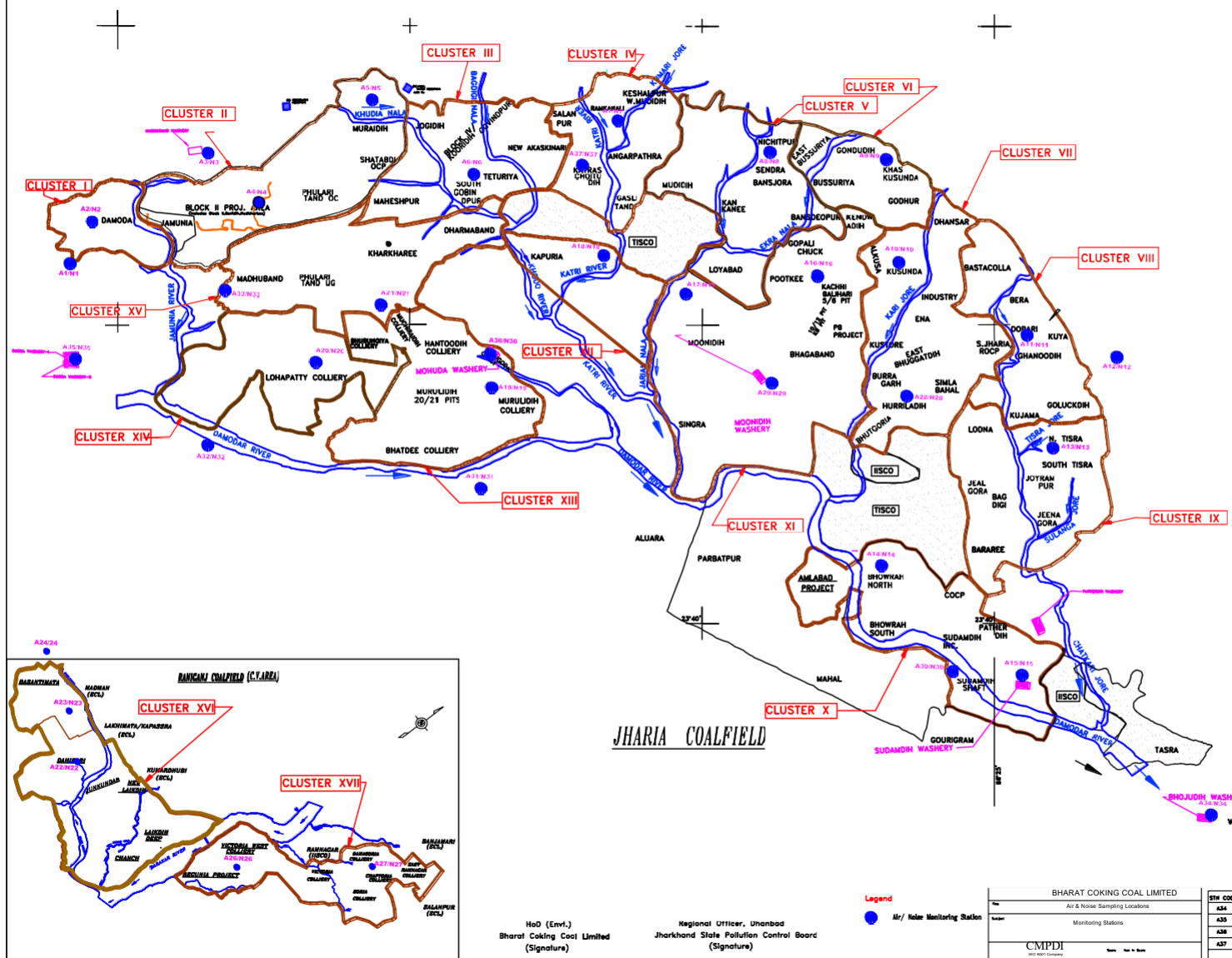
| Metal                   | BDL   | Standard as per NAAQS |
|-------------------------|-------|-----------------------|
| Hg (µg/m <sup>3</sup> ) | 0.001 | *Standard Not defined |
| Cr(µg/m <sup>3</sup> )  | 0.01  | *Standard Not defined |
| As (ng/m <sup>3</sup> ) | 1     | 6                     |
| Pb (µg/m <sup>3</sup> ) | 0.005 | 0.5                   |
| Ni (ng/m <sup>3</sup> ) | 2     | 20                    |
| Cd (µg/m <sup>3</sup> ) | 0.001 | *Standard Not defined |

  
 Analysed By  
 JSA/SA/SSA

  
 Checked By  
 Lab In Charge  
 RI-2, CMPDL, Dhanbad



## Location of Air & Noise Monitoring Stations in BCCL



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**ENVIRONMENTAL MONITORING REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE MONTH APRIL, 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013.**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

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## **EXECUTIVE SUMMARY**

### **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the fauna and flora. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

### **2.0 Sampling location and rationale**

#### **2.1 Ambient air sampling locations**

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

#### **2.2 Water sampling stations**

The Water sampling stations were selected for mine discharge water.

#### **2.3 Noise level monitoring locations**

Noise levels vary depending on the various activities in mining areas. The monitoring of noise level in different locations will be helpful to take appropriate mitigating measures. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

### **3.0 Methodology of sampling and analysis**

#### **3.1 Ambient air quality**

Parameters chosen for assessment of ambient air quality were Particulate Matter (PM<sub>10</sub>), Fine Particulate Matter (PM<sub>2.5</sub>), Sulphur Di-oxide

(SO<sub>2</sub>) and Nitrogen Oxides (NO<sub>x</sub>). Respirable Dust Samplers (RDS) were used for sampling of PM<sub>10</sub>, SO<sub>2</sub>, & NO<sub>x</sub> and Fine Dust Sampler (PM<sub>2.5</sub> sampler) were used for sampling of PM<sub>2.5</sub> at 24 hours interval once in a fortnight and the same for the gaseous pollutants. The samples were analyzed in Environmental Laboratory of CMPDI, RI-II, Dhanbad.

### **3.2 Water quality**

Water samples were collected as per standard practice. The Mine effluent samples were collected and analysed for four parameters on fortnightly basis. Thereafter the samples were preserved and analysed at the Environmental Laboratory of CMPDI, RI- II, Dhanbad.

### **3.3 Noise level monitoring**

Noise level measurements in form of 'LEQ' were taken using Integrated Data Logging Sound Level Meter. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB(A).

## **4.0 Results and interpretations**

### **4.1 Air quality**

It has been seen from the analysis results that the 24 hours average concentration parameters like PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub> and NO<sub>x</sub> are mostly within the permissible limits in all sampling locations as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines and National Ambient Air Quality Standard -2009. Sometimes the concentration of PM<sub>10</sub>& PM<sub>2.5</sub> exceeds the limits due to heavy public traffic, poor road condition, coke oven plants, burning of coal by surrounding habitants, brick making, municipal waste dumps and industries like Steel Plant, thermal Plants including their fly ash etc.

The following preventive and suppressive mitigative measures can be undertaken to contain the pollution level within prescribed level:-

- Wet drilling and controlled blasting should be practice.
- Explosive used should be optimised to restrict the dust generation.
- Transportation roads should be permanently asphalted free of ruts, potholes etc.
- Water should be sprayed on coal transportation road, service road more frequently and at regular interval.
- Dust from roads should be removed physically or mechanically.
- Greenbelts around industrial sites, service building area besides Avenue plantation along roads should be created.
- Coal dust should be suppressed by using fixed sprinklers.
- Regular maintenance of plant and machinery should be undertaken.

#### **4.2 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, are within permissible limits.

#### **4.3 Noise Level**

During the noise level survey it has been observed that the noise level in the sampling locations is within the permissible limits prescribed as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines for Industrial Area and Noise pollution (Regulation and Control) Rules, 2000.

## INTRODUCTION

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdih. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River..

- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

Ministry of Environment, Forests and Climate Change while granting environmental clearance has given one of the General conditions that “ Four ambient air quality monitoring stations should be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NO<sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board.” And other conditions regarding water / effluent and noise level monitoring.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC& SPCB and other statutory authorities.

## AMBIENT AIR QUALITY MONITORING

### 2.1 Location of sampling station and their rationale:

*(As per G.S.R. 742 (E) dt. 25th December, 2000)*

#### 2.1.1 Ambient Air Quality Sampling Locations

##### I. CORE ZONE Monitoring Location

###### i) Murlidih 20/21 (A19): Industrial Area

The location of the sampling station is 23°43' 51.82" N & 86° 16' 21.17" E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

##### II. BUFFER ZONE Monitoring Location

###### i) Lohapatti (A20)

The location of the sampling station is 23°44'29.42" N & 86°16'49.96" E. The sampler was placed at a height of approx. 1.5m above ground level at Safety Office.

###### ii) Kharkharee CISF Office (A21)

The location of the sampling station is 23°46' 29.00" N 86° 14' 37.08"E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

###### ii) Dumarda (A31)

The location of the sampling station is 23° 42' 50.00" N 86° 15' 4.00"E. The location was selected for studying the impact of the mining activity on the DuAPRILda village as it lies in the buffer zone for the Cluster

## AMBIENT AIR QUALITY DATA

|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                         |                                                                                                                       | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                       |                                                                                                                                           |                                                             | CMPDI, RI-II<br>KOYLA BHAWAN COMPLEX<br>DHANBAD. -826005<br>Phone:0326-223-850<br>email: rdri2cmpdi@coalindia.in |                                                                           |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |
| <b>Month &amp; Year</b>                                                                                                                                                                   | 04/2024                                                                                                               | <b>Cluster</b>                                                                                                                                              | Cluster XIII                                                          |                                                                                                                                           |                                                             | <b>ULR No.</b>                                                                                                   | TC1432125000001796F                                                       |
| <b>Customer</b>                                                                                                                                                                           | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad<br>(E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             | <b>Date of Issue</b>                                                                                             | 30.05.25                                                                  |
| <b>Project</b>                                                                                                                                                                            | Murlidih 20/21                                                                                                        | <b>Sample Ref. No.</b>                                                                                                                                      | REM/BCCL/2025/04                                                      | <b>Sampling Method</b>                                                                                                                    |                                                             | CMPDI/RI-II/LPM 11 , ( IS 5182)                                                                                  |                                                                           |
| <b>Date of Sampling</b>                                                                                                                                                                   | 10.04.25                                                                                                              | 25.04.25                                                                                                                                                    | <b>Period of Analysis</b>                                             | 10.04.25                                                                                                                                  | 25.05.25                                                    | <b>Zone of Station:</b>                                                                                          | Core Zone                                                                 |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                                                                      | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values<br/>( in <math>\mu\text{g}/\text{m}^3</math> )</b> |                                                                                                                                           | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                       | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> |
|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             | <b>1st FN<br/>A3745</b>                                               | <b>2nd FN<br/>A3823</b>                                                                                                                   |                                                             |                                                                                                                  | <b>NAAQS, 2009</b>                                                        |
| 1                                                                                                                                                                                         | PM <sub>10</sub>                                                                                                      | IS -5182(Part 23):2006, R-2017                                                                                                                              | 88                                                                    | 92                                                                                                                                        | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                      | 300                                                                       |
| 2                                                                                                                                                                                         | PM <sub>2.5</sub>                                                                                                     | IS -5182(Part 24):2019                                                                                                                                      | 45                                                                    | 46                                                                                                                                        | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                      | Not Specified                                                             |
| 3                                                                                                                                                                                         | SO <sub>2</sub>                                                                                                       | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                                   | <10                                                                                                                                       | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                      | 120                                                                       |
| 4                                                                                                                                                                                         | NO <sub>2</sub>                                                                                                       | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 24                                                                    | 28                                                                                                                                        | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                      | 120                                                                       |
| * LDL indicates Lower Detection Limit,                                                                                                                                                    |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |
| **All units are in $\mu\text{g}/\text{m}^3$ , 24 hourly Average,                                                                                                                          |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |
| <br><b>ANALYSED BY</b>                                                                                 |                                                                                                                       | <br>(Gaurav Kant)<br><b>REVIEWED BY</b>                                  |                                                                       | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |                                                             |                                                                                                                  |                                                                           |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |
| ---- End of Report ----                                                                                                                                                                   |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |
| Page -1 of 1                                                                                                                                                                              |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                           |                                                             |                                                                                                                  |                                                                           |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                                |                 |                       |                 |                                                                       |                                 |                     |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|-----------------|-----------------------------------------------------------------------|---------------------------------|---------------------|-------------|
| Month & Year     |                   | 04/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |                 | ULR No.                                                               |                                 | TC1432125000001796F |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |                 | Date of Issue                                                         |                                 | 30.05.25            |             |
| Project          |                   | Lohapatti                                                                                                          |                                | Sample Ref. No. | REM/BCCL/2025/04      | Sampling Method |                                                                       | CMPDI/RI-II/LPM 11 , ( IS 5182) |                     |             |
| Date of Sampling |                   | 07.04.25                                                                                                           |                                | 22.04.25        | Period of Analysis    | 07.04.25        | 25.05.25                                                              | Zone of Station:                |                     | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL             | MoEF Standards<br>Notification dated 25th September,2000 (GSR 742 E ) |                                 | NAAQS, 2009         |             |
|                  |                   |                                                                                                                    | 1st FN<br>A3727                | 2nd FN<br>A3804 |                       |                 |                                                                       |                                 |                     |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 91                             | 94              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³        | 300                                                                   |                                 | 100                 |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 47                             | 49              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³        | Not Specified                                                         |                                 | 60                  |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | <10                            | 11              | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³        | 120                                                                   |                                 | 80                  |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 30                             | 29              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³        | 120                                                                   |                                 | 80                  |             |

\* LDL indicates Lower Detection Limit,

\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,

*(Signature)*

**ANALYSED BY**

*(Signature)*

**REVIEWED BY**

*(Signature)*

**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env), CMPDI, RI-II.

---- End of Report ----

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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

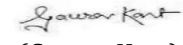
**Test Report for Ambient Air Samples**

| Month & Year     |                   | 04/2025                                                                                                            | Cluster                        | Cluster XIII       |                       |          | ULR No.                                                            | TC1432125000001796F |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|-----------------------|----------|--------------------------------------------------------------------|---------------------|
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                    |                       |          | Date of Issue                                                      | 30.05.25            |
| Project          |                   | Kharkharee                                                                                                         | Sample Ref. No.                | REM/BCCL/2025/04   | Sampling Method       |          | CMPDI/RI-II/LPM 11 , ( IS 5182)                                    |                     |
| Date of Sampling |                   | 02.04.25                                                                                                           | 18.04.25                       | Period of Analysis | 02.04.25              | 25.05.25 | Zone of Station:                                                   | Buffer Zone         |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                    | Range Of Testing      | LDL      | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009         |
|                  |                   |                                                                                                                    | 1st FN A3701                   | 2nd FN A3784       |                       |          |                                                                    |                     |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 104                            | 99                 | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³ | 300                                                                | 100                 |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 58                             | 56                 | 10 µg/m³ - 400 µg/m³  | 10 µg/m³ | Not Specified                                                      | 60                  |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 10                             | 11                 | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³ | 120                                                                | 80                  |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 30                             | 28                 | 06 µg/m³ - 420 µg/m³  | 06 µg/m³ | 120                                                                | 80                  |

\* LDL indicates Lower Detection Limit,

\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,

  
**ANALYSED BY**

  
 (Gaurav Kant)  
**REVIEWED BY**

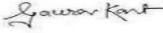
  
 (Amit Raj Mishra)  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

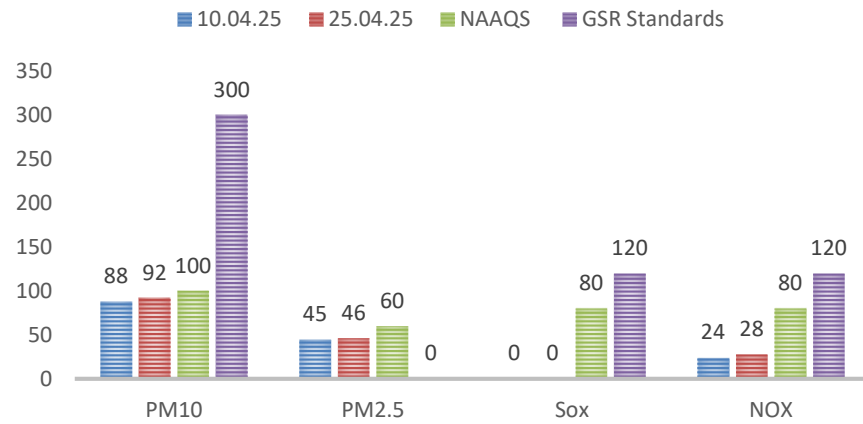
---- End of Report ----

Page -1 of 1

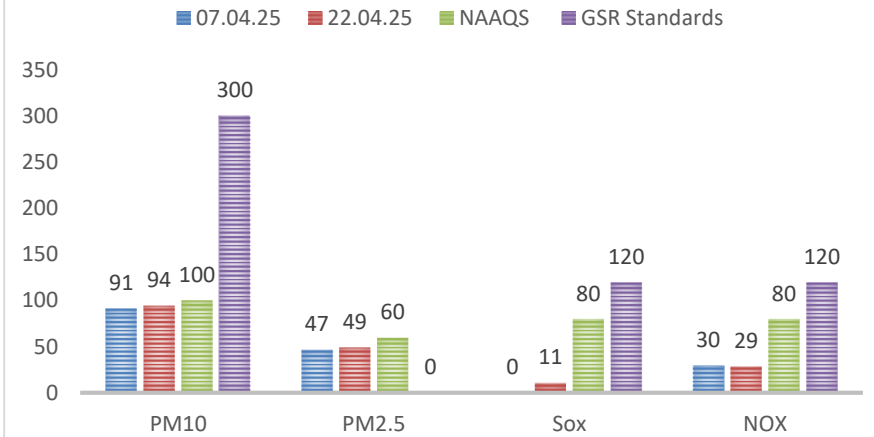


|                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|
|   <b>cmpdi</b><br><i>A Mini Ratna Company</i> |                                                                                                                    | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                    |                                                                                                                                           |                                                             | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                             |             |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                                      |                                                                                                                    |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |
| Month & Year                                                                                                                                                                                                    | 04/2025                                                                                                            | Cluster                                                                                                                                                     | XIII                                               |                                                                                                                                           |                                                             | ULR No.                                                                                                                                              | TC1432125000001796F                                                         |             |
| Customer                                                                                                                                                                                                        | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             | Date of Issue                                                                                                                                        | 30.05.25                                                                    |             |
| Project                                                                                                                                                                                                         | Dumarda                                                                                                            | Sample Ref. No.                                                                                                                                             | REM/BCCL/2025/04                                   |                                                                                                                                           | Sampling Method                                             | CMPDI/RI-II/LPM 11 , ( IS 5182)                                                                                                                      |                                                                             |             |
| Date of Sampling                                                                                                                                                                                                | 09.04.25                                                                                                           | 24.04.25                                                                                                                                                    | Period of Analysis                                 | 09.04.25                                                                                                                                  | 25.05.25                                                    | Zone of Station:                                                                                                                                     | Buffer Zone                                                                 |             |
| Sl. No.                                                                                                                                                                                                         | Parameter                                                                                                          | Method of Analysis                                                                                                                                          | Observed Values<br>( in $\mu\text{g}/\text{m}^3$ ) |                                                                                                                                           | Range Of Testing                                            | LDL                                                                                                                                                  | MoEF Standards<br>Notification dated 25th<br>September,2000 (GSR<br>742 E ) | NAAQS, 2009 |
|                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                                                             | 1st FN<br>A3738                                    | 2nd FN<br>A3815                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |
| 1                                                                                                                                                                                                               | PM <sub>10</sub>                                                                                                   | IS -5182(Part 23):2006, R-2017                                                                                                                              | 84                                                 | 85                                                                                                                                        | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 300                                                                         | 100         |
| 2                                                                                                                                                                                                               | PM <sub>2.5</sub>                                                                                                  | IS -5182(Part 24):2019                                                                                                                                      | 43                                                 | 42                                                                                                                                        | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | Not Specified                                                               | 60          |
| 3                                                                                                                                                                                                               | SO <sub>2</sub>                                                                                                    | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                | <10                                                                                                                                       | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                         | 80          |
| 4                                                                                                                                                                                                               | NO <sub>2</sub>                                                                                                    | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 23                                                 | 24                                                                                                                                        | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                         | 80          |
| * LDL indicates Lower Detection Limit,<br>**All units are in $\mu\text{g}/\text{m}^3$ , 24 hourly Average,                                                                                                      |                                                                                                                    |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |
| <br><b>ANALYSED BY</b>                                                                                                       |                                                                                                                    | <br>(Gaurav Kant)<br><b>REVIEWED BY</b>                                  |                                                    | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                      |                                                                             |             |
| <b>Note:</b> The results above relate to the samples tested as received. This report cannot be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.                        |                                                                                                                    |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |
| ---- End of Report ----                                                                                                                                                                                         |                                                                                                                    |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |
| Page -1 of 1                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                                                             |                                                    |                                                                                                                                           |                                                             |                                                                                                                                                      |                                                                             |             |

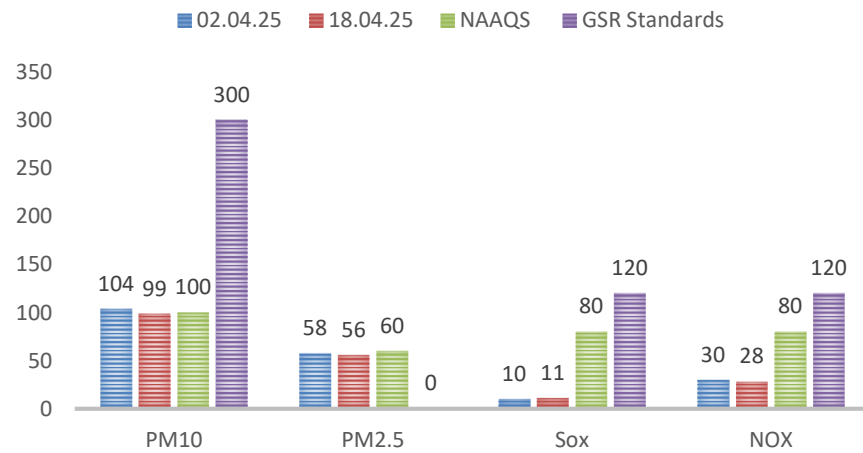
### AMBIENT AIR QUALITY AT MURLIDIH 20/21



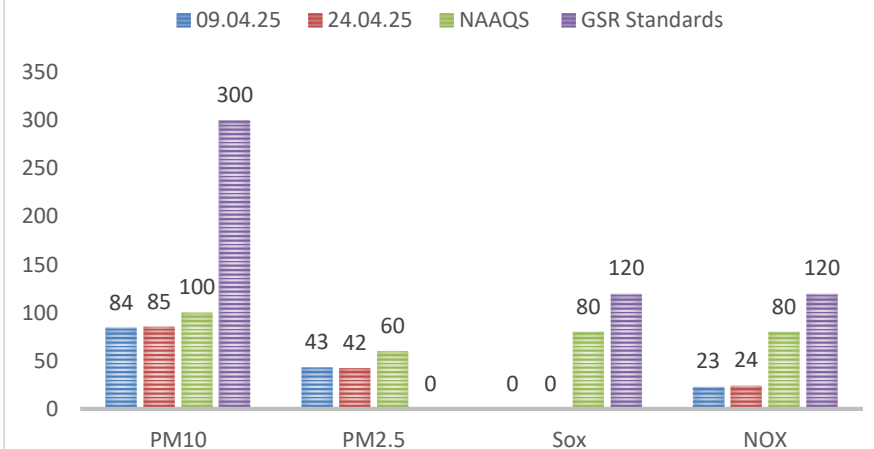
### AMBIENT AIR QUALITY AT LOHAPATTI



### AMBIENT AIR QUALITY AT KHARKHAREE



### AMBIENT AIR QUALITY AT DUMARDA



## **WATER QUALITY MONITORING**

### **3.1 Location of sampling sites**

(Refer **Plate No. – II**)

#### **i) Mine Discharge of Murlidih 20/21 (MW13)**

A sampling point is fixed to assess the effluent quality of Mine discharge. This location is selected to monitor effluent discharge in to Jamunia.

### **3.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. The effluent samples were collected and analyzed for four parameters on fortnightly basis at the Environmental Laboratory of CMPDI RI-II, Dhanbad.

### **3.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results are compared with Schedule - VI, effluent prescribed by MoEF&CC. Results show that most of the parameters are within the permissible limits.



**cmpdi**  
A Mini Ratna Company

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT TEST REPORT**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Mine Effluent samples**

|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| Month & Year      | 04/2025                                                                                                            | Cluster                                          | Cluster XIII                                                             |       | ULR No.                                                                                                                               |                    | TC1432125000001813F                 |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                  |                                                                          |       |                                                                                                                                       | Date of Issue      | 30.05.2025                          |  |
| Project           |                                                                                                                    | Sampling Ref. No.                                | REM/BCCL/2025/04                                                         |       | Sampling Method                                                                                                                       |                    | IS 3025 (Part-1) CMPDI/RI-II/LPM 13 |  |
| Sampling Stations |                                                                                                                    | Murlidih 20/21                                   | Sample Collected in 2.5 Ltr Jerricane , Color as observed is transparent |       |                                                                                                                                       | Period of Analysis | 11.04.2025 to 30.04.2025            |  |
|                   |                                                                                                                    |                                                  | Date of Sampling                                                         |       | 11.04.2025                                                                                                                            | 28.04.2025         |                                     |  |
| Sl. No.           | Parameter                                                                                                          | Method of Analysis                               | Observed Values                                                          |       | STANDARDS FOR COAL MINES (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000) | LDL                |                                     |  |
|                   |                                                                                                                    |                                                  | M1465                                                                    | M1492 |                                                                                                                                       |                    |                                     |  |
| 1                 | Total Suspended Solids                                                                                             | IS 3025/17:1984, R :2017, Gravimetric            | 39                                                                       | 34    | 41                                                                                                                                    | 40                 |                                     |  |
| 2                 | pH                                                                                                                 | IS-3025/11:1983, R-2017, Electrometric           | 7.54                                                                     | 7.53  | 8.06                                                                                                                                  | 8.02               |                                     |  |
| 3                 | Oil & Grease                                                                                                       | IS 3025/39:1991, R : 2019, Partition Gravimetric | <4.0                                                                     | <4.0  | <4.0                                                                                                                                  | <4.0               |                                     |  |
| 4                 | COD                                                                                                                | APHA 23rd Edition 5220 C Titrimetric Method      | 40                                                                       | 44    | 44                                                                                                                                    | 48                 |                                     |  |

**\*\*Grab sampling carried out for water samples \*\*All units in mg/L unless specified otherwise \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,**

**ANALYSED BY**

(Kumar Vaibhav)  
**REVIEWED BY**

(Amit Raj Mishra)  
**Authorised Signatory**

**Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.**

**---- End of Report ----**

## **NOISE LEVEL QUALITY MONITORING**

### **4.1 Location of sampling sites**

- i) **Murlidih (N19)**
- ii) **Lohapatti (N20)**
- iii) **Kharkharee CISF Office (N21)**
- iv) **Dumarda (N31)**

### **4.2 Methodology of sampling and analysis**

Noise level measurements in form of ' $L_{EQ}$ ' were taken using Integrated Data Logging Sound Level Meter during day time & night time. Noise levels were measured for the complete day & night time, the Intergration time taken was one hour or 3600 seconds. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB (A).

### **4.3 Results & Interpretations**

Ambient noise levels were recorded during day time & night time and the observed values were compared with standards prescribed by MoEF&CC. The results of Noise levels recorded during day & night time on fortnightly basis are presented in tabular form along with the applicable standard permissible limits. The observed values in terms of  $L_{EQ}$  are presented. The observed values at all the monitoring locations are found to be within permissible limits.



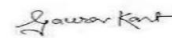
**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Noise Level Test Report**

CMPDI, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

| Month & Year      | 04/2025                                                                                                            | Cluster            | Cluster XIII                     |                                  |                                                          |                  |                 | ULR No.                                                        | TC1432125000001830F  |           |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|----------------------------------|----------------------------------------------------------|------------------|-----------------|----------------------------------------------------------------|----------------------|-----------|
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                  |                                  |                                                          |                  |                 | Date of Issue                                                  | 30.05.2025           |           |
| Project           |                                                                                                                    |                    | Sample Ref. No.                  |                                  | REM/BCCL/2025/04                                         |                  | Sampling Method |                                                                | CMPDI/RI-II/LPM 22   |           |
| Sampling Stations | i                                                                                                                  | Murlidih           |                                  | Date of Sampling                 |                                                          | 10.04.25         | 25.04.25        | Zone Category of Station:                                      |                      | Core Zone |
| Sl. No.           | Parameter                                                                                                          | Hour / Time of day | Observed Values ( in Leq dB(A) ) | Observed Values ( in Leq dB(A) ) | Method of Analysis                                       | Range Of Testing | LDL             | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |           |
|                   |                                                                                                                    |                    | First Fortnight                  | Second Fortnight                 |                                                          |                  |                 | Zones                                                          | Limits in dB         |           |
| 1                 | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 47.6                             | 47.5                             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |           |
| 2                 |                                                                                                                    | 07:00 - 08:00      | 47.7                             | 47.9                             |                                                          |                  |                 |                                                                |                      |           |
| 3                 |                                                                                                                    | 08:00 - 09:00      | 49.8                             | 50.7                             |                                                          |                  |                 |                                                                |                      |           |
| 4                 |                                                                                                                    | 09:00 – 10:00      | 49                               | 49.9                             |                                                          |                  |                 |                                                                |                      |           |
| 5                 |                                                                                                                    | 10:00 - 11:00      | 51.8                             | 51.8                             |                                                          |                  |                 |                                                                |                      |           |
| 6                 |                                                                                                                    | 11:00 - 12:00      | 52.3                             | 51.9                             |                                                          |                  |                 |                                                                |                      |           |
| 7                 |                                                                                                                    | 12:00 - 13:00      | 53.7                             | 54.8                             |                                                          |                  |                 |                                                                |                      |           |
| 8                 |                                                                                                                    | 13:00 - 14:00      | 54.2                             | 54.3                             |                                                          |                  |                 |                                                                |                      |           |
| 9                 |                                                                                                                    | 14:00 - 15:00      | 54.6                             | 54.8                             |                                                          |                  |                 |                                                                |                      |           |
| 10                |                                                                                                                    | 15:00 - 16:00      | 55.7                             | 56.7                             |                                                          |                  |                 |                                                                |                      |           |
| 11                |                                                                                                                    | 16:00 - 17:00      | 55.5                             | 55.1                             |                                                          |                  |                 |                                                                |                      |           |
| 12                |                                                                                                                    | 17:00 - 18:00      | 53.2                             | 53.2                             |                                                          |                  |                 |                                                                |                      |           |
| 13                |                                                                                                                    | 18:00 - 19:00      | 49.9                             | 50.7                             |                                                          |                  |                 |                                                                |                      |           |
| 14                |                                                                                                                    | 19:00 - 20:00      | 49.7                             | 49.9                             |                                                          |                  |                 |                                                                |                      |           |
| 15                |                                                                                                                    | 20:00 - 21:00      | 48.7                             | 48.7                             |                                                          |                  |                 |                                                                |                      |           |
| 16                |                                                                                                                    | 21:00 - 22:00      | 48.4                             | 48.3                             |                                                          |                  |                 |                                                                |                      |           |
|                   |                                                                                                                    | Leq DAY            | 52.2                             | 52.5                             |                                                          |                  |                 |                                                                |                      |           |
| 1                 | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 40.7                             | 40.9                             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |           |
| 2                 |                                                                                                                    | 23:00- 00:00       | 40.3                             | 40.8                             |                                                          |                  |                 |                                                                |                      |           |
| 3                 |                                                                                                                    | 00:00- 01:00       | 40                               | 40.5                             |                                                          |                  |                 |                                                                |                      |           |
| 4                 |                                                                                                                    | 01:00-02:00        | 39.9                             | 40.4                             |                                                          |                  |                 |                                                                |                      |           |
| 5                 |                                                                                                                    | 02:00-03:00        | 39.8                             | 40                               |                                                          |                  |                 |                                                                |                      |           |
| 6                 |                                                                                                                    | 03:00-04:00        | 40.3                             | 39.8                             |                                                          |                  |                 |                                                                |                      |           |
| 7                 |                                                                                                                    | 04:00-05:00        | 40.5                             | 40.3                             |                                                          |                  |                 |                                                                |                      |           |
| 8                 |                                                                                                                    | 05:00-06:00        | 40.7                             | 40.4                             |                                                          |                  |                 |                                                                |                      |           |
|                   |                                                                                                                    | Leq Night          | 40.3                             | 40.4                             |                                                          |                  |                 |                                                                |                      |           |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

Sampling Assistants

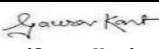
  
 (Gaurav Kant)  
**REVIEWED BY**

  
 (Amit Raj Mishra)  
**Authorised Signatory**

Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

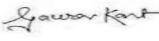
---- End of Report ----

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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div>             CMPDIL, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04/2025                                                                                                            | Cluster                                                                                                                     | Cluster XIII                                      |                                                    |                                                                                                                                                                 |                           |                    | ULR No.                                                        | TC1432125000001830F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    | Date of Issue                                                  | 30.05.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | Sample Ref. No.                                                                                                             | REM/BCCL/2025/04                                  |                                                    |                                                                                                                                                                 | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i                                                                                                                  | Lohapatti                                                                                                                   | Date of Sampling                                  | 07.04.25                                           | 22.04.25                                                                                                                                                        | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Parameter                                                                                                          | Hour / Time of day                                                                                                          | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                                                                                                                              | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00                                                                                                               | 35.1                                              | 35.8                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015                                                                                                         | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 07:00 - 08:00                                                                                                               | 45.2                                              | 44.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 08:00 - 09:00                                                                                                               | 40.3                                              | 45                                                 |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 09:00 - 10:00                                                                                                               | 37.7                                              | 39.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 10:00 - 11:00                                                                                                               | 40.3                                              | 41.6                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 11:00 - 12:00                                                                                                               | 38.9                                              | 43.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 12:00 - 13:00                                                                                                               | 39.9                                              | 42.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 13:00 - 14:00                                                                                                               | 41.2                                              | 44.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 14:00 - 15:00                                                                                                               | 40.6                                              | 41.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 15:00 - 16:00                                                                                                               | 43.1                                              | 43.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 16:00 - 17:00                                                                                                               | 43.2                                              | 43.3                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 17:00 - 18:00                                                                                                               | 42.9                                              | 44.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 18:00 - 19:00                                                                                                               | 42.9                                              | 43.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 19:00 - 20:00                                                                                                               | 42.4                                              | 42.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 20:00 - 21:00                                                                                                               | 42.3                                              | 42.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 21:00 - 22:00                                                                                                               | 42.2                                              | 42.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | <b>Leq Day</b>                                                                                                              | <b>41.7</b>                                       | <b>42.9</b>                                        |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00                                                                                                                 | 44.5                                              | 44.5                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015                                                                                                         | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 23:00- 00:00                                                                                                                | 44.4                                              | 43.8                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 00:00- 01:00                                                                                                                | 44.1                                              | 44                                                 |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 01:00-02:00                                                                                                                 | 43.6                                              | 44.6                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 02:00-03:00                                                                                                                 | 43.5                                              | 43.8                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 03:00-04:00                                                                                                                 | 43.4                                              | 43.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 04:00-05:00                                                                                                                 | 43                                                | 43.6                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 05:00-06:00                                                                                                                 | 43.8                                              | 44.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | <b>Leq Night</b>                                                                                                            | <b>43.8</b>                                       | <b>44.0</b>                                        |                                                                                                                                                                 |                           |                    |                                                                |                      |
| **All noise measurements are integrated for a 01 hour period, All units in dB(A) *LDL indicates Lower Detection Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| Sampling Assistants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | <br>(Gaurav Kant)<br><b>ANALYSED BY</b> |                                                   |                                                    | <br>(Amit Raj Mishra)<br><b>REVIEWED BY</b><br><b>Authorised Signatory</b> |                           |                    |                                                                |                      |
| Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| ---- End of Report ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| Page -1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>TC-14321</p> </div> <div style="text-align: center;">  <p><b>cmpdi</b><br/>A Mini Ratna Company</p> </div> <div style="text-align: center;"> <p><b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b></p> </div> <div style="text-align: right;"> <p>CMPDIL, RI-II<br/>           KOYLA BHAWAN COMPLEX<br/>           DHANBAD - 826005<br/>           Phone: 0326-223-850<br/>           email: rdri2cmpdi@coalindia.in</p> </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    |                                                                |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04/2025                                                                                                            | Cluster            | Cluster XIII                                      |                                                    |                                                         |                           |                    | ULR No.                                                        | TC1432125000001830F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                         |                           |                    | Date of Issue                                                  | 30.05.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/04                                  |                                                    |                                                         | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | i                                                                                                                  | Kharkharee         | Date of Sampling                                  | 02.04.25                                           | 18.04.25                                                | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 42.1                                              | 42.8                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 07:00 - 08:00      | 57                                                | 56.9                                               |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 08:00 - 09:00      | 67.6                                              | 67.8                                               |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 09:00 - 10:00      | 67.5                                              | 67.3                                               |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 10:00 - 11:00      | 64                                                | 63                                                 |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 11:00 - 12:00      | 61.3                                              | 60.9                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 12:00 - 13:00      | 59                                                | 60                                                 |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 13:00 - 14:00      | 57.4                                              | 56.7                                               |                                                         |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 14:00 - 15:00      | 55.3                                              | 54.6                                               |                                                         |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 15:00 - 16:00      | 53.7                                              | 54                                                 |                                                         |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 16:00 - 17:00      | 54                                                | 54.7                                               |                                                         |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 17:00 - 18:00      | 53.8                                              | 54.5                                               |                                                         |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 18:00 - 19:00      | 51.4                                              | 51.4                                               |                                                         |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 19:00 - 20:00      | 49.7                                              | 49.8                                               |                                                         |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 20:00 - 21:00      | 47.7                                              | 47.9                                               |                                                         |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 21:00 - 22:00      | 47.1                                              | 47.5                                               |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | <b>Leq Day</b>     | <b>60.6</b>                                       | <b>60.5</b>                                        |                                                         |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 47.3                                              | 45.1                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 23:00- 00:00       | 44.5                                              | 45                                                 |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 00:00- 01:00       | 44.6                                              | 45                                                 |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 01:00-02:00        | 42.7                                              | 44                                                 |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 02:00-03:00        | 42.4                                              | 39.2                                               |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 03:00-04:00        | 41.9                                              | 43.2                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 04:00-05:00        | 41.7                                              | 40.5                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 05:00-06:00        | 40.3                                              | 38.1                                               |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | <b>Leq Night</b>   | <b>43.7</b>                                       | <b>43.2</b>                                        |                                                         |                           |                    |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                                                                                                                                            |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br>ANALYSED BY<br><br>(Gaurav Kant)<br>REVIEWED BY | <br>(Amit Raj Mishra)<br>Authorised Signatory |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div style="text-align: right;">             CMPDIL, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD - 826005<br/>             Phone: 0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                    |                                |                                |                                                         |                           |                    |                                                                |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|--------------------------------|---------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 04/2025                                                                                                            | Cluster            | XIII                           |                                |                                                         |                           |                    | ULR No.                                                        | TC1432125000001830F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                |                                |                                                         |                           |                    | Date of Issue                                                  | 30.05.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/04               |                                |                                                         | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | i                                                                                                                  | Dumarda            | Date of Sampling               | 09.04.25                       | 24.04.25                                                | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A)) | Observed Values (in Leq dB(A)) | Method of Analysis                                      | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                    | First Fortnight                | Second Fortnight               |                                                         |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 43.4                           | 44                             | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 07:00 - 08:00      | 47.2                           | 48.3                           |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 08:00 - 09:00      | 48.2                           | 49                             |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 09:00 - 10:00      | 48.7                           | 49.5                           |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 10:00 - 11:00      | 53.7                           | 51                             |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 11:00 - 12:00      | 59.2                           | 58.7                           |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 12:00 - 13:00      | 62                             | 61.1                           |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 13:00 - 14:00      | 63.5                           | 61.9                           |                                                         |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 14:00 - 15:00      | 57.9                           | 57                             |                                                         |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 15:00 - 16:00      | 49.3                           | 49.2                           |                                                         |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 16:00 - 17:00      | 50.7                           | 49.2                           |                                                         |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 17:00 - 18:00      | 48.1                           | 48.3                           |                                                         |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 18:00 - 19:00      | 55.2                           | 56.3                           |                                                         |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 19:00 - 20:00      | 49.8                           | 54                             |                                                         |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 20:00 - 21:00      | 48.3                           | 53.5                           |                                                         |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 21:00 - 22:00      | 43.3                           | 44.1                           |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | <b>Leq Day</b>     | <b>56.1</b>                    | <b>55.5</b>                    |                                                         |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Noise Level dB(A)Leq - Night                                                                                       | 22:00-23:00        | 46.1                           | 46.6                           | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 23:00- 00:00       | 45.8                           | 46.5                           |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 00:00- 01:00       | 45.7                           | 46.2                           |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 01:00-02:00        | 45.6                           | 45.8                           |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 02:00-03:00        | 45.2                           | 45.7                           |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 03:00-04:00        | 44.7                           | 45.1                           |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 04:00-05:00        | 44.4                           | 44.7                           |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 05:00-06:00        | 46.1                           | 46.2                           |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | <b>Leq Night</b>   | <b>45.5</b>                    | <b>45.9</b>                    |                                                         |                           |                    |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                     |                                                                                                                             |                                                                                                                                           |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |
| <b>ANALYSED BY</b>  |                                                                                                                             |                                                                                                                                           |

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**Ambient Air Quality Standards for Jharia Coal Field**  
**As per the Environment (Protection) Amendment Rules, 2000 notified vide notification G.S.R.**  
**742(E), dated 25.9.2000.**

| Category                                                                                                                                                | Pollutant                                                  | Time weighted average                 | Concentration in Ambient Air                       | Method of Measurement                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                                                                                                                                                       | 2                                                          | 3                                     | 4                                                  | 5                                                                                     |
| <b>III</b><br>Coal mines located in the coal fields of <ul style="list-style-type: none"> <li>• Jharia</li> <li>• Raniganj</li> <li>• Bokaro</li> </ul> | Suspended Particulate Matter (SPM)                         | Annual Average<br>*<br>24 hours<br>** | 500 µg/m <sup>3</sup><br><br>700 µg/m <sup>3</sup> | - High Volume Sampling (Average flow rate not less than 1.1 m <sup>3</sup> /min)      |
|                                                                                                                                                         | Respirable Particulate Matter (size less than 10 µm) (RPM) | Annual Average<br>*<br>24 hours<br>** | 250 µg/m <sup>3</sup><br><br>300 µg/m <sup>3</sup> | Respirable Particulate Matter sampling and analysis                                   |
|                                                                                                                                                         | Sulphur Dioxide (SO <sub>2</sub> )                         | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1.Improvedwest and Gaeke method<br>2.Ultraviolet fluorescene                          |
|                                                                                                                                                         | Oxide of Nitrogen as NO <sub>2</sub>                       | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1. Jacob & Hochheiser Modified (Na-Arsenic) Method<br>2. Gas phase Chemilumine-scence |

**Note:**

\* Annual Arithmetic mean for the measurements taken in a year, following the guidelines for frequency of sampling laid down in clause 2.

\*\* 24hourly/8hourly values shall be met 92% of the time in a year. However, 8% of the time it may exceed but not on two consecutive days.

## NATIONAL AMBIENT AIR QUALITY STANDARDS

New Delhi the 18<sup>th</sup> November 2009

In exercise of the powers conferred by Sub-section (2) (h) of section 16 of the Air (Prevention and Control of Pollution) Act, 1981 (Act No. 14 of 1981), and in supersession of the notification No(s).S.O.384(E), dated 11<sup>th</sup> April 1994 and S.O.935(E), dated 14<sup>th</sup> NOVEMBER 1998, the Central Pollution Control Board hereby notify the National Ambient Air Quality Standards with immediate effect.

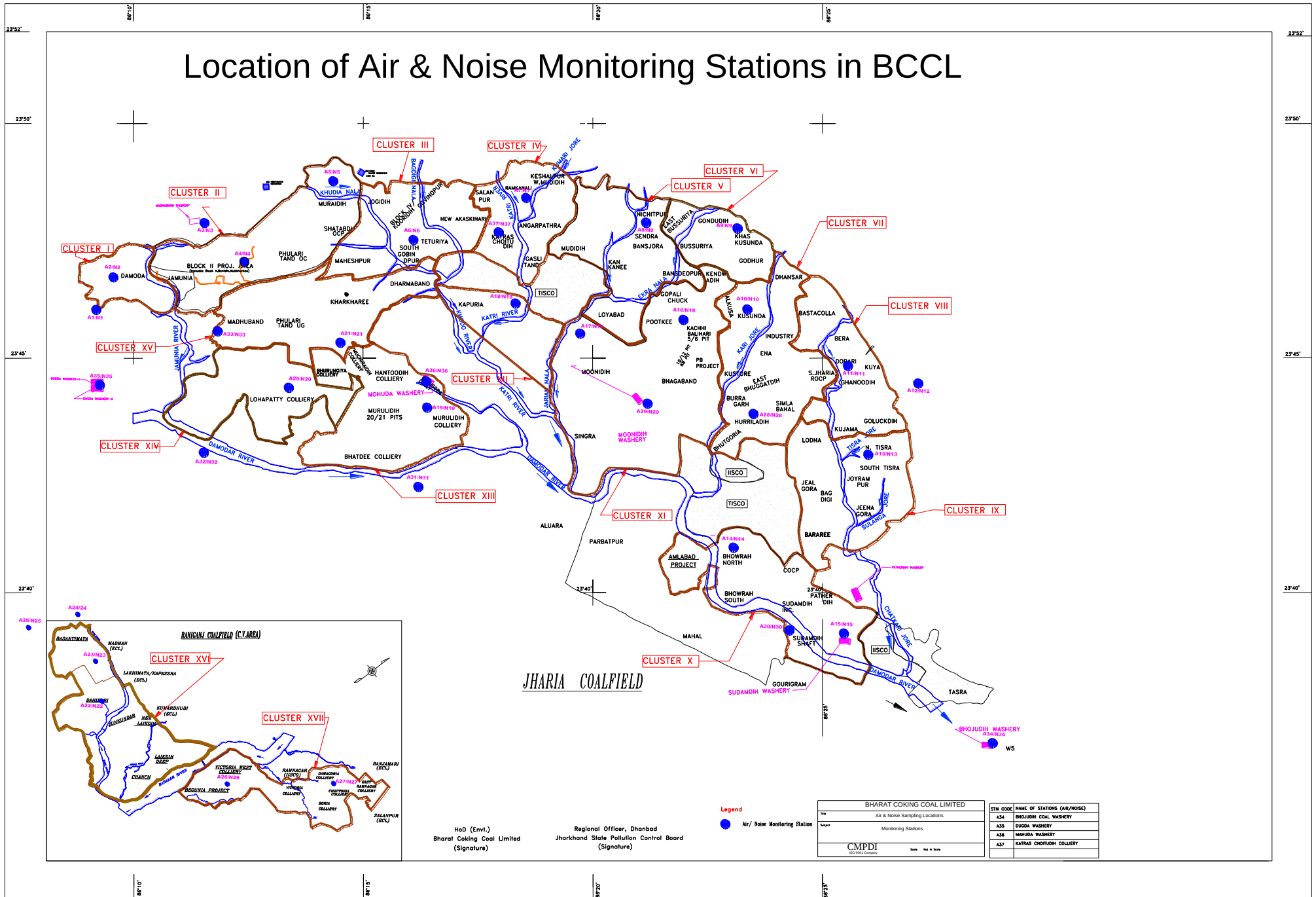
| Pollutant                                                                              | Time Weighted Average   | Concentration in Ambient Air                   |                                                              | Methods of Measurement                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                        |                         | Industrial, Residential, Rural and other Areas | Ecologically Sensitive Area (Notified by Central Government) |                                                                                                          |
| <b>Sulphur Dioxide (SO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 50<br>80                                       | 20<br>80                                                     | -Improved West and Gaeke Method<br>-Ultraviolet Fluorescence                                             |
| <b>Nitrogendioxide (NO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 40<br>80                                       | 30<br>80                                                     | -Jacob &Hochheiser modified (NaOH-NaAsO <sub>2</sub> ) Method<br>-Gas Phase Chemiluminescence            |
| <b>Particulate Matter (Size less than 10µm) or PM<sub>10</sub>, µg/m<sup>3</sup></b>   | Annual *<br>24 Hours ** | 60<br>100                                      | 60<br>100                                                    | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Particulate Matter (Size less than 2.5µm) or PM<sub>2.5</sub>, µg/m<sup>3</sup></b> | Annual *<br>24 Hours ** | 40<br>60                                       | 40<br>60                                                     | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Ozone (O<sub>3</sub>) , µg/m<sup>3</sup></b>                                        | 8 Hours *<br>1 Hour **  | 100<br>180                                     | 100<br>180                                                   | -UV Photometric<br>-Chemiluminescence<br>-Chemical Method                                                |
| <b>Lead (Pb) , µg/m<sup>3</sup></b>                                                    | Annual *<br>24 Hours ** | 0.50<br>1.0                                    | 0.50<br>1.0                                                  | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper<br>-ED-XRF using Teflon filter     |
| <b>Carbon Monoxide (CO), mg/m<sup>3</sup></b>                                          | 8 Hours **<br>1 Hour ** | 02<br>04                                       | 02<br>04                                                     | -Non dispersive Infrared (NDIR) Spectroscopy                                                             |
| <b>Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup></b>                                      | Annual *<br>24 Hours ** | 100<br>400                                     | 100<br>400                                                   | -Chemiluminescence<br>-Indophenol blue method                                                            |
| <b>Benzene (C<sub>6</sub>H<sub>6</sub>), µg/m<sup>3</sup></b>                          | Annual *                | 05                                             | 05                                                           | -Gas Chromatography (GC) based continuous analyzer<br>-Adsorption and desorption followed by GC analysis |
| <b>Benzo(a)Pyrene (BaP) Particulate phase only, ng/m<sup>3</sup></b>                   | Annual *                | 01                                             | 01                                                           | -Solvent extraction followed byHPLC/GC analysis                                                          |
| <b>Arsenic (As), ng/m<sup>3</sup></b>                                                  | Annual *                | 06                                             | 06                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |
| <b>Nickel (Ni), ng/m<sup>3</sup></b>                                                   | Annual *                | 20                                             | 20                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |

\* Annual Arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a week 24 hourly at uniform intervals.

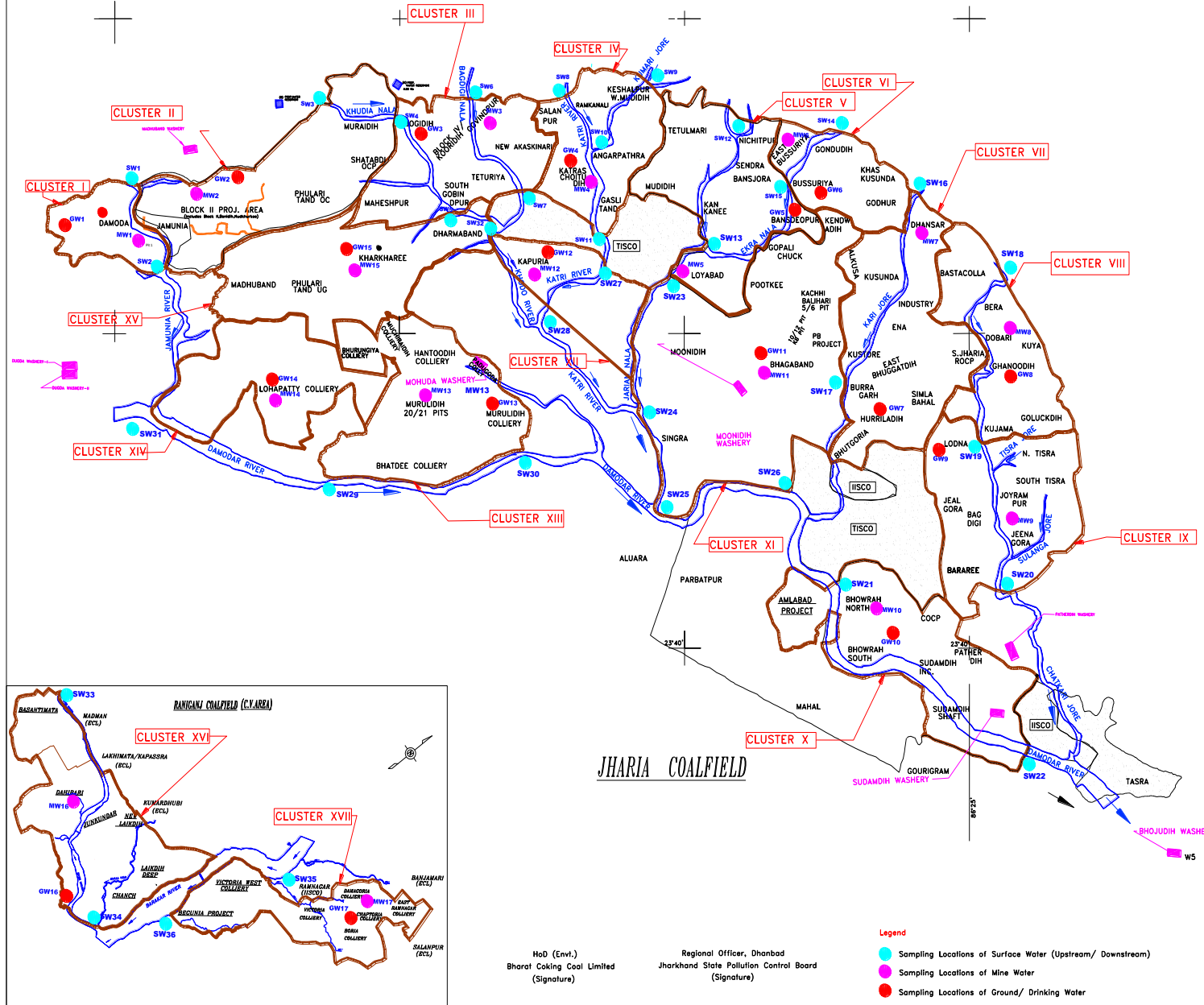
\*\* 24 hourly or 8 hourly or 1 hourly monitored values, as applicable, shall be complied with 98% of the time in a year. 2% of the time, they JUNE exceed the limits but not on two consecutive days of monitoring.

**NOTE:**Whenever and wherever monitoring results on two consecutive days of monitoring exceed the limits specified above for the respective category

# Location of Air & Noise Monitoring Stations in BCCL



# Water Sampling Locations in BCCL



## INDEX

| Cluster | Surface Water (U/S, D/S) | Name of River/Nala         | Minel Effluent | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|----------------------------|----------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Jamunia River              | MW1            | Damoda Area        | GW1          | Chutway Village   |
| II      | SW3, SW4                 | Khudia Nala                | MW2            | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudia Nala, Bagdigi Nala  | MW3            | Govindpur Colliery | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kan River, Kuman Jore      | MW4            | Chotudih           | GW4          | Kankane Village   |
| V       | SW12, SW13, SW15         | Jarian Nala, Ekra Nala     | MW5            | Mudidih            | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Ekra Nala                  | MW6            | East Bassuria UGP  | GW6          | Bansara Borewell  |
| VII     | SW16, SW17               | Kan Jore                   | MW7            | Doban UGP          | GW7          | Humradh           |
| VIII    | SW18, SW19               | Kan Jore                   | MW8            | Doban UGP          | GW8          | Gharudh           |
| IX      | SW19, SW20               | Kan Jore                   | MW9            | Jemagora           | GW9          | Lodna             |
| X       | SW21, SW22               | Damodar River              | MW10           | Bhowrah North      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Jarian Nala, Damodar River | MW11           | Bhagband UGP       | GW11         | Bhagbandh         |
| XII     | SW27, SW28               | Kan River                  | MW12           | Kapuria            | GW12         | Kapuria           |
| XIII    | SW29, SW30               | Damodar River              | MW13           | Muridih (20/21)    | GW13         | Muridih           |
| XIV     | SW31, SW32               | Damodar River              | MW14           | Lohapatti          | GW14         | Lohapatti         |
| XV      | SW33, SW34               | Khudia Nala                | MW15           | Kharkhane UGP      | GW15         | Kharkhane         |
| XVI     | SW35, SW36               | Khudia River               | MW16           | Dahibani OCP       | GW16         | Pallabani Village |
| XVII    | SW37, SW38               | Barakar River              | MW17           | Damagoria Colliery | GW17         | Chaptoria         |

## Legend

- Sampling Locations of Surface Water (Upstream/ Downstream)
- Sampling Locations of Mine Water
- Sampling Locations of Ground/ Drinking Water

HoD (Env.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Dhanbad  
Jharkhand State Pollution Control Board  
(Signature)

|         |                            |
|---------|----------------------------|
| Company | BHARAT COKING COAL LIMITED |
| Title   | WATER SAMPLING LOCATIONS   |
| Subject | MONITORING STATIONS        |
| Scale   | Not to Scale               |

CMPDI  
COAL MINING DIVISION

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**ENVIRONMENTAL MONITORING REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE MONTH MAY, 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013.**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

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| 2.      | CHAPTER-II  | INTRODUCTION        | 6        |
| 3.      | CHAPTER-III | RESULTS             | 7-19     |
| 4.      | CHAPTER-IV  | STANDARDS AND PLANS | 20-21    |

## **EXECUTIVE SUMMARY**

### **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the fauna and flora. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

### **2.0 Sampling location and rationale**

#### **2.1 Ambient air sampling locations**

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

#### **2.2 Water sampling stations**

The Water sampling stations were selected for mine discharge water.

#### **2.3 Noise level monitoring locations**

Noise levels vary depending on the various activities in mining areas. The monitoring of noise level in different locations will be helpful to take appropriate mitigating measures. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

### **3.0 Methodology of sampling and analysis**

#### **3.1 Ambient air quality**

Parameters chosen for assessment of ambient air quality were Particulate Matter (PM<sub>10</sub>), Fine Particulate Matter (PM<sub>2.5</sub>), Sulphur Di-oxide



(SO<sub>2</sub>) and Nitrogen Oxides (NO<sub>x</sub>). Respirable Dust Samplers (RDS) were used for sampling of PM<sub>10</sub>, SO<sub>2</sub>, & NO<sub>x</sub> and Fine Dust Sampler (PM<sub>2.5</sub> sampler) were used for sampling of PM<sub>2.5</sub> at 24 hours interval once in a fortnight and the same for the gaseous pollutants. The samples were analyzed in Environmental Laboratory of CMPDI, RI-II, Dhanbad.

### **3.2 Water quality**

Water samples were collected as per standard practice. The Mine effluent samples were collected and analysed for four parameters on fortnightly basis. Thereafter the samples were preserved and analysed at the Environmental Laboratory of CMPDI, RI- II, Dhanbad.

### **3.3 Noise level monitoring**

Noise level measurements in form of 'LEQ' were taken using Integrated Data Logging Sound Level Meter. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB(A).

## **4.0 Results and interpretations**

### **4.1 Air quality**

It has been seen from the analysis results that the 24 hours average concentration parameters like PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub> and NO<sub>x</sub> are mostly within the permissible limits in all sampling locations as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines and National Ambient Air Quality Standard -2009. Sometimes the concentration of PM<sub>10</sub>& PM<sub>2.5</sub> exceeds the limits due to heavy public traffic, poor road condition, coke oven plants, burning of coal by surrounding habitants, brick making, municipal waste dumps and industries like Steel Plant, thermal Plants including their fly ash etc.

The following preventive and suppressive mitigative measures can be undertaken to contain the pollution level within prescribed level:-

- Wet drilling and controlled blasting should be practice.
- Explosive used should be optimised to restrict the dust generation.
- Transportation roads should be permanently asphalted free of ruts, potholes etc.
- Water should be sprayed on coal transportation road, service road more frequently and at regular interval.
- Dust from roads should be removed physically or mechanically.
- Greenbelts around industrial sites, service building area besides Avenue plantation along roads should be created.
- Coal dust should be suppressed by using fixed sprinklers.
- Regular maintenance of plant and machinery should be undertaken.

#### **4.2 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, are within permissible limits.

#### **4.3 Noise Level**

During the noise level survey it has been observed that the noise level in the sampling locations is within the permissible limits prescribed as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines for Industrial Area and Noise pollution (Regulation and Control) Rules, 2000.

## INTRODUCTION

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdih. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River..

- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

Ministry of Environment, Forests and Climate Change while granting environmental clearance has given one of the General conditions that “ Four ambient air quality monitoring stations should be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NO<sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board.” And other conditions regarding water / effluent and noise level monitoring.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC& SPCB and other statutory authorities.

## AMBIENT AIR QUALITY MONITORING

### 2.1 Location of sampling station and their rationale:

*(As per G.S.R. 742 (E) dt. 25th December, 2000)*

#### 2.1.1 Ambient Air Quality Sampling Locations

##### I. CORE ZONE Monitoring Location

###### i) Murlidih 20/21 (A19): Industrial Area

The location of the sampling station is 23°43' 51.82" N & 86° 16' 21.17" E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

##### II. BUFFER ZONE Monitoring Location

###### i) Lohapatti (A20)

The location of the sampling station is 23°44'29.42" N & 86°16'49.96" E. The sampler was placed at a height of approx. 1.5m above ground level at Safety Office.

###### ii) Kharkharee CISF Office (A21)

The location of the sampling station is 23°46' 29.00" N 86° 14' 37.08"E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

###### ii) Dumarda (A31)

The location of the sampling station is 23° 42' 50.00" N 86° 15' 4.00"E. The location was selected for studying the impact of the mining activity on the DuAPRILda village as it lies in the buffer zone for the Cluster

## AMBIENT AIR QUALITY DATA

|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                         |                                                                                                                       | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                       |                                                                                                                                                  |                                                             | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                           |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| <b>Month &amp; Year</b>                                                                                                                                                                   | 05/2024                                                                                                               | <b>Cluster</b>                                                                                                                                              | Cluster XIII                                                          |                                                                                                                                                  |                                                             | <b>ULR No.</b>                                                                                                                                       | TC1432125000001848F                                                       |
| <b>Customer</b>                                                                                                                                                                           | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad<br>(E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             | <b>Date of Issue</b>                                                                                                                                 | 24.06.25                                                                  |
| <b>Project</b>                                                                                                                                                                            | Murlidih 20/21                                                                                                        | <b>Sample Ref. No.</b>                                                                                                                                      | REM/BCCL/2025/05                                                      | <b>Sampling Method</b>                                                                                                                           |                                                             | CMPDI/RI-II/LPM 11 , ( IS 5182)                                                                                                                      |                                                                           |
| <b>Date of Sampling</b>                                                                                                                                                                   | 13.05.25                                                                                                              | 28.05.25                                                                                                                                                    | <b>Period of Analysis</b>                                             | 13.05.25                                                                                                                                         | 20.06.25                                                    | <b>Zone of Station:</b>                                                                                                                              | Core Zone                                                                 |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                                                                      | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values<br/>( in <math>\mu\text{g}/\text{m}^3</math> )</b> |                                                                                                                                                  | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                                                           | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> |
|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             | <b>1st FN<br/>A3903</b>                                               | <b>2nd FN<br/>A3982</b>                                                                                                                          |                                                             |                                                                                                                                                      | <b>NAAQS, 2009</b>                                                        |
| 1                                                                                                                                                                                         | PM <sub>10</sub>                                                                                                      | IS -5182(Part 23):2006, R-2017                                                                                                                              | 88                                                                    | 92                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 300                                                                       |
| 2                                                                                                                                                                                         | PM <sub>2.5</sub>                                                                                                     | IS -5182(Part 24):2019                                                                                                                                      | 46                                                                    | 51                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | Not Specified                                                             |
| 3                                                                                                                                                                                         | SO <sub>2</sub>                                                                                                       | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                                   | <10                                                                                                                                              | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       |
| 4                                                                                                                                                                                         | NO <sub>2</sub>                                                                                                       | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 25                                                                    | 26                                                                                                                                               | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       |
| * LDL indicates Lower Detection Limit,                                                                                                                                                    |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| **All units are in $\mu\text{g}/\text{m}^3$ , 24 hourly Average,                                                                                                                          |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| <br><b>ANALYSED BY</b>                                                                                 |                                                                                                                       | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                       | <br><b>(Amit Raj Mishra)</b><br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                      |                                                                           |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| ---- End of Report ----                                                                                                                                                                   |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| Page -1 of 1                                                                                                                                                                              |                                                                                                                       |                                                                                                                                                             |                                                                       |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                                |                 |                       |          |                                                                       |                                 |                     |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|----------|-----------------------------------------------------------------------|---------------------------------|---------------------|-------------|
| Month & Year     |                   | 05/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |          |                                                                       | ULR No.                         | TC1432125000001848F |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |          |                                                                       | Date of Issue                   | 24.06.25            |             |
| Project          |                   | Lohapatti                                                                                                          |                                | Sample Ref. No. | REM/BCCL/2025/05      |          | Sampling Method                                                       | CMPDI/RI-II/LPM 11 , ( IS 5182) |                     |             |
| Date of Sampling |                   | 07.05.25                                                                                                           |                                | 21.05.25        | Period of Analysis    | 07.05.25 |                                                                       | 20.06.25                        | Zone of Station:    | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL      | MoEF Standards<br>Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |                     |             |
|                  |                   |                                                                                                                    | 1st FN<br>A3875                | 2nd FN<br>A3950 |                       |          |                                                                       |                                 |                     |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 94                             | 91              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³ | 300                                                                   | 100                             |                     |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 55                             | 52              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³ | Not Specified                                                         | 60                              |                     |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 10                             | <10             | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³ | 120                                                                   | 80                              |                     |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 32                             | 34              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³ | 120                                                                   | 80                              |                     |             |

\* LDL indicates Lower Detection Limit,

\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,

*[Signature]*

**ANALYSED BY**

*[Signature]*

**(Gaurav Kant)**  
**REVIEWED BY**

*[Signature]*

**(Amit Raj Mishra)**  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

Page -1 of 1

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
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 email: rdri2cmpdi@coalindia.in

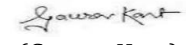
**Test Report for Ambient Air Samples**

| Month & Year     |                   | 05/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |          | ULR No.                                                            | TC1432125000001848F |                                 |  |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|----------|--------------------------------------------------------------------|---------------------|---------------------------------|--|
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |          | Date of Issue                                                      | 24.06.25            |                                 |  |
| Project          |                   | Kharkharee                                                                                                         |                                | Sample Ref. No. | REM/BCCL/2025/05      |          | Sampling Method                                                    |                     | CMPDI/RI-II/LPM 11 , ( IS 5182) |  |
| Date of Sampling |                   | 12.05.25                                                                                                           |                                | 26.05.25        | Period of Analysis    | 12.05.25 | 20.06.25                                                           | Zone of Station:    | Buffer Zone                     |  |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL      | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009         |                                 |  |
|                  |                   |                                                                                                                    | 1st FN A3896                   | 2nd FN A3971    |                       |          |                                                                    |                     |                                 |  |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 104                            | 99              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³ | 300                                                                | 100                 |                                 |  |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 58                             | 56              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³ | Not Specified                                                      | 60                  |                                 |  |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 10                             | 11              | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³ | 120                                                                | 80                  |                                 |  |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 30                             | 28              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³ | 120                                                                | 80                  |                                 |  |

\* LDL indicates Lower Detection Limit,

\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,

  
**ANALYSED BY**

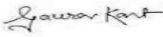
  
 (Gaurav Kant)  
**REVIEWED BY**

  
 (Amit Raj Mishra)  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

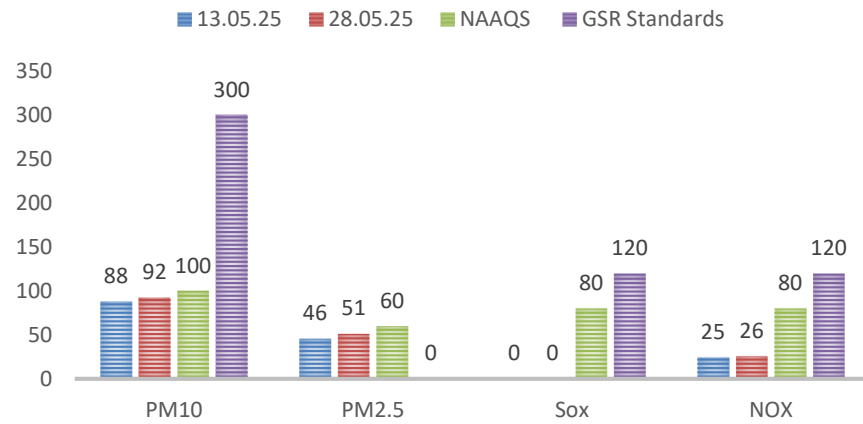
---- End of Report ----

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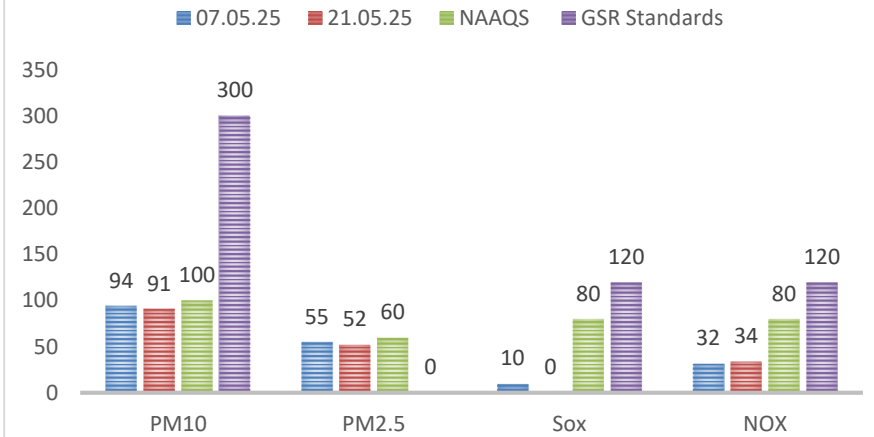
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|
|   <b>cmpdi</b><br><i>A Mini Ratna Company</i> |                                                                                                                           | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                  |                     |                                                                                                                                                  | <b>CMPDI, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                           |                    |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                                      |                                                                                                                           |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |
| <b>Month &amp; Year</b>                                                                                                                                                                                         | <b>05/2025</b>                                                                                                            | <b>Cluster</b>                                                                                                                                              | <b>XIII</b>                                                      |                     |                                                                                                                                                  | <b>ULR No.</b>                                                                                                                                      | <b>TC1432125000001848F</b>                                                |                    |
| <b>Customer</b>                                                                                                                                                                                                 | <b>Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in)</b> |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  | <b>Date of Issue</b>                                                                                                                                | <b>24.06.25</b>                                                           |                    |
| <b>Project</b>                                                                                                                                                                                                  | <b>Dumarda</b>                                                                                                            | <b>Sample Ref. No.</b>                                                                                                                                      | <b>REM/BCCL/2025/05</b>                                          |                     | <b>Sampling Method</b>                                                                                                                           | <b>CMPDI/RI-II/LPM 11 , ( IS 5182)</b>                                                                                                              |                                                                           |                    |
| <b>Date of Sampling</b>                                                                                                                                                                                         | 14.05.25                                                                                                                  | 30.05.25                                                                                                                                                    | <b>Period of Analysis</b>                                        | 14.05.25            | 20.06.25                                                                                                                                         | <b>Zone of Station:</b>                                                                                                                             | <b>Buffer Zone</b>                                                        |                    |
| <b>Sl. No.</b>                                                                                                                                                                                                  | <b>Parameter</b>                                                                                                          | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values ( in <math>\mu\text{g}/\text{m}^3</math>)</b> |                     | <b>Range Of Testing</b>                                                                                                                          | <b>LDL</b>                                                                                                                                          | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> | <b>NAAQS, 2009</b> |
|                                                                                                                                                                                                                 |                                                                                                                           |                                                                                                                                                             | <b>1st FN A3914</b>                                              | <b>2nd FN A3998</b> |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |
| 1                                                                                                                                                                                                               | PM <sub>10</sub>                                                                                                          | IS -5182(Part 23):2006, R-2017                                                                                                                              | 84                                                               | 85                  | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$                                                                                      | 10 $\mu\text{g}/\text{m}^3$                                                                                                                         | 300                                                                       | 100                |
| 2                                                                                                                                                                                                               | PM <sub>2.5</sub>                                                                                                         | IS -5182(Part 24):2019                                                                                                                                      | 43                                                               | 42                  | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$                                                                                       | 10 $\mu\text{g}/\text{m}^3$                                                                                                                         | Not Specified                                                             | 60                 |
| 3                                                                                                                                                                                                               | SO <sub>2</sub>                                                                                                           | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                              | <10                 | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$                                                                                      | 10 $\mu\text{g}/\text{m}^3$                                                                                                                         | 120                                                                       | 80                 |
| 4                                                                                                                                                                                                               | NO <sub>2</sub>                                                                                                           | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 23                                                               | 24                  | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$                                                                                       | 06 $\mu\text{g}/\text{m}^3$                                                                                                                         | 120                                                                       | 80                 |
| * LDL indicates Lower Detection Limit,                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |
| **All units are in $\mu\text{g}/\text{m}^3$ , 24 hourly Average,                                                                                                                                                |                                                                                                                           |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |
| <br><b>ANALYSED BY</b>                                                                                                       |                                                                                                                           | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                  |                     | <br><b>(Amit Raj Mishra)</b><br><b>Authorised Signatory</b> |                                                                                                                                                     |                                                                           |                    |
| <b>Note:</b> The results above relate to the samples tested as received. This report cannot be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.                        |                                                                                                                           |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |
| ---- End of Report ----                                                                                                                                                                                         |                                                                                                                           |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |
| Page -1 of 1                                                                                                                                                                                                    |                                                                                                                           |                                                                                                                                                             |                                                                  |                     |                                                                                                                                                  |                                                                                                                                                     |                                                                           |                    |



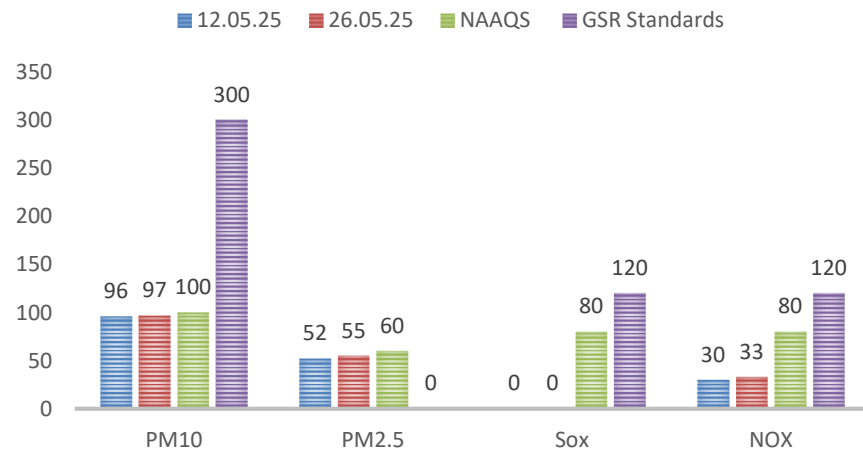
### AMBIENT AIR QUALITY AT MURLIDIH 20/21



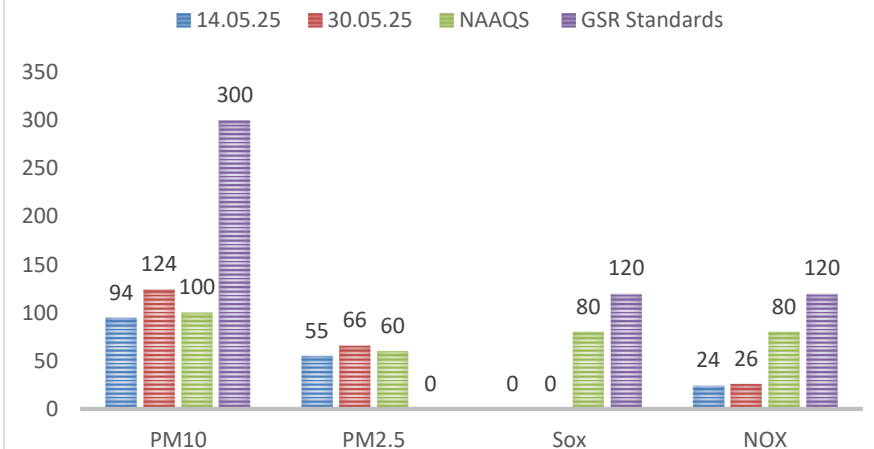
### AMBIENT AIR QUALITY AT LOHAPATTI



### AMBIENT AIR QUALITY AT KHARKHAREE



### AMBIENT AIR QUALITY AT DUMARDA



## **WATER QUALITY MONITORING**

### **3.1 Location of sampling sites**

(Refer **Plate No. – II**)

#### **i) Mine Discharge of Murlidih 20/21 (MW13)**

A sampling point is fixed to assess the effluent quality of Mine discharge. This location is selected to monitor effluent discharge in to Jamunia.

### **3.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. The effluent samples were collected and analyzed for four parameters on fortnightly basis at the Environmental Laboratory of CMPDI RI-II, Dhanbad.

### **3.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results are compared with Schedule - VI, effluent prescribed by MoEF&CC. Results show that most of the parameters are within the permissible limits.



**cmpdi**  
A Mini Ratna Company

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT TEST REPORT**

**CMPDI, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Mine Effluent samples**

|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| Month & Year      | 05/2025                                                                                                            | Cluster                                          | Cluster XIII                                                             |       | ULR No.                                                                                                                               |                    | TC1432125000001865F                 |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                  |                                                                          |       |                                                                                                                                       | Date of Issue      | 24.06.2025                          |  |
| Project           |                                                                                                                    | Sampling Ref. No.                                | REM/BCCL/2025/05                                                         |       | Sampling Method                                                                                                                       |                    | IS 3025 (Part-1) CMPDI/RI-II/LPM 13 |  |
| Sampling Stations |                                                                                                                    | Murlidih 20/21                                   | Sample Collected in 2.5 Ltr Jerricane , Color as observed is transparent |       |                                                                                                                                       | Period of Analysis | 02.05.25to 31.05.2025               |  |
|                   |                                                                                                                    |                                                  | Date of Sampling                                                         |       | 02.05.25                                                                                                                              | 16.05.25           |                                     |  |
| Sl. No.           | Parameter                                                                                                          | Method of Analysis                               | Observed Values                                                          |       | STANDARDS FOR COAL MINES (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000) | LDL                |                                     |  |
|                   |                                                                                                                    |                                                  | M1499                                                                    | M1526 |                                                                                                                                       |                    |                                     |  |
| 1                 | Total Suspended Solids                                                                                             | IS 3025/17:1984, R :2017, Gravimetric            | 51                                                                       | 52    | 41                                                                                                                                    | 40                 |                                     |  |
| 2                 | pH                                                                                                                 | IS-3025/11:1983, R-2017, Electrometric           | 7.87                                                                     | 7.88  | 8.06                                                                                                                                  | 8.02               |                                     |  |
| 3                 | Oil & Grease                                                                                                       | IS 3025/39:1991, R : 2019, Partition Gravimetric | <4.0                                                                     | <4.0  | <4.0                                                                                                                                  | <4.0               |                                     |  |
| 4                 | COD                                                                                                                | APHA 23rd Edition 5220 C Titrimetric Method      | 28                                                                       | 32    | 44                                                                                                                                    | 48                 |                                     |  |

**\*\*Grab sampling carried out for water samples \*\*All units in mg/L unless specified otherwise \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,**

**ANALYSED BY**

(Kumar Vaibhav)  
**REVIEWED BY**

(Amit Raj Mishra)  
**Authorised Signatory**

**Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.**

**---- End of Report ----**

## **NOISE LEVEL QUALITY MONITORING**

### **4.1 Location of sampling sites**

- i) **Murlidih (N19)**
- ii) **Lohapatti (N20)**
- iii) **Kharkharee CISF Office (N21)**
- iv) **Dumarda (N31)**

### **4.2 Methodology of sampling and analysis**

Noise level measurements in form of ' $L_{EQ}$ ' were taken using Integrated Data Logging Sound Level Meter during day time & night time. Noise levels were measured for the complete day & night time, the Intergration time taken was one hour or 3600 seconds. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB (A).

### **4.3 Results & Interpretations**

Ambient noise levels were recorded during day time & night time and the observed values were compared with standards prescribed by MoEF&CC. The results of Noise levels recorded during day & night time on fortnightly basis are presented in tabular form along with the applicable standard permissible limits. The observed values in terms of  $L_{EQ}$  are presented. The observed values at all the monitoring locations are found to be within permissible limits.



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Noise Level Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

|                   |                                                                                                                    |                    |                                  |                  |                                                          |                  |                 |                                                                |                           |  |           |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------|----------------------------------------------------------|------------------|-----------------|----------------------------------------------------------------|---------------------------|--|-----------|
| Month & Year      | 05/2025                                                                                                            | Cluster            | Cluster XIII                     |                  |                                                          |                  |                 | ULR No.                                                        | TC1432125000001882F       |  |           |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                  |                  |                                                          |                  |                 | Date of Issue                                                  | 24.06.2025                |  |           |
| Project           |                                                                                                                    |                    | Sample Ref. No.                  |                  | REM/BCCL/2025/05                                         |                  | Sampling Method |                                                                | CMPDI/RI-II/LPM 22        |  |           |
| Sampling Stations | i                                                                                                                  | Murlidih           |                                  | Date of Sampling |                                                          | 13.05.25         | 28.05.25        |                                                                | Zone Category of Station: |  | Core Zone |
| Sl. No.           | Parameter                                                                                                          | Hour / Time of day | Observed Values ( in Leq dB(A) ) |                  | Method of Analysis                                       | Range Of Testing | LDL             | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                           |  |           |
|                   |                                                                                                                    |                    | First Fortnight                  | Second Fortnight |                                                          |                  |                 | Zones                                                          | Limits in dB              |  |           |
| 1                 | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 49.4                             | 49.3             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50      |  |           |
| 2                 |                                                                                                                    | 07:00 - 08:00      | 49.5                             | 49.7             |                                                          |                  |                 |                                                                |                           |  |           |
| 3                 |                                                                                                                    | 08:00 - 09:00      | 51.6                             | 52.7             |                                                          |                  |                 |                                                                |                           |  |           |
| 4                 |                                                                                                                    | 09:00 - 10:00      | 50.9                             | 51.8             |                                                          |                  |                 |                                                                |                           |  |           |
| 5                 |                                                                                                                    | 10:00 - 11:00      | 53.8                             | 53.8             |                                                          |                  |                 |                                                                |                           |  |           |
| 6                 |                                                                                                                    | 11:00 - 12:00      | 54.3                             | 53.9             |                                                          |                  |                 |                                                                |                           |  |           |
| 7                 |                                                                                                                    | 12:00 - 13:00      | 55.8                             | 56.9             |                                                          |                  |                 |                                                                |                           |  |           |
| 8                 |                                                                                                                    | 13:00 - 14:00      | 56.2                             | 56.3             |                                                          |                  |                 |                                                                |                           |  |           |
| 9                 |                                                                                                                    | 14:00 - 15:00      | 56.7                             | 56.9             |                                                          |                  |                 |                                                                |                           |  |           |
| 10                |                                                                                                                    | 15:00 - 16:00      | 57.8                             | 58.9             |                                                          |                  |                 |                                                                |                           |  |           |
| 11                |                                                                                                                    | 16:00 - 17:00      | 57.6                             | 57.2             |                                                          |                  |                 |                                                                |                           |  |           |
| 12                |                                                                                                                    | 17:00 - 18:00      | 55.2                             | 55.2             |                                                          |                  |                 |                                                                |                           |  |           |
| 13                |                                                                                                                    | 18:00 - 19:00      | 51.8                             | 52.7             |                                                          |                  |                 |                                                                |                           |  |           |
| 14                |                                                                                                                    | 19:00 - 20:00      | 51.5                             | 51.8             |                                                          |                  |                 |                                                                |                           |  |           |
| 15                |                                                                                                                    | 20:00 - 21:00      | 50.5                             | 50.5             |                                                          |                  |                 |                                                                |                           |  |           |
| 16                |                                                                                                                    | 21:00 - 22:00      | 50.3                             | 50.2             |                                                          |                  |                 |                                                                |                           |  |           |
|                   |                                                                                                                    | Leq DAY            | 54.2                             | 54.6             |                                                          |                  |                 |                                                                |                           |  |           |
| 1                 | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 37.6                             | 37.8             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50      |  |           |
| 2                 |                                                                                                                    | 23:00- 00:00       | 37.2                             | 37.7             |                                                          |                  |                 |                                                                |                           |  |           |
| 3                 |                                                                                                                    | 00:00- 01:00       | 36.9                             | 37.4             |                                                          |                  |                 |                                                                |                           |  |           |
| 4                 |                                                                                                                    | 01:00-02:00        | 36.8                             | 37.3             |                                                          |                  |                 |                                                                |                           |  |           |
| 5                 |                                                                                                                    | 02:00-03:00        | 36.7                             | 36.9             |                                                          |                  |                 |                                                                |                           |  |           |
| 6                 |                                                                                                                    | 03:00-04:00        | 37.2                             | 36.7             |                                                          |                  |                 |                                                                |                           |  |           |
| 7                 |                                                                                                                    | 04:00-05:00        | 37.4                             | 37.2             |                                                          |                  |                 |                                                                |                           |  |           |
| 8                 |                                                                                                                    | 05:00-06:00        | 37.6                             | 37.3             |                                                          |                  |                 |                                                                |                           |  |           |
|                   |                                                                                                                    | Leq Night          | 37.2                             | 37.3             |                                                          |                  |                 |                                                                |                           |  |           |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

Sampling Assistants

(Gaurav Kant)

REVIEWED BY

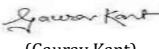
(Amit Raj Mishra)

Authorised Signatory

Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

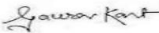
---- End of Report ----

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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div>             CMPDI, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 05/2025                                                                                                            | Cluster                                                                                                                     | Cluster XIII                                      |                                                    |                                                                                                                                                                 |                           |                    | ULR No.                                                        | TC1432125000001882F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    | Date of Issue                                                  | 24.06.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Sample Ref. No.                                                                                                             | REM/BCCL/2025/05                                  |                                                    |                                                                                                                                                                 | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i                                                                                                                  | Lohapatti                                                                                                                   | Date of Sampling                                  | 07.05.25                                           | 21.05.25                                                                                                                                                        | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Parameter                                                                                                          | Hour / Time of day                                                                                                          | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                                                                                                                              | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00                                                                                                               | 36.4                                              | 37.1                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015                                                                                                         | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 07:00 - 08:00                                                                                                               | 47                                                | 46.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 08:00 - 09:00                                                                                                               | 41.8                                              | 46.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 09:00 - 10:00                                                                                                               | 39                                                | 41.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 10:00 - 11:00                                                                                                               | 41.8                                              | 43.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 11:00 - 12:00                                                                                                               | 40.4                                              | 45.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 12:00 - 13:00                                                                                                               | 41.5                                              | 44.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 13:00 - 14:00                                                                                                               | 42.7                                              | 45.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 14:00 - 15:00                                                                                                               | 42.1                                              | 43.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 15:00 - 16:00                                                                                                               | 44.7                                              | 45                                                 |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 16:00 - 17:00                                                                                                               | 44.8                                              | 44.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 17:00 - 18:00                                                                                                               | 44.6                                              | 45.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 18:00 - 19:00                                                                                                               | 44.6                                              | 45.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 19:00 - 20:00                                                                                                               | 44.1                                              | 43.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 20:00 - 21:00                                                                                                               | 44                                                | 43.8                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 21:00 - 22:00                                                                                                               | 43.8                                              | 43.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b>Leq Day</b>                                                                                                              | <b>43.3</b>                                       | <b>44.5</b>                                        |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noise Level dB(A)Leq - Night                                                                                       | 22:00-23:00                                                                                                                 | 41                                                | 41                                                 | CPCB, Protocol for Ambient Level Noise Monitoring -2015                                                                                                         | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 23:00- 00:00                                                                                                                | 40.9                                              | 40.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 00:00- 01:00                                                                                                                | 40.6                                              | 40.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 01:00-02:00                                                                                                                 | 40.3                                              | 41.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 02:00-03:00                                                                                                                 | 40.2                                              | 40.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 03:00-04:00                                                                                                                 | 40.1                                              | 40.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 04:00-05:00                                                                                                                 | 39.7                                              | 40.3                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 05:00-06:00                                                                                                                 | 40.4                                              | 40.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b>Leq Night</b>                                                                                                            | <b>40.4</b>                                       | <b>40.6</b>                                        |                                                                                                                                                                 |                           |                    |                                                                |                      |
| **All noise measurements are integrated for a 01 hour period, All units in dB(A) *LDL indicates Lower Detection Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| Sampling Assistants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | <br>(Gaurav Kant)<br><b>ANALYSED BY</b> |                                                   |                                                    | <br>(Amit Raj Mishra)<br><b>REVIEWED BY</b><br><b>Authorised Signatory</b> |                           |                    |                                                                |                      |
| Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env), CMPDI, RI-II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| --- End of Report ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| Page -1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>  <div>  <div> <b>cmpdi</b><br/> <i>A Mini Ratna Company</i> </div> </div> </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div> <b>CMPDIL, RI-II</b><br/> <b>KOYLA BHAWAN COMPLEX</b><br/> <b>DHANBAD. -826005</b><br/> <b>Phone:0326-223-850</b><br/> <b>email: rdri2cmpdi@coalindia.in</b> </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                  |                           |                                                                |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------|---------------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 05/2025                                                                                                            | Cluster            | Cluster XIII                                      |                                                    |                                                         |                  |                           | ULR No.                                                        | TC1432125000001882F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                         |                  |                           | Date of Issue                                                  | 24.06.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/05                                  |                                                    |                                                         | Sampling Method  | CMPDI/RI-II/LPM 22        |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | i                                                                                                                  | Kharkharee         |                                                   | Date of Sampling                                   | 12.05.25                                                | 26.05.25         | Zone Category of Station: | Buffer Zone                                                    |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing | LDL                       | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                    |                                                   |                                                    |                                                         |                  |                           | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Noise Level dB(A)Leq<br>- Day                                                                                      | 06:00 - 07:00      | 43.7                                              | 44.5                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 07:00 - 08:00      | 59.1                                              | 59                                                 |                                                         |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 08:00 - 09:00      | 70.2                                              | 70.4                                               |                                                         |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 09:00 - 10:00      | 70.1                                              | 69.8                                               |                                                         |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 10:00 - 11:00      | 66.5                                              | 65.4                                               |                                                         |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 11:00 - 12:00      | 63.6                                              | 63.2                                               |                                                         |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 12:00 - 13:00      | 61.2                                              | 62.2                                               |                                                         |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 13:00 - 14:00      | 59.6                                              | 58.9                                               |                                                         |                  |                           |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 14:00 - 15:00      | 57.4                                              | 56.7                                               |                                                         |                  |                           |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 15:00 - 16:00      | 55.8                                              | 56.1                                               |                                                         |                  |                           |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 16:00 - 17:00      | 56.1                                              | 56.8                                               |                                                         |                  |                           |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 17:00 - 18:00      | 55.9                                              | 56.5                                               |                                                         |                  |                           |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 18:00 - 19:00      | 53.3                                              | 53.3                                               |                                                         |                  |                           |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 19:00 - 20:00      | 51.5                                              | 51.6                                               |                                                         |                  |                           |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 20:00 - 21:00      | 49.5                                              | 49.7                                               |                                                         |                  |                           |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 21:00 - 22:00      | 48.9                                              | 49.3                                               |                                                         |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | <b>Leq Day</b>     | <b>63.1</b>                                       | <b>63.0</b>                                        |                                                         |                  |                           |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Noise Level dB(A)Leq<br>-Night                                                                                     | 22:00-23:00        | 43.6                                              | 41.6                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 23:00- 00:00       | 41                                                | 41.5                                               |                                                         |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 00:00- 01:00       | 41.1                                              | 41.5                                               |                                                         |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 01:00-02:00        | 39.4                                              | 40.5                                               |                                                         |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 02:00-03:00        | 39.1                                              | 36.2                                               |                                                         |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 03:00-04:00        | 38.6                                              | 39.9                                               |                                                         |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 04:00-05:00        | 38.4                                              | 37.4                                               |                                                         |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | 05:00-06:00        | 37.2                                              | 35.2                                               |                                                         |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | <b>Leq Night</b>   | <b>40.2</b>                                       | <b>39.8</b>                                        |                                                         |                  |                           |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                           |                                                                                                                             |                                                                                                                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

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---- End of Report ----  
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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div style="text-align: right;">             CMPDIL, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    |                                                                |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 05/2025                                                                                                            | Cluster            | XIII                                              |                                                    |                                                         |                           |                    | ULR No.                                                        | TC1432125000001882F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                         |                           |                    | Date of Issue                                                  | 24.06.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/05                                  |                                                    |                                                         | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | i                                                                                                                  | Dumarda            | Date of Sampling                                  | 14.05.25                                           | 30.05.25                                                | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 45                                                | 45.6                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 07:00 - 08:00      | 49                                                | 50.2                                               |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 08:00 - 09:00      | 50.1                                              | 50.9                                               |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 09:00 - 10:00      | 50.5                                              | 51.3                                               |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 10:00 - 11:00      | 55.8                                              | 53                                                 |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 11:00 - 12:00      | 61.5                                              | 60.9                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 12:00 - 13:00      | 64.4                                              | 63.5                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 13:00 - 14:00      | 65.9                                              | 64.3                                               |                                                         |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 14:00 - 15:00      | 60.1                                              | 59.1                                               |                                                         |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 15:00 - 16:00      | 51.2                                              | 51.1                                               |                                                         |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 16:00 - 17:00      | 52.7                                              | 51.1                                               |                                                         |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 17:00 - 18:00      | 50                                                | 50.2                                               |                                                         |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 18:00 - 19:00      | 57.3                                              | 58.4                                               |                                                         |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 19:00 - 20:00      | 51.7                                              | 56.1                                               |                                                         |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 20:00 - 21:00      | 50.2                                              | 55.5                                               |                                                         |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 21:00 - 22:00      | 45                                                | 45.7                                               |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | <b>Leq Day</b>     | <b>58.4</b>                                       | <b>57.7</b>                                        |                                                         |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 42.5                                              | 43                                                 | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 23:00- 00:00       | 42.3                                              | 42.9                                               |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 00:00- 01:00       | 42.2                                              | 42.6                                               |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 01:00-02:00        | 42.1                                              | 42.3                                               |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 02:00-03:00        | 41.7                                              | 42.2                                               |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 03:00-04:00        | 41.2                                              | 41.6                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 04:00-05:00        | 40.9                                              | 41.2                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 05:00-06:00        | 42.5                                              | 42.6                                               |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | <b>Leq Night</b>   | <b>42.0</b>                                       | <b>42.3</b>                                        |                                                         |                           |                    |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                        |                                                                                                                      |                                                                                                                                    |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><br>ANALYSED BY | <br>(Gaurav Kant)<br>REVIEWED BY | <br>(Amit Raj Mishra)<br>Authorised Signatory |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

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---- End of Report ----

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**Ambient Air Quality Standards for Jharia Coal Field**  
**As per the Environment (Protection) Amendment Rules, 2000 notified vide notification G.S.R. 742(E), dated 25.9.2000.**

| Category                                                                                                                                                | Pollutant                                                  | Time weighted average                 | Concentration in Ambient Air                       | Method of Measurement                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                                                                                                                                                       | 2                                                          | 3                                     | 4                                                  | 5                                                                                     |
| <b>III</b><br>Coal mines located in the coal fields of <ul style="list-style-type: none"> <li>• Jharia</li> <li>• Raniganj</li> <li>• Bokaro</li> </ul> | Suspended Particulate Matter (SPM)                         | Annual Average<br>*<br>24 hours<br>** | 500 µg/m <sup>3</sup><br><br>700 µg/m <sup>3</sup> | - High Volume Sampling (Average flow rate not less than 1.1 m <sup>3</sup> /min)      |
|                                                                                                                                                         | Respirable Particulate Matter (size less than 10 µm) (RPM) | Annual Average<br>*<br>24 hours<br>** | 250 µg/m <sup>3</sup><br><br>300 µg/m <sup>3</sup> | Respirable Particulate Matter sampling and analysis                                   |
|                                                                                                                                                         | Sulphur Dioxide (SO <sub>2</sub> )                         | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1.Improvedwest and Gaeke method<br>2.Ultraviolet fluorescene                          |
|                                                                                                                                                         | Oxide of Nitrogen as NO <sub>2</sub>                       | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1. Jacob & Hochheiser Modified (Na-Arsenic) Method<br>2. Gas phase Chemilumine-scence |

**Note:**

\* Annual Arithmetic mean for the measurements taken in a year, following the guidelines for frequency of sampling laid down in clause 2.

\*\* 24 hourly/8 hourly values shall be met 92% of the time in a year. However, 8% of the time it may exceed but not on two consecutive days.

## NATIONAL AMBIENT AIR QUALITY STANDARDS

New Delhi the 18<sup>th</sup> November 2009

In exercise of the powers conferred by Sub-section (2) (h) of section 16 of the Air (Prevention and Control of Pollution) Act, 1981 (Act No. 14 of 1981), and in supersession of the notification No(s).S.O.384(E), dated 11<sup>th</sup> April 1994 and S.O.935(E), dated 14<sup>th</sup> NOVEMBER 1998, the Central Pollution Control Board hereby notify the National Ambient Air Quality Standards with immediate effect.

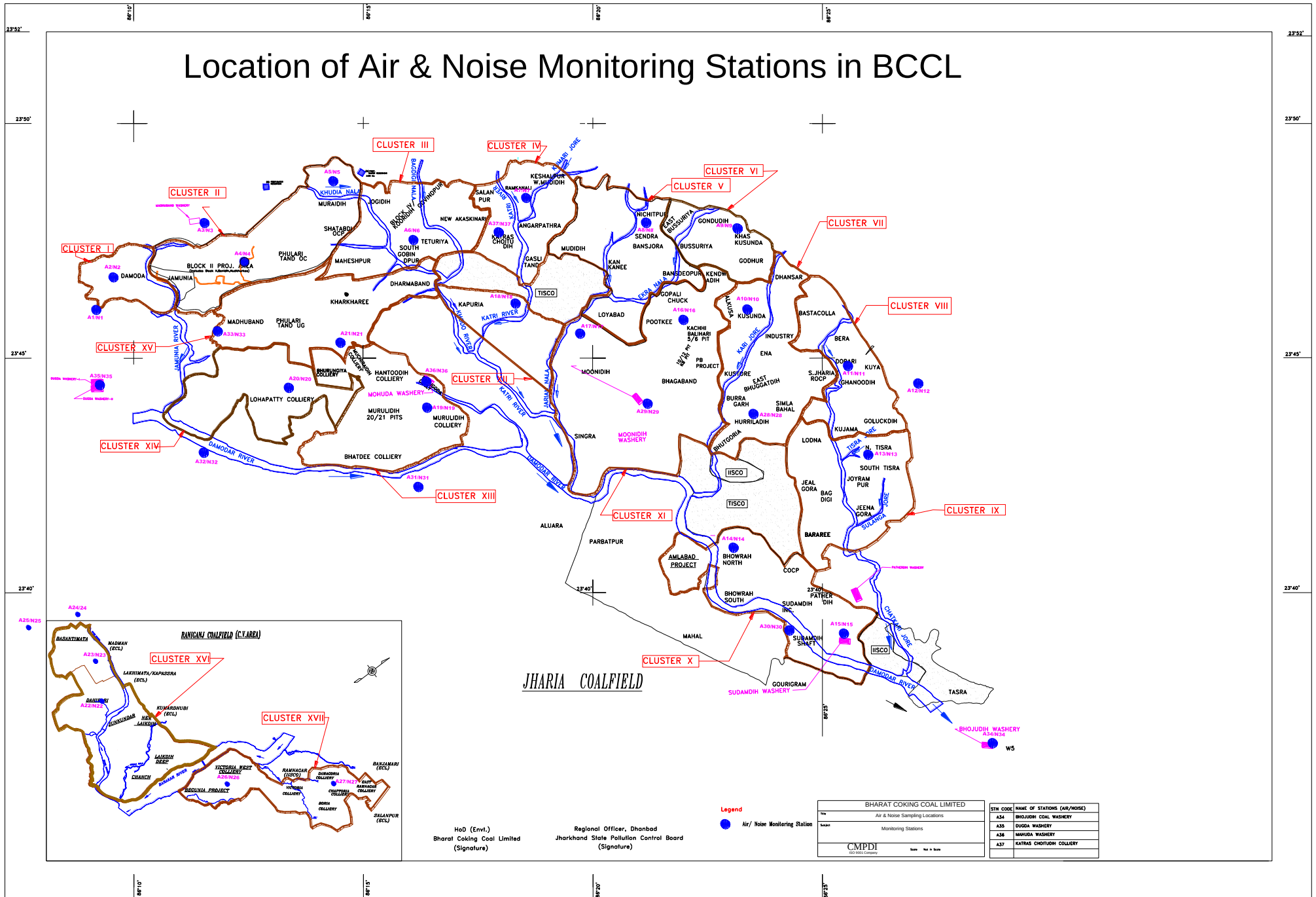
| Pollutant                                                                              | Time Weighted Average   | Concentration in Ambient Air                   |                                                              | Methods of Measurement                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                        |                         | Industrial, Residential, Rural and other Areas | Ecologically Sensitive Area (Notified by Central Government) |                                                                                                          |
| <b>Sulphur Dioxide (SO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 50<br>80                                       | 20<br>80                                                     | -Improved West and Gaeke Method<br>-Ultraviolet Fluorescence                                             |
| <b>Nitrogen dioxide (NO<sub>2</sub>), µg/m<sup>3</sup></b>                             | Annual *<br>24 Hours ** | 40<br>80                                       | 30<br>80                                                     | -Jacob & Hochheiser modified (NaOH-NaAsO <sub>2</sub> ) Method<br>-Gas Phase Chemiluminescence           |
| <b>Particulate Matter (Size less than 10µm) or PM<sub>10</sub>, µg/m<sup>3</sup></b>   | Annual *<br>24 Hours ** | 60<br>100                                      | 60<br>100                                                    | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Particulate Matter (Size less than 2.5µm) or PM<sub>2.5</sub>, µg/m<sup>3</sup></b> | Annual *<br>24 Hours ** | 40<br>60                                       | 40<br>60                                                     | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Ozone (O<sub>3</sub>) , µg/m<sup>3</sup></b>                                        | 8 Hours *<br>1 Hour **  | 100<br>180                                     | 100<br>180                                                   | -UV Photometric<br>-Chemiluminescence<br>-Chemical Method                                                |
| <b>Lead (Pb) , µg/m<sup>3</sup></b>                                                    | Annual *<br>24 Hours ** | 0.50<br>1.0                                    | 0.50<br>1.0                                                  | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper<br>-ED-XRF using Teflon filter     |
| <b>Carbon Monoxide (CO), mg/m<sup>3</sup></b>                                          | 8 Hours **<br>1 Hour ** | 02<br>04                                       | 02<br>04                                                     | -Non dispersive Infrared (NDIR) Spectroscopy                                                             |
| <b>Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup></b>                                      | Annual *<br>24 Hours ** | 100<br>400                                     | 100<br>400                                                   | -Chemiluminescence<br>-Indophenol blue method                                                            |
| <b>Benzene (C<sub>6</sub>H<sub>6</sub>), µg/m<sup>3</sup></b>                          | Annual *                | 05                                             | 05                                                           | -Gas Chromatography (GC) based continuous analyzer<br>-Adsorption and desorption followed by GC analysis |
| <b>Benzo(a)Pyrene (BaP) Particulate phase only, ng/m<sup>3</sup></b>                   | Annual *                | 01                                             | 01                                                           | -Solvent extraction followed by HPLC/GC analysis                                                         |
| <b>Arsenic (As), ng/m<sup>3</sup></b>                                                  | Annual *                | 06                                             | 06                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |
| <b>Nickel (Ni), ng/m<sup>3</sup></b>                                                   | Annual *                | 20                                             | 20                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |

\* Annual Arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a week 24 hourly at uniform intervals.

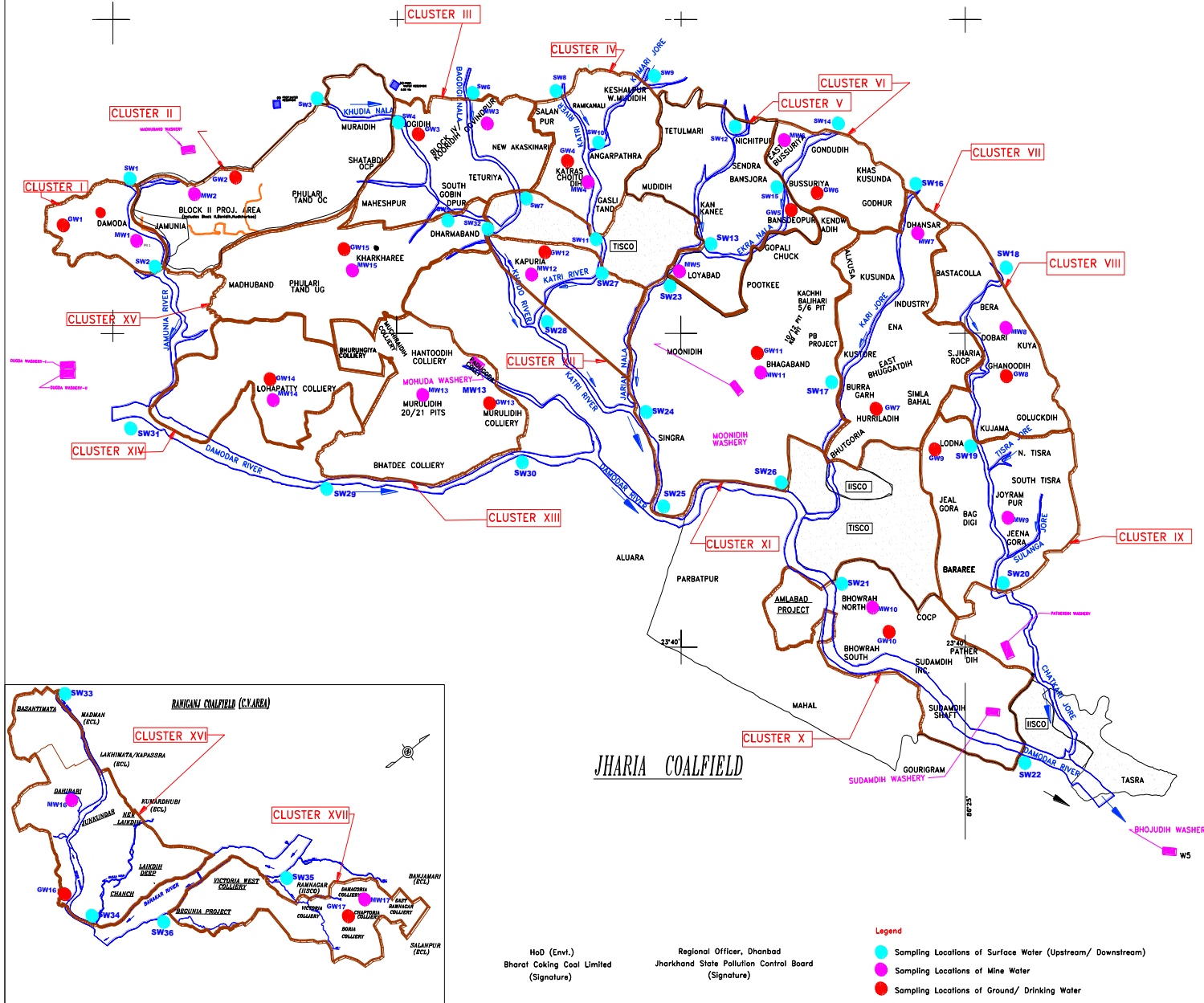
\*\* 24 hourly or 8 hourly or 1 hourly monitored values, as applicable, shall be complied with 98% of the time in a year. 2% of the time, they JUNE exceed the limits but not on two consecutive days of monitoring.

**NOTE:** Whenever and wherever monitoring results on two consecutive days of monitoring exceed the limits specified above for the respective category,

# Location of Air & Noise Monitoring Stations in BCCL



# Water Sampling Locations in BCCL



## INDEX

| Cluster | Surface Water (U/S, D/S) | Name of River/Nala/Jore   | Minel Effluent Water | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|---------------------------|----------------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Jamunia River             | MW1                  | Damoda Area        | GW1          | Chutway Village   |
| II      | SW3, SW4                 | Khudia Nala               | MW2                  | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudia Nala, Bagdigi Nala | MW3                  | Govindpur Colliery | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kan River, Kuman Jore     | MW4                  | Chotudih           | GW4          | Kankane Village   |
| V       | SW12, SW13, SW15         | Jarian Nala, Ekra Nala    | MW5                  | Mudidi             | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Ekra Nala                 | MW6                  | East Bassuria UGP  | GW6          | Bansara Borewell  |
| VII     | SW16, SW17               | Kan Jore                  | MW7                  | Doban UGP          | GW7          | Humridih          |
| VIII    | SW18, SW19               | Kan Jore                  | MW8                  | Doban UGP          | GW8          | Gharudih          |
| IX      | SW19, SW20               | Kan Jore                  | MW9                  | Jemagora           | GW9          | Lodna             |
| X       | SW21, SW22               | Damodar River             | MW10                 | Bhowrah North      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Kan River, Damodar River  | MW11                 | Bhagband UGP       | GW11         | Bhagband          |
| XII     | SW27, SW28               | Kan River                 | MW12                 | Kapuria            | GW12         | Kapuria           |
| XIII    | SW29, SW30               | Damodar River             | MW13                 | Muridih (20/21)    | GW13         | Muridih           |
| XIV     | SW31, SW32               | Damodar River             | MW14                 | Lohapatti          | GW14         | Lohapatti         |
| XV      | SW33, SW34               | Khudia Nala               | MW15                 | Kharkhane UGP      | GW15         | Kharkhane         |
| XVI     | SW35, SW36               | Khudia River              | MW16                 | Dahibani OCP       | GW16         | Pallabani Village |
| XVII    | SW37, SW38               | Barakar River             | MW17                 | Damagoria Colliery | GW17         | Chaptoria         |

## Legend

- Sampling Locations of Surface Water (Upstream/ Downstream)
- Sampling Locations of Mine Water
- Sampling Locations of Ground/ Drinking Water

HoD (Env.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Dhanbad  
Jharkhand State Pollution Control Board  
(Signature)

|         |                            |
|---------|----------------------------|
| Company | BHARAT COKING COAL LIMITED |
| Title   | WATER SAMPLING LOCATIONS   |
| Subject | MONITORING STATIONS        |
| Scale   | 1:10,000                   |
| Date    | 10/10/2020                 |

**STRICTLY RESTRICTED**  
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The information given in this report is not to be communicated either directly or indirectly to the press or to any person not holding an official position in the CIL /GOVERNMENT.

**ENVIRONMENTAL MONITORING REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE MONTH JUNE, 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013.**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

# **CONTENTS**

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## **EXECUTIVE SUMMARY**

### **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the fauna and flora. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

### **2.0 Sampling location and rationale**

#### **2.1 Ambient air sampling locations**

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

#### **2.2 Water sampling stations**

The Water sampling stations were selected for mine discharge water.

#### **2.3 Noise level monitoring locations**

Noise levels vary depending on the various activities in mining areas. The monitoring of noise level in different locations will be helpful to take appropriate mitigating measures. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

### **3.0 Methodology of sampling and analysis**

#### **3.1 Ambient air quality**

Parameters chosen for assessment of ambient air quality were Particulate Matter (PM<sub>10</sub>), Fine Particulate Matter (PM<sub>2.5</sub>), Sulphur Di-oxide

(SO<sub>2</sub>) and Nitrogen Oxides (NO<sub>x</sub>). Respirable Dust Samplers (RDS) were used for sampling of PM<sub>10</sub>, SO<sub>2</sub>, & NO<sub>x</sub> and Fine Dust Sampler (PM<sub>2.5</sub> sampler) were used for sampling of PM<sub>2.5</sub> at 24 hours interval once in a fortnight and the same for the gaseous pollutants. The samples were analyzed in Environmental Laboratory of CMPDI, RI-II, Dhanbad.

### **3.2 Water quality**

Water samples were collected as per standard practice. The Mine effluent samples were collected and analysed for four parameters on fortnightly basis. Thereafter the samples were preserved and analysed at the Environmental Laboratory of CMPDI, RI- II, Dhanbad.

### **3.3 Noise level monitoring**

Noise level measurements in form of 'LEQ' were taken using Integrated Data Logging Sound Level Meter. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB(A).

## **4.0 Results and interpretations**

### **4.1 Air quality**

It has been seen from the analysis results that the 24 hours average concentration parameters like PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub> and NO<sub>x</sub> are mostly within the permissible limits in all sampling locations as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines and National Ambient Air Quality Standard -2009. Sometimes the concentration of PM<sub>10</sub>& PM<sub>2.5</sub> exceeds the limits due to heavy public traffic, poor road condition, coke oven plants, burning of coal by surrounding habitants, brick making, municipal waste dumps and industries like Steel Plant, thermal Plants including their fly ash etc.

The following preventive and suppressive mitigative measures can be undertaken to contain the pollution level within prescribed level:-

- Wet drilling and controlled blasting should be practice.
- Explosive used should be optimised to restrict the dust generation.
- Transportation roads should be permanently asphalted free of ruts, potholes etc.
- Water should be sprayed on coal transportation road, service road more frequently and at regular interval.
- Dust from roads should be removed physically or mechanically.
- Greenbelts around industrial sites, service building area besides Avenue plantation along roads should be created.
- Coal dust should be suppressed by using fixed sprinklers.
- Regular maintenance of plant and machinery should be undertaken.



#### **4.2 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, are within permissible limits.

#### **4.3 Noise Level**

During the noise level survey it has been observed that the noise level in the sampling locations is within the permissible limits prescribed as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines for Industrial Area and Noise pollution (Regulation and Control) Rules, 2000.

## INTRODUCTION

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdih. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River..

- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

Ministry of Environment, Forests and Climate Change while granting environmental clearance has given one of the General conditions that “ Four ambient air quality monitoring stations should be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NO<sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board.” And other conditions regarding water / effluent and noise level monitoring.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC& SPCB and other statutory authorities.

## AMBIENT AIR QUALITY MONITORING

### 2.1 Location of sampling station and their rationale:

*(As per G.S.R. 742 (E) dt. 25th December, 2000)*

#### 2.1.1 Ambient Air Quality Sampling Locations

##### I. CORE ZONE Monitoring Location

###### i) Murlidih 20/21 (A19): Industrial Area

The location of the sampling station is 23°43' 51.82" N & 86° 16' 21.17" E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

##### II. BUFFER ZONE Monitoring Location

###### i) Lohapatti (A20)

The location of the sampling station is 23°44'29.42" N & 86°16'49.96" E. The sampler was placed at a height of approx. 1.5m above ground level at Safety Office.

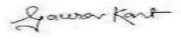
###### ii) Kharkharee CISF Office (A21)

The location of the sampling station is 23°46' 29.00" N 86° 14' 37.08"E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

###### ii) Dumarda (A31)

The location of the sampling station is 23° 42' 50.00" N 86° 15' 4.00"E. The location was selected for studying the impact of the mining activity on the DuAPRILda village as it lies in the buffer zone for the Cluster

## AMBIENT AIR QUALITY DATA

|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                         |                                                                                                                       | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                       |                        |                                                                                                                                                  | CMPDIL, RI-II<br>KOYLA BHAWAN COMPLEX<br>DHANBAD. -826005<br>Phone:0326-223-850<br>email: rdri2cmpdi@coalindia.in |                                                                           |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
| <b>Month &amp; Year</b>                                                                                                                                                                   | 06/2024                                                                                                               | <b>Cluster</b>                                                                                                                                              | Cluster XIII                                                          |                        |                                                                                                                                                  | <b>ULR No.</b>                                                                                                    | TC1432125000001902F                                                       |
| <b>Customer</b>                                                                                                                                                                           | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad<br>(E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  | <b>Date of Issue</b>                                                                                              | 11.08.2025                                                                |
| <b>Project</b>                                                                                                                                                                            | Murlidih 20/21                                                                                                        | <b>Sample Ref. No.</b>                                                                                                                                      | REM/BCCL/2025/06                                                      | <b>Sampling Method</b> |                                                                                                                                                  | CMPDI/RI-II/LPM 11 , ( IS 5182)                                                                                   |                                                                           |
| <b>Date of Sampling</b>                                                                                                                                                                   | 11.06.25                                                                                                              | 25.06.25                                                                                                                                                    | <b>Period of Analysis</b>                                             | 11.06.2025             | 25.07.2025                                                                                                                                       | <b>Zone of Station:</b>                                                                                           | Core Zone                                                                 |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                                                                      | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values<br/>( in <math>\mu\text{g}/\text{m}^3</math> )</b> |                        | <b>Range Of Testing</b>                                                                                                                          | <b>LDL</b>                                                                                                        | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> |
|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             | <b>A4059</b>                                                          | <b>A4137</b>           |                                                                                                                                                  |                                                                                                                   | <b>NAAQS, 2009</b>                                                        |
| 1                                                                                                                                                                                         | PM <sub>10</sub>                                                                                                      | IS -5182(Part 23):2006, R-2017                                                                                                                              | 91                                                                    | 96                     | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$                                                                                      | 10 $\mu\text{g}/\text{m}^3$                                                                                       | 300                                                                       |
| 2                                                                                                                                                                                         | PM <sub>2.5</sub>                                                                                                     | IS -5182(Part 24):2019                                                                                                                                      | 32                                                                    | 51                     | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$                                                                                       | 10 $\mu\text{g}/\text{m}^3$                                                                                       | Not Specified                                                             |
| 3                                                                                                                                                                                         | SO <sub>2</sub>                                                                                                       | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                                   | <10                    | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$                                                                                      | 10 $\mu\text{g}/\text{m}^3$                                                                                       | 120                                                                       |
| 4                                                                                                                                                                                         | NO <sub>2</sub>                                                                                                       | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 22                                                                    | 24                     | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$                                                                                       | 06 $\mu\text{g}/\text{m}^3$                                                                                       | 120                                                                       |
| <i>Environmental Condition : Sunny</i>                                                                                                                                                    |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
| <i>* LDL indicates Lower Detection Limit,</i>                                                                                                                                             |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
| <i>**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</i>                                                                                                         |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
| <br><b>ANALYSED BY</b>                                                                                 |                                                                                                                       | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                       |                        | <br><b>(Amit Raj Mishra)</b><br><b>Authorised Signatory</b> |                                                                                                                   |                                                                           |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
| ---- End of Report ----                                                                                                                                                                   |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |
| Page -1 of 1                                                                                                                                                                              |                                                                                                                       |                                                                                                                                                             |                                                                       |                        |                                                                                                                                                  |                                                                                                                   |                                                                           |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                                |                 |                       |            |                                                                    |                                 |                     |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|------------|--------------------------------------------------------------------|---------------------------------|---------------------|
| Month & Year     |                   | 06/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |            |                                                                    | ULR No.                         | TC1432125000001902F |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |            |                                                                    | Date of Issue                   | 11.08.2025          |
| Project          |                   | Lohapatti                                                                                                          |                                | Sample Ref. No. | REM/BCCL/2025/06      |            | Sampling Method                                                    | CMPDI/RI-II/LPM 11 , ( IS 5182) |                     |
| Date of Sampling |                   | 10.06.25                                                                                                           |                                | 24.06.25        | Period of Analysis    | 10.06.2025 | 25.07.2025                                                         | Zone of Station:                | Buffer Zone         |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL        | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |                     |
|                  |                   |                                                                                                                    | A4052                          | A4130           |                       |            |                                                                    |                                 |                     |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 84                             | 80              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³   | 300                                                                | 100                             |                     |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 31                             | 49              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³   | Not Specified                                                      | 60                              |                     |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 10                             | <10             | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³   | 120                                                                | 80                              |                     |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 31                             | 24              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³   | 120                                                                | 80                              |                     |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

*[Signature]*

**ANALYSED BY**

*[Signature]*

**(Gaurav Kant)**  
**REVIEWED BY**

*[Signature]*

**(Amit Raj Mishra)**  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

**Test Report for Ambient Air Samples**

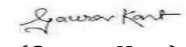
|                  |                   |                                                                                                                    |                                |                 |                       |                 |                                                                    |                                 |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|-----------------|--------------------------------------------------------------------|---------------------------------|-------------|
| Month & Year     |                   | 06/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |                 | ULR No.                                                            | TC1432125000001902F             |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |                 | Date of Issue                                                      | 11.08.2025                      |             |
| Project          |                   | Kharkharee                                                                                                         |                                | Sample Ref. No. | REM/BCCL/2025/06      | Sampling Method |                                                                    | CMPDI/RI-II/LPM 11 , ( IS 5182) |             |
| Date of Sampling |                   | 02.06.2025                                                                                                         |                                | 18.06.2025      | Period of Analysis    | 02.06.2025      | 25.07.2025                                                         | Zone of Station:                | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL             | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |             |
|                  |                   |                                                                                                                    | A4005                          | A4098           |                       |                 |                                                                    |                                 |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 87                             | 92              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³        | 300                                                                | 100                             |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 47                             | 48              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³        | Not Specified                                                      | 60                              |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 11                             | 10              | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³        | 120                                                                | 80                              |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 25                             | 24              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³        | 120                                                                | 80                              |             |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

  
**ANALYSED BY**

  
 (Gaurav Kant)  
**REVIEWED BY**

  
 (Amit Raj Mishra)  
**Authorised Signatory**

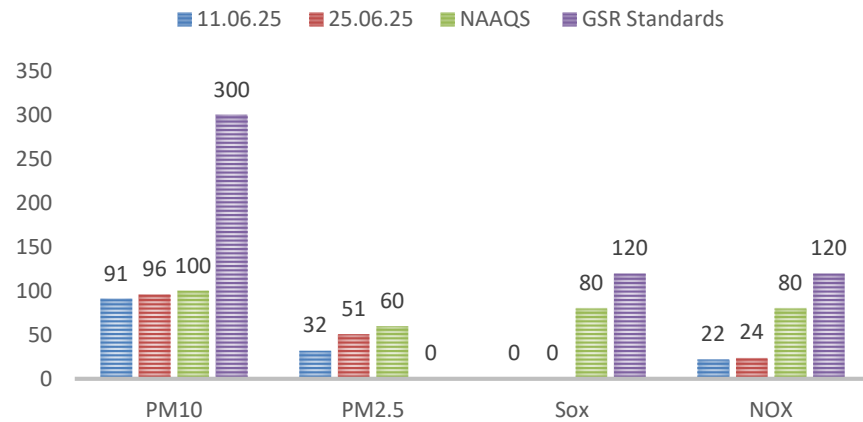
**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

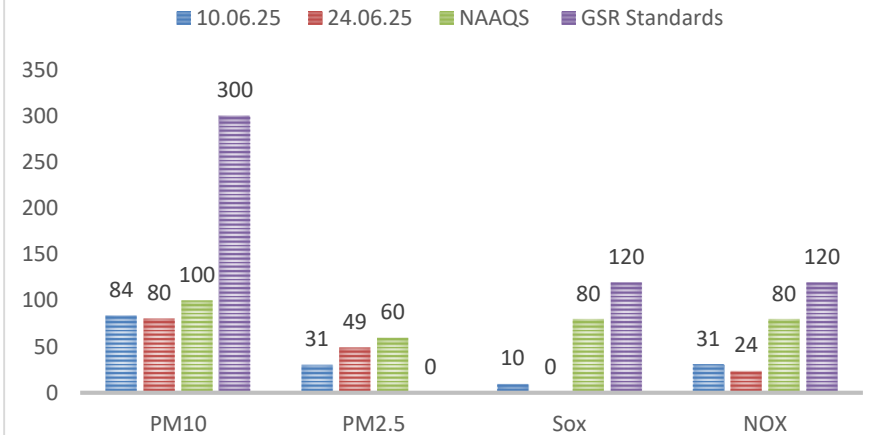
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|                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|
|                        |                                                                                                                           | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                  |                                                                                                                                                  |                                                             | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                           |                    |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                               |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
| <b>Month &amp; Year</b>                                                                                                                                                                  | <b>06/2025</b>                                                                                                            | <b>Cluster</b>                                                                                                                                              | <b>XIII</b>                                                      |                                                                                                                                                  |                                                             | <b>ULR No.</b>                                                                                                                                       | <b>TC1432125000001902F</b>                                                |                    |
| <b>Customer</b>                                                                                                                                                                          | <b>Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in)</b> |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             | <b>Date of Issue</b>                                                                                                                                 | <b>11.08.2025</b>                                                         |                    |
| <b>Project</b>                                                                                                                                                                           | <b>Dumarda</b>                                                                                                            | <b>Sample Ref. No.</b>                                                                                                                                      | <b>REM/BCCL/2025/06</b>                                          |                                                                                                                                                  | <b>Sampling Method</b>                                      | <b>CMPDI/RI-II/LPM 11, ( IS 5182)</b>                                                                                                                |                                                                           |                    |
| <b>Date of Sampling</b>                                                                                                                                                                  | <b>13.06.25</b>                                                                                                           | <b>27.06.25</b>                                                                                                                                             | <b>Period of Analysis</b>                                        | <b>13.06.2025</b>                                                                                                                                | <b>25.07.2025</b>                                           | <b>Zone of Station:</b>                                                                                                                              | <b>Buffer Zone</b>                                                        |                    |
| <b>Sl. No.</b>                                                                                                                                                                           | <b>Parameter</b>                                                                                                          | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values ( in <math>\mu\text{g}/\text{m}^3</math>)</b> |                                                                                                                                                  | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                                                           | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> | <b>NAAQS, 2009</b> |
|                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             | <b>A4076</b>                                                     | <b>A4154</b>                                                                                                                                     |                                                             |                                                                                                                                                      |                                                                           |                    |
| 1                                                                                                                                                                                        | PM <sub>10</sub>                                                                                                          | IS -5182(Part 23):2006, R-2017                                                                                                                              | 87                                                               | 92                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 300                                                                       | 100                |
| 2                                                                                                                                                                                        | PM <sub>2.5</sub>                                                                                                         | IS -5182(Part 24):2019                                                                                                                                      | 48                                                               | 50                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | Not Specified                                                             | 60                 |
| 3                                                                                                                                                                                        | SO <sub>2</sub>                                                                                                           | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                              | <10                                                                                                                                              | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       | 80                 |
| 4                                                                                                                                                                                        | NO <sub>2</sub>                                                                                                           | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 24                                                               | 23                                                                                                                                               | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       | 80                 |
| <i>Environmental Condition : Sunny</i>                                                                                                                                                   |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
| <i>* LDL indicates Lower Detection Limit,</i>                                                                                                                                            |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
| <i>**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</i>                                                                                                        |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
| <br><b>ANALYSED BY</b>                                                                                |                                                                                                                           | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                  | <br><b>(Amit Raj Mishra)</b><br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                      |                                                                           |                    |
| <b>Note:</b> The results above relate to the samples tested as received. This report cannot be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
| ---- End of Report ----                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |
| Page -1 of 1                                                                                                                                                                             |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |                    |

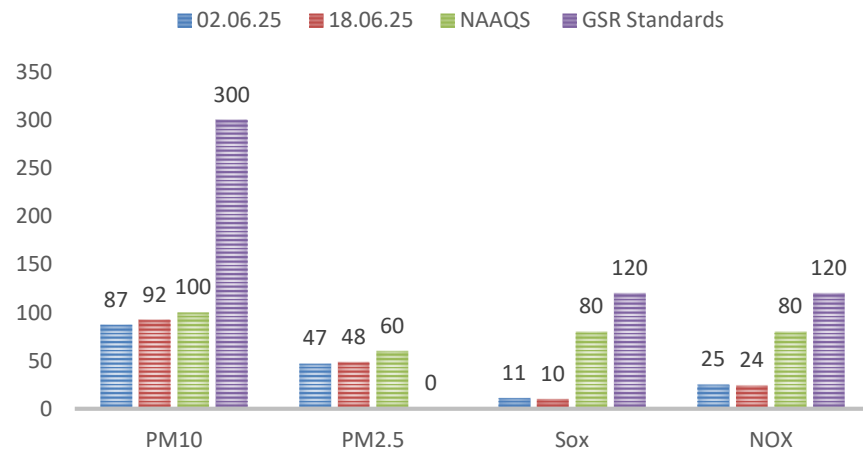
### AMBIENT AIR QUALITY AT MURLIDIH 20/21



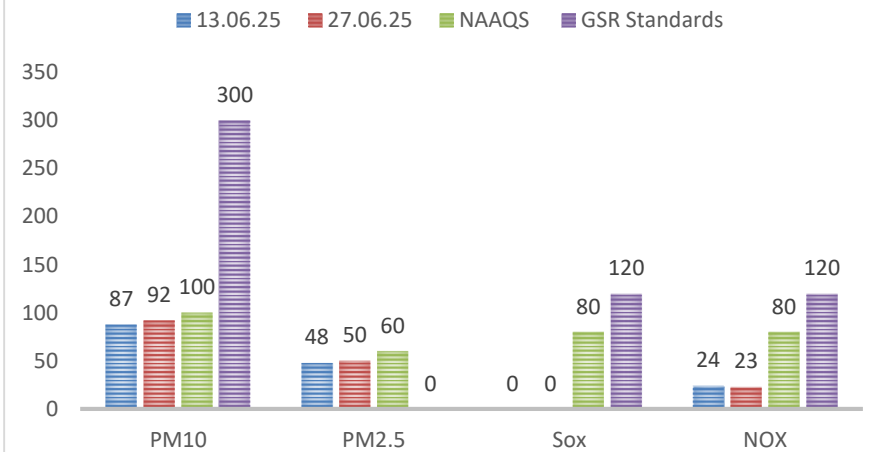
### AMBIENT AIR QUALITY AT LOHAPATTI



### AMBIENT AIR QUALITY AT KHARKHAREE



### AMBIENT AIR QUALITY AT DUMARDA





## **WATER QUALITY MONITORING**

### **3.1 Location of sampling sites**

(Refer **Plate No. – II**)

#### **i) Mine Discharge of Murlidih 20/21 (MW13)**

A sampling point is fixed to assess the effluent quality of Mine discharge. This location is selected to monitor effluent discharge in to Jamunia.

### **3.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. The effluent samples were collected and analyzed for four parameters on fortnightly basis at the Environmental Laboratory of CMPDI RI-II, Dhanbad.

### **3.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results are compared with Schedule - VI, effluent prescribed by MoEF&CC. Results show that most of the parameters are within the permissible limits.



**cmpdi**  
A Mini Ratna Company

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT TEST REPORT**

**CMPDI, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Mine Effluent samples**

|                   |                                                                                                                    |                                                  |                                                                          |      |                                                                                                                                       |                    |                                     |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| Month & Year      | 06/2025                                                                                                            | Cluster                                          | Cluster XIII                                                             |      | ULR No.                                                                                                                               |                    | TC1432125000001919F                 |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                  |                                                                          |      |                                                                                                                                       | Date of Issue      | 11.08.2025                          |  |
| Project           |                                                                                                                    | Sampling Ref. No.                                | REM/BCCL/2025/06                                                         |      | Sampling Method                                                                                                                       |                    | IS 3025 (Part-1) CMPDI/RI-II/LPM 13 |  |
| Sampling Stations | i)                                                                                                                 | Murlidih 20/21                                   | Sample Collected in 2.5 Ltr Jerricane , Color as observed is transparent |      |                                                                                                                                       | Period of Analysis | 09.06.2025 TO 30.06.2025            |  |
|                   |                                                                                                                    |                                                  | Date of Sampling                                                         |      | 09.06.2025                                                                                                                            | 23.06.2025         |                                     |  |
| Sl. No.           | Parameter                                                                                                          | Method of Analysis                               | Observed Values                                                          |      | STANDARDS FOR COAL MINES (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000) | LDL                |                                     |  |
|                   |                                                                                                                    |                                                  |                                                                          |      |                                                                                                                                       |                    |                                     |  |
| 1                 | Total Suspended Solids                                                                                             | IS 3025/17:1984, R :2017, Gravimetric            | 48                                                                       | 46   | 41                                                                                                                                    | 40                 |                                     |  |
| 2                 | pH                                                                                                                 | IS-3025/11:1983, R-2017, Electrometric           | 7.88                                                                     | 7.81 | 8.06                                                                                                                                  | 8.02               |                                     |  |
| 3                 | Oil & Grease                                                                                                       | IS 3025/39:1991, R : 2019, Partition Gravimetric | <4.0                                                                     | <4.0 | <4.0                                                                                                                                  | <4.0               |                                     |  |
| 4                 | COD                                                                                                                | APHA 23rd Edition 5220 C Titrimetric Method      | 36                                                                       | 44   | 44                                                                                                                                    | 48                 |                                     |  |

**\*\*Grab sampling carried out for water samples \*\*All units in mg/L unless specified otherwise \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,**

**ANALYSED BY**

(Kumar Vaibhav)  
**REVIEWED BY**

(Amit Raj Mishra)  
**Authorised Signatory**

**Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.**

**---- End of Report ----**

## **NOISE LEVEL QUALITY MONITORING**

### **4.1 Location of sampling sites**

- i) **Murlidih (N19)**
- ii) **Lohapatti (N20)**
- iii) **Kharkharee CISF Office (N21)**
- iv) **Dumarda (N31)**

### **4.2 Methodology of sampling and analysis**

Noise level measurements in form of ' $L_{EQ}$ ' were taken using Integrated Data Logging Sound Level Meter during day time & night time. Noise levels were measured for the complete day & night time, the Intergration time taken was one hour or 3600 seconds. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB (A).

### **4.3 Results & Interpretations**

Ambient noise levels were recorded during day time & night time and the observed values were compared with standards prescribed by MoEF&CC. The results of Noise levels recorded during day & night time on fortnightly basis are presented in tabular form along with the applicable standard permissible limits. The observed values in terms of  $L_{EQ}$  are presented. The observed values at all the monitoring locations are found to be within permissible limits.



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Noise Level Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

|                   |                                                                                                                    |                    |                                  |                  |                                                          |                  |                 |                                                                |                           |  |           |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------|----------------------------------------------------------|------------------|-----------------|----------------------------------------------------------------|---------------------------|--|-----------|
| Month & Year      | 06/2025                                                                                                            | Cluster            | Cluster XIII                     |                  |                                                          |                  |                 | ULR No.                                                        | TC1432125000001936F       |  |           |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                  |                  |                                                          |                  |                 | Date of Issue                                                  | 11.08.2025                |  |           |
| Project           |                                                                                                                    |                    | Sample Ref. No.                  |                  | REM/BCCL/2025/06                                         |                  | Sampling Method |                                                                | CMPDI/RI-II/LPM 22        |  |           |
| Sampling Stations | i                                                                                                                  | Murlidih           |                                  | Date of Sampling |                                                          | 11.06.25         | 25.06.25        |                                                                | Zone Category of Station: |  | Core Zone |
| Sl. No.           | Parameter                                                                                                          | Hour / Time of day | Observed Values ( in Leq dB(A) ) |                  | Method of Analysis                                       | Range Of Testing | LDL             | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                           |  |           |
|                   |                                                                                                                    |                    | First Fortnight                  | Second Fortnight |                                                          |                  |                 | Zones                                                          | Limits in dB              |  |           |
| 1                 | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 51.1                             | 50.9             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50      |  |           |
| 2                 |                                                                                                                    | 07:00 - 08:00      | 51.2                             | 51.4             |                                                          |                  |                 |                                                                |                           |  |           |
| 3                 |                                                                                                                    | 08:00 - 09:00      | 53.3                             | 54.3             |                                                          |                  |                 |                                                                |                           |  |           |
| 4                 |                                                                                                                    | 09:00 - 10:00      | 52.5                             | 53.5             |                                                          |                  |                 |                                                                |                           |  |           |
| 5                 |                                                                                                                    | 10:00 - 11:00      | 55.6                             | 55.6             |                                                          |                  |                 |                                                                |                           |  |           |
| 6                 |                                                                                                                    | 11:00 - 12:00      | 56                               | 55.7             |                                                          |                  |                 |                                                                |                           |  |           |
| 7                 |                                                                                                                    | 12:00 - 13:00      | 57.6                             | 58.6             |                                                          |                  |                 |                                                                |                           |  |           |
| 8                 |                                                                                                                    | 13:00 - 14:00      | 58                               | 58.1             |                                                          |                  |                 |                                                                |                           |  |           |
| 9                 |                                                                                                                    | 14:00 - 15:00      | 58.4                             | 58.6             |                                                          |                  |                 |                                                                |                           |  |           |
| 10                |                                                                                                                    | 15:00 - 16:00      | 59.7                             | 60.8             |                                                          |                  |                 |                                                                |                           |  |           |
| 11                |                                                                                                                    | 16:00 - 17:00      | 59.5                             | 59               |                                                          |                  |                 |                                                                |                           |  |           |
| 12                |                                                                                                                    | 17:00 - 18:00      | 57                               | 57               |                                                          |                  |                 |                                                                |                           |  |           |
| 13                |                                                                                                                    | 18:00 - 19:00      | 53.5                             | 54.3             |                                                          |                  |                 |                                                                |                           |  |           |
| 14                |                                                                                                                    | 19:00 - 20:00      | 53.2                             | 53.5             |                                                          |                  |                 |                                                                |                           |  |           |
| 15                |                                                                                                                    | 20:00 - 21:00      | 52.1                             | 52.1             |                                                          |                  |                 |                                                                |                           |  |           |
| 16                |                                                                                                                    | 21:00 - 22:00      | 51.9                             | 51.8             |                                                          |                  |                 |                                                                |                           |  |           |
|                   |                                                                                                                    | Leq DAY            | 56.0                             | 56.3             |                                                          |                  |                 |                                                                |                           |  |           |
| 1                 | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 40.5                             | 40.7             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50      |  |           |
| 2                 |                                                                                                                    | 23:00- 00:00       | 40.1                             | 40.6             |                                                          |                  |                 |                                                                |                           |  |           |
| 3                 |                                                                                                                    | 00:00- 01:00       | 39.8                             | 40.3             |                                                          |                  |                 |                                                                |                           |  |           |
| 4                 |                                                                                                                    | 01:00-02:00        | 39.7                             | 40.2             |                                                          |                  |                 |                                                                |                           |  |           |
| 5                 |                                                                                                                    | 02:00-03:00        | 39.6                             | 39.8             |                                                          |                  |                 |                                                                |                           |  |           |
| 6                 |                                                                                                                    | 03:00-04:00        | 40.1                             | 39.6             |                                                          |                  |                 |                                                                |                           |  |           |
| 7                 |                                                                                                                    | 04:00-05:00        | 40.3                             | 40.1             |                                                          |                  |                 |                                                                |                           |  |           |
| 8                 |                                                                                                                    | 05:00-06:00        | 40.5                             | 40.2             |                                                          |                  |                 |                                                                |                           |  |           |
|                   |                                                                                                                    | Leq Night          | 40.1                             | 40.2             |                                                          |                  |                 |                                                                |                           |  |           |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

Sampling Assistants

*Gaurav Kant*

(Gaurav Kant)

**REVIEWED BY**

*Amit Raj Mishra*

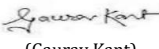
(Amit Raj Mishra)

**Authorised Signatory**

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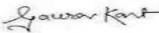
---- End of Report ----

Page -1 of 1

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div>             CMPDI, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06/2025                                                                                                            | Cluster                                                                                                                     | Cluster XIII                                      |                                                    |                                                                                                                                                                 |                           |                    | ULR No.                                                        | TC1432125000001936F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    | Date of Issue                                                  | 11.08.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Sample Ref. No.                                                                                                             | REM/BCCL/2025/06                                  |                                                    |                                                                                                                                                                 | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i                                                                                                                  | Lohapatti                                                                                                                   | Date of Sampling                                  | 10.06.25                                           | 24.06.25                                                                                                                                                        | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Parameter                                                                                                          | Hour / Time of day                                                                                                          | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                                                                                                                              | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00                                                                                                               | 37.7                                              | 38.4                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015                                                                                                         | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 07:00 - 08:00                                                                                                               | 48.5                                              | 47.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 08:00 - 09:00                                                                                                               | 43.2                                              | 48.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 09:00 - 10:00                                                                                                               | 40.3                                              | 42.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 10:00 - 11:00                                                                                                               | 43.2                                              | 44.6                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 11:00 - 12:00                                                                                                               | 41.8                                              | 47                                                 |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 12:00 - 13:00                                                                                                               | 42.9                                              | 45.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 13:00 - 14:00                                                                                                               | 44.2                                              | 47.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 14:00 - 15:00                                                                                                               | 43.6                                              | 44.9                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 15:00 - 16:00                                                                                                               | 46.2                                              | 46.6                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 16:00 - 17:00                                                                                                               | 46.3                                              | 46.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 17:00 - 18:00                                                                                                               | 46.1                                              | 47.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 18:00 - 19:00                                                                                                               | 46.1                                              | 47                                                 |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 19:00 - 20:00                                                                                                               | 45.5                                              | 45.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 20:00 - 21:00                                                                                                               | 45.4                                              | 45.2                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 21:00 - 22:00                                                                                                               | 45.2                                              | 45.1                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b>Leq Day</b>                                                                                                              | <b>44.8</b>                                       | <b>46.0</b>                                        |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noise Level dB(A)Leq - Night                                                                                       | 22:00-23:00                                                                                                                 | 44.3                                              | 44.3                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015                                                                                                         | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 23:00- 00:00                                                                                                                | 44.2                                              | 43.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 00:00- 01:00                                                                                                                | 43.9                                              | 43.8                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 01:00-02:00                                                                                                                 | 43.5                                              | 44.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 02:00-03:00                                                                                                                 | 43.4                                              | 43.7                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 03:00-04:00                                                                                                                 | 43.3                                              | 43.4                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 04:00-05:00                                                                                                                 | 42.9                                              | 43.5                                               |                                                                                                                                                                 |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 05:00-06:00                                                                                                                 | 43.7                                              | 44                                                 |                                                                                                                                                                 |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b>Leq Night</b>                                                                                                            | <b>43.7</b>                                       | <b>43.9</b>                                        |                                                                                                                                                                 |                           |                    |                                                                |                      |
| **All noise measurements are integrated for a 01 hour period, All units in dB(A) *LDL indicates Lower Detection Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| Sampling Assistants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | <br>(Gaurav Kant)<br><b>ANALYSED BY</b> |                                                   |                                                    | <br>(Amit Raj Mishra)<br><b>REVIEWED BY</b><br><b>Authorised Signatory</b> |                           |                    |                                                                |                      |
| Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env), CMPDI, RI-II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| --- End of Report ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |
| Page -1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                             |                                                   |                                                    |                                                                                                                                                                 |                           |                    |                                                                |                      |

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>TC-14321</p> </div> <div style="text-align: center;">  <p><b>cmpdi</b><br/>A Mini Ratna Company</p> </div> <div style="text-align: center;"> <p><b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b></p> </div> <div style="text-align: right;"> <p>CMPDIL, RI-II<br/>           KOYLA BHAWAN COMPLEX<br/>           DHANBAD. -826005<br/>           Phone:0326-223-850<br/>           email: rdri2cmpdi@coalindia.in</p> </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                  |                           |                                                                |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------|---------------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06/2025                                                                                                            | Cluster            | Cluster XIII                                      |                                                    |                                                         |                  |                           | ULR No.                                                        | TC1432125000001936F  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                         |                  |                           | Date of Issue                                                  | 11.08.2025           |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/06                                  |                                                    |                                                         | Sampling Method  | CMPDI/RI-II/LPM 22        |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i                                                                                                                  | Kharkharee         |                                                   | Date of Sampling                                   | 02.06.25                                                | 18.06.25         | Zone Category of Station: | Buffer Zone                                                    |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing | LDL                       | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                    |                                                   |                                                    |                                                         |                  |                           | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise Level dB(A)Leq<br>- Day                                                                                      | 06:00 - 07:00      | 45.1                                              | 46                                                 | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 07:00 - 08:00      | 61                                                | 60.9                                               |                                                         |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 08:00 - 09:00      | 72.5                                              | 72.7                                               |                                                         |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 09:00 - 10:00      | 72.4                                              | 72.1                                               |                                                         |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 10:00 - 11:00      | 68.6                                              | 67.4                                               |                                                         |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 11:00 - 12:00      | 65.7                                              | 65.2                                               |                                                         |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 12:00 - 13:00      | 63.1                                              | 64.2                                               |                                                         |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 13:00 - 14:00      | 61.5                                              | 60.8                                               |                                                         |                  |                           |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 14:00 - 15:00      | 59.2                                              | 58.4                                               |                                                         |                  |                           |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 15:00 - 16:00      | 57.6                                              | 57.9                                               |                                                         |                  |                           |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 16:00 - 17:00      | 57.9                                              | 58.5                                               |                                                         |                  |                           |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 17:00 - 18:00      | 57.7                                              | 58.2                                               |                                                         |                  |                           |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 18:00 - 19:00      | 55                                                | 55                                                 |                                                         |                  |                           |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 19:00 - 20:00      | 53.2                                              | 53.3                                               |                                                         |                  |                           |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 20:00 - 21:00      | 51.2                                              | 51.4                                               |                                                         |                  |                           |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 21:00 - 22:00      | 50.5                                              | 50.9                                               |                                                         |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | <b>Leq Day</b>     | <b>65.3</b>                                       | <b>65.1</b>                                        |                                                         |                  |                           |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise Level dB(A)Leq<br>-Night                                                                                     | 22:00-23:00        | 47.1                                              | 44.8                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 23:00- 00:00       | 44.3                                              | 44.7                                               |                                                         |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 00:00- 01:00       | 44.4                                              | 44.7                                               |                                                         |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 01:00-02:00        | 42.6                                              | 43.8                                               |                                                         |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 02:00-03:00        | 42.2                                              | 39                                                 |                                                         |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 03:00-04:00        | 41.7                                              | 43.1                                               |                                                         |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 04:00-05:00        | 41.5                                              | 40.3                                               |                                                         |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 05:00-06:00        | 40.1                                              | 38                                                 |                                                         |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | <b>Leq Night</b>   | <b>43.5</b>                                       | <b>43.0</b>                                        |                                                         |                  |                           |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                           |                                                                                                                             |                                                                                                                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

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---- End of Report ----  
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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div style="text-align: right;">             CMPDIL, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    |                                                                |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06/2025                                                                                                            | Cluster            | XIII                                              | ULR No.                                            |                                                         |                           |                    | TC1432125000001936F                                            |                      |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                         |                           | Date of Issue      | 11.08.2025                                                     |                      |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/06                                  |                                                    |                                                         | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | i                                                                                                                  | Dumarda            | Date of Sampling                                  | 02.06.2025                                         | 18.06.2025                                              | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 46.6                                              | 47.1                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 07:00 - 08:00      | 50.6                                              | 51.8                                               |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 08:00 - 09:00      | 51.7                                              | 52.5                                               |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 09:00 - 10:00      | 52.1                                              | 53                                                 |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 10:00 - 11:00      | 57.6                                              | 54.7                                               |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 11:00 - 12:00      | 63.5                                              | 62.8                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 12:00 - 13:00      | 66.5                                              | 65.5                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 13:00 - 14:00      | 68                                                | 66.4                                               |                                                         |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 14:00 - 15:00      | 62                                                | 61                                                 |                                                         |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 15:00 - 16:00      | 52.8                                              | 52.7                                               |                                                         |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 16:00 - 17:00      | 54.3                                              | 52.7                                               |                                                         |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 17:00 - 18:00      | 51.6                                              | 51.8                                               |                                                         |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 18:00 - 19:00      | 59.1                                              | 60.4                                               |                                                         |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 19:00 - 20:00      | 53.4                                              | 57.9                                               |                                                         |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 20:00 - 21:00      | 51.8                                              | 57.3                                               |                                                         |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 21:00 - 22:00      | 46.5                                              | 47.2                                               |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | <b>Leq Day</b>     | <b>60.4</b>                                       | <b>59.7</b>                                        |                                                         |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 45.9                                              | 46.4                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 23:00- 00:00       | 45.5                                              | 46.3                                               |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 00:00- 01:00       | 45.4                                              | 46                                                 |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 01:00-02:00        | 45.3                                              | 45.5                                               |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 02:00-03:00        | 44.9                                              | 45.4                                               |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 03:00-04:00        | 44.5                                              | 44.8                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 04:00-05:00        | 44.2                                              | 44.5                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 05:00-06:00        | 45.9                                              | 46                                                 |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | <b>Leq Night</b>   | <b>45.2</b>                                       | <b>45.7</b>                                        |                                                         |                           |                    |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                     |                                                                                                                             |                                                                                                                                           |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |
| ANALYSED BY _____   |                                                                                                                             |                                                                                                                                           |

Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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**Ambient Air Quality Standards for Jharia Coal Field**  
**As per the Environment (Protection) Amendment Rules, 2000 notified vide notification G.S.R. 742(E), dated 25.9.2000.**

| Category                                                                                                                                                | Pollutant                                                              | Time weighted average                 | Concentration in Ambient Air                                     | Method of Measurement                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                                                                                                                                                       | 2                                                                      | 3                                     | 4                                                                | 5                                                                                     |
| <b>III</b><br>Coal mines located in the coal fields of <ul style="list-style-type: none"> <li>• Jharia</li> <li>• Raniganj</li> <li>• Bokaro</li> </ul> | Suspended Particulate Matter (SPM)                                     | Annual Average<br>*<br>24 hours<br>** | 500 $\mu\text{g}/\text{m}^3$<br><br>700 $\mu\text{g}/\text{m}^3$ | - High Volume Sampling (Average flow rate not less than 1.1)                          |
|                                                                                                                                                         | Respirable Particulate Matter (size less than 10 $\mu\text{m}$ ) (RPM) | Annual Average<br>*<br>24 hours<br>** | 250 $\mu\text{g}/\text{m}^3$<br><br>300 $\mu\text{g}/\text{m}^3$ | Respirable Particulate Matter sampling and analysis                                   |
|                                                                                                                                                         | Sulphur Dioxide ( $\text{SO}_2$ )                                      | Annual Average<br>*<br>24 hours<br>** | 80 $\mu\text{g}/\text{m}^3$<br><br>120 $\mu\text{g}/\text{m}^3$  | 1.Improvedwest and Gaeke method<br>2.Ultraviolet fluorescene                          |
|                                                                                                                                                         | Oxide of Nitrogen as $\text{NO}_2$                                     | Annual Average<br>*<br>24 hours<br>** | 80 $\mu\text{g}/\text{m}^3$<br><br>120 $\mu\text{g}/\text{m}^3$  | 1. Jacob & Hochheiser Modified (Na-Arsenic) Method<br>2. Gas phase Chemilumine-scence |

**Note:**

\* Annual Arithmetic mean for the measurements taken in a year, following the guidelines for frequency of sampling laid down in clause 2.

\*\* 24 hourly/8 hourly values shall be met 92% of the time in a year. However, 8% of the time it may exceed but not on two consecutive days.



## NATIONAL AMBIENT AIR QUALITY STANDARDS

New Delhi the 18<sup>th</sup> November 2009

In exercise of the powers conferred by Sub-section (2) (h) of section 16 of the Air (Prevention and Control of Pollution) Act, 1981 (Act No. 14 of 1981), and in supersession of the notification No(s).S.O.384(E), dated 11<sup>th</sup> April 1994 and S.O.935(E), dated 14<sup>th</sup> NOVEMBER 1998, the Central Pollution Control Board hereby notify the National Ambient Air Quality Standards with immediate effect.

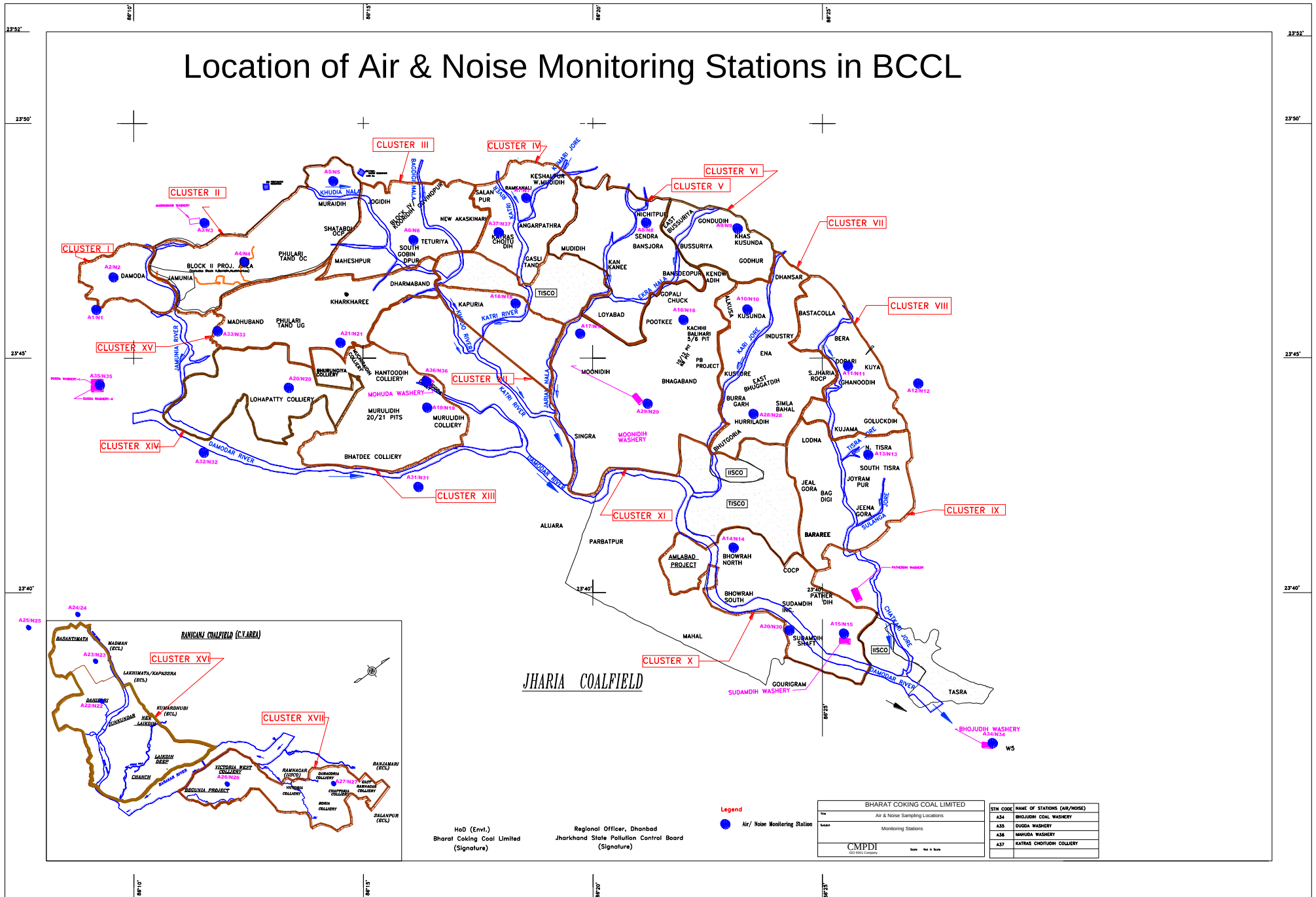
| Pollutant                                                                              | Time Weighted Average   | Concentration in Ambient Air                   |                                                              | Methods of Measurement                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                        |                         | Industrial, Residential, Rural and other Areas | Ecologically Sensitive Area (Notified by Central Government) |                                                                                                          |
| <b>Sulphur Dioxide (SO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 50<br>80                                       | 20<br>80                                                     | -Improved West and Gaeke Method<br>-Ultraviolet Fluorescence                                             |
| <b>Nitrogen dioxide (NO<sub>2</sub>), µg/m<sup>3</sup></b>                             | Annual *<br>24 Hours ** | 40<br>80                                       | 30<br>80                                                     | -Jacob & Hochheiser modified (NaOH-NaAsO <sub>2</sub> ) Method<br>-Gas Phase Chemiluminescence           |
| <b>Particulate Matter (Size less than 10µm) or PM<sub>10</sub>, µg/m<sup>3</sup></b>   | Annual *<br>24 Hours ** | 60<br>100                                      | 60<br>100                                                    | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Particulate Matter (Size less than 2.5µm) or PM<sub>2.5</sub>, µg/m<sup>3</sup></b> | Annual *<br>24 Hours ** | 40<br>60                                       | 40<br>60                                                     | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Ozone (O<sub>3</sub>), µg/m<sup>3</sup></b>                                         | 8 Hours *<br>1 Hour **  | 100<br>180                                     | 100<br>180                                                   | -UV Photometric<br>-Chemiluminescence<br>-Chemical Method                                                |
| <b>Lead (Pb), µg/m<sup>3</sup></b>                                                     | Annual *<br>24 Hours ** | 0.50<br>1.0                                    | 0.50<br>1.0                                                  | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper<br>-ED-XRF using Teflon filter     |
| <b>Carbon Monoxide (CO), mg/m<sup>3</sup></b>                                          | 8 Hours **<br>1 Hour ** | 02<br>04                                       | 02<br>04                                                     | -Non dispersive Infrared (NDIR) Spectroscopy                                                             |
| <b>Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup></b>                                      | Annual *<br>24 Hours ** | 100<br>400                                     | 100<br>400                                                   | -Chemiluminescence<br>-Indophenol blue method                                                            |
| <b>Benzene (C<sub>6</sub>H<sub>6</sub>), µg/m<sup>3</sup></b>                          | Annual *                | 05                                             | 05                                                           | -Gas Chromatography (GC) based continuous analyzer<br>-Adsorption and desorption followed by GC analysis |
| <b>Benzo(a)Pyrene (BaP) Particulate phase only, ng/m<sup>3</sup></b>                   | Annual *                | 01                                             | 01                                                           | -Solvent extraction followed by HPLC/GC analysis                                                         |
| <b>Arsenic (As), ng/m<sup>3</sup></b>                                                  | Annual *                | 06                                             | 06                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |
| <b>Nickel (Ni), ng/m<sup>3</sup></b>                                                   | Annual *                | 20                                             | 20                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |

\* Annual Arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a week 24 hourly at uniform intervals.

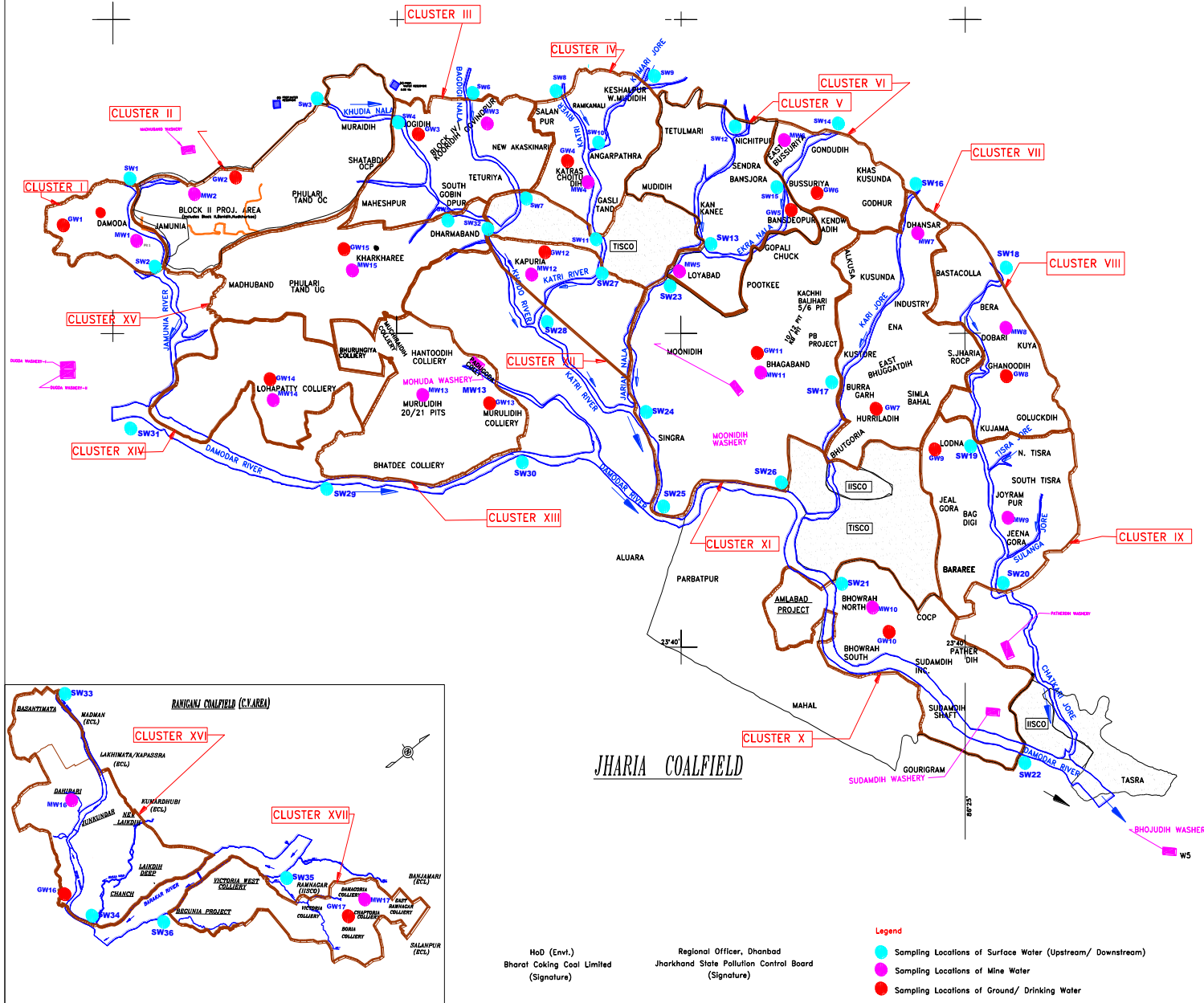
\*\* 24 hourly or 8 hourly or 1 hourly monitored values, as applicable, shall be complied with 98% of the time in a year. 2% of the time, they may exceed the limits but not on two consecutive days of monitoring.

**NOTE:** Whenever and wherever monitoring results on two consecutive days of monitoring exceed the limits specified above for the respective category, the area shall be treated as non-attainment area.

# Location of Air & Noise Monitoring Stations in BCCL



# Water Sampling Locations in BCCL



## INDEX

| Cluster | Surface Water (U/S, D/S) | Name of River/Nala/Jore   | Minel Effluent Water | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|---------------------------|----------------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Jamunia River             | MW1                  | Damoda Area        | GW1          | Chutway Village   |
| II      | SW3, SW4                 | Khudia Nala               | MW2                  | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudia Nala, Bagdigi Nala | MW3                  | Govindpur Colliery | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kan River, Kuman Jore     | MW4                  | Chotudih           | GW4          | Kankane Village   |
| V       | SW12, SW13, SW15         | Jarian Nala, Ekra Nala    | MW5                  | Mudidih            | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Ekra Nala                 | MW6                  | East Bassuria UGP  | GW6          | Bansara Borewell  |
| VII     | SW16, SW17               | Kan Jore                  | MW7                  | Doban UGP          | GW7          | Humradih          |
| VIII    | SW18, SW19               | Kan Jore                  | MW8                  | Doban UGP          | GW8          | Gharudih          |
| IX      | SW19, SW20               | Kan Jore                  | MW9                  | Jemagora           | GW9          | Lodna             |
| X       | SW21, SW22               | Damodar River             | MW10                 | Bhowrah North      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Kan River, Damodar River  | MW11                 | Bhagaband UGP      | GW11         | Bhagaband         |
| XII     | SW27, SW28               | Kan River                 | MW12                 | Kapuria            | GW12         | Kapuria           |
| XIII    | SW29, SW30               | Damodar River             | MW13                 | Muridih (20/21)    | GW13         | Muridih           |
| XIV     | SW31, SW32               | Damodar River             | MW14                 | Lohapatti          | GW14         | Lohapatti         |
| XV      | SW5, SW32                | Kharkharee UGP            | MW15                 | Kharkharee         | GW15         | Kharkharee        |
| XVI     | SW33, SW34               | Khudia River              | MW16                 | Dahibani OCP       | GW16         | Pallabani Village |
| XVII    | SW35, SW36               | Barakar River             | MW17                 | Damagoria Colliery | GW17         | Chaptoria         |

## Legend

- Sampling Locations of Surface Water (Upstream/ Downstream)
- Sampling Locations of Mine Water
- Sampling Locations of Ground/ Drinking Water

HoD (Env.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Dhanbad  
Jharkhand State Pollution Control Board  
(Signature)

|         |                            |
|---------|----------------------------|
| Company | BHARAT COKING COAL LIMITED |
| Title   | WATER SAMPLING LOCATIONS   |
| Subject | MONITORING STATIONS        |
| Scale   | 1:10,000                   |
| Date    | 10/10/2023                 |

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**FOR COMPANY USE ONLY RESTRICTED**

The information given in this report is not to be communicated either directly or indirectly to the press or to any person not holding an official position in the CIL /GOVERNMENT.

**ENVIRONMENTAL MONITORING REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE MONTH JULY, 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013.**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

# **CONTENTS**

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## **EXECUTIVE SUMMARY**

### **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the fauna and flora. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

### **2.0 Sampling location and rationale**

#### **2.1 Ambient air sampling locations**

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

#### **2.2 Water sampling stations**

The Water sampling stations were selected for mine discharge water.

#### **2.3 Noise level monitoring locations**

Noise levels vary depending on the various activities in mining areas. The monitoring of noise level in different locations will be helpful to take appropriate mitigating measures. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

### **3.0 Methodology of sampling and analysis**

#### **3.1 Ambient air quality**

Parameters chosen for assessment of ambient air quality were Particulate Matter (PM<sub>10</sub>), Fine Particulate Matter (PM<sub>2.5</sub>), Sulphur Di-oxide

(SO<sub>2</sub>) and Nitrogen Oxides (NO<sub>x</sub>). Respirable Dust Samplers (RDS) were used for sampling of PM<sub>10</sub>, SO<sub>2</sub>, & NO<sub>x</sub> and Fine Dust Sampler (PM<sub>2.5</sub> sampler) were used for sampling of PM<sub>2.5</sub> at 24 hours interval once in a fortnight and the same for the gaseous pollutants. The samples were analyzed in Environmental Laboratory of CMPDI, RI-II, Dhanbad.

### **3.2 Water quality**

Water samples were collected as per standard practice. The Mine effluent samples were collected and analysed for four parameters on fortnightly basis. Thereafter the samples were preserved and analysed at the Environmental Laboratory of CMPDI, RI- II, Dhanbad.

### **3.3 Noise level monitoring**

Noise level measurements in form of 'LEQ' were taken using Integrated Data Logging Sound Level Meter. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB(A).

## **4.0 Results and interpretations**

### **4.1 Air quality**

It has been seen from the analysis results that the 24 hours average concentration parameters like PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub> and NO<sub>x</sub> are mostly within the permissible limits in all sampling locations as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines and National Ambient Air Quality Standard -2009. Sometimes the concentration of PM<sub>10</sub>& PM<sub>2.5</sub> exceeds the limits due to heavy public traffic, poor road condition, coke oven plants, burning of coal by surrounding habitants, brick making, municipal waste dumps and industries like Steel Plant, thermal Plants including their fly ash etc.

The following preventive and suppressive mitigative measures can be undertaken to contain the pollution level within prescribed level:-

- Wet drilling and controlled blasting should be practice.
- Explosive used should be optimised to restrict the dust generation.
- Transportation roads should be permanently asphalted free of ruts, potholes etc.
- Water should be sprayed on coal transportation road, service road more frequently and at regular interval.
- Dust from roads should be removed physically or mechanically.
- Greenbelts around industrial sites, service building area besides Avenue plantation along roads should be created.
- Coal dust should be suppressed by using fixed sprinklers.
- Regular maintenance of plant and machinery should be undertaken.

#### **4.2 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, are within permissible limits.

#### **4.3 Noise Level**

During the noise level survey it has been observed that the noise level in the sampling locations is within the permissible limits prescribed as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines for Industrial Area and Noise pollution (Regulation and Control) Rules, 2000.



## INTRODUCTION

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdih. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River..

- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

Ministry of Environment, Forests and Climate Change while granting environmental clearance has given one of the General conditions that “ Four ambient air quality monitoring stations should be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NO<sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board.” And other conditions regarding water / effluent and noise level monitoring.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC& SPCB and other statutory authorities.

## AMBIENT AIR QUALITY MONITORING

### 2.1 Location of sampling station and their rationale:

*(As per G.S.R. 742 (E) dt. 25th December, 2000)*

#### 2.1.1 Ambient Air Quality Sampling Locations

##### I. CORE ZONE Monitoring Location

###### i) Murlidih 20/21 (A19): Industrial Area

The location of the sampling station is 23°43' 51.82" N & 86° 16' 21.17" E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

##### II. BUFFER ZONE Monitoring Location

###### i) Lohapatti (A20)

The location of the sampling station is 23°44'29.42" N & 86°16'49.96" E. The sampler was placed at a height of approx. 1.5m above ground level at Safety Office.

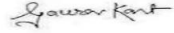
###### ii) Kharkharee CISF Office (A21)

The location of the sampling station is 23°46' 29.00" N 86° 14' 37.08"E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

###### ii) Dumarda (A31)

The location of the sampling station is 23° 42' 50.00" N 86° 15' 4.00"E. The location was selected for studying the impact of the mining activity on the DuAPRILda village as it lies in the buffer zone for the Cluster

## AMBIENT AIR QUALITY DATA

|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------|
|                         |                                                                                                                       | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                      |                                                                                                                                                  |                                                             | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                                          |                    |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
| <b>Month &amp; Year</b>                                                                                                                                                                   | 07/2024                                                                                                               | <b>Cluster</b>                                                                                                                                              | Cluster XIII                                                         |                                                                                                                                                  |                                                             | <b>ULR No.</b>                                                                                                                                       | TC1432125000001956F                                                                      |                    |
| <b>Customer</b>                                                                                                                                                                           | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad<br>(E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             | <b>Date of Issue</b>                                                                                                                                 | 21.08.25                                                                                 |                    |
| <b>Project</b>                                                                                                                                                                            | Murlidih 20/21                                                                                                        | <b>Sample Ref. No.</b>                                                                                                                                      | REM/BCCL/2025/07                                                     |                                                                                                                                                  | <b>Sampling Method</b>                                      | CMPDI/RI-II/LPM 11 , ( IS 5182)                                                                                                                      |                                                                                          |                    |
| <b>Date of Sampling</b>                                                                                                                                                                   | 15.07.25                                                                                                              | 30.07.25                                                                                                                                                    | <b>Period of Analysis</b>                                            | 15.07.25                                                                                                                                         | 20.08.25                                                    | <b>Zone of Station:</b>                                                                                                                              | <b>Core Zone</b>                                                                         |                    |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                                                                      | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values<br/>( in <math>\mu\text{g}/\text{m}^3</math>)</b> |                                                                                                                                                  | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                                                           | <b>MoEF Standards<br/>Notification dated<br/>25th<br/>September,2000<br/>(GSR 742 E)</b> | <b>NAAQS, 2009</b> |
|                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                             | <b>A4237</b>                                                         | <b>A4315</b>                                                                                                                                     |                                                             |                                                                                                                                                      |                                                                                          |                    |
| 1                                                                                                                                                                                         | PM <sub>10</sub>                                                                                                      | IS -5182(Part 23):2006, R-2017                                                                                                                              | 76                                                                   | 75                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 300                                                                                      | 100                |
| 2                                                                                                                                                                                         | PM <sub>2.5</sub>                                                                                                     | IS -5182(Part 24):2019                                                                                                                                      | 32                                                                   | 32                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | Not Specified                                                                            | 60                 |
| 3                                                                                                                                                                                         | SO <sub>2</sub>                                                                                                       | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | 11                                                                   | <10                                                                                                                                              | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                                      | 80                 |
| 4                                                                                                                                                                                         | NO <sub>2</sub>                                                                                                       | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 27                                                                   | 29                                                                                                                                               | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                                      | 80                 |
| <i>Environmental Condition : Sunny</i>                                                                                                                                                    |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
| <i>* LDL indicates Lower Detection Limit,</i>                                                                                                                                             |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
| <i>**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</i>                                                                                                         |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
| <br><b>ANALYSED BY</b>                                                                                 |                                                                                                                       | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                      | <br><b>(Amit Raj Mishra)</b><br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                      |                                                                                          |                    |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
| ---- End of Report ----                                                                                                                                                                   |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |
| Page -1 of 1                                                                                                                                                                              |                                                                                                                       |                                                                                                                                                             |                                                                      |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                                          |                    |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                             |                 |                       |                 |                                                                    |                                 |                     |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-----------------------|-----------------|--------------------------------------------------------------------|---------------------------------|---------------------|-------------|
| Month & Year     |                   | 07/2025                                                                                                            | Cluster                     | Cluster XIII    |                       |                 | ULR No.                                                            |                                 | TC1432125000001956F |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                             |                 |                       |                 | Date of Issue                                                      |                                 | 21.08.25            |             |
| Project          |                   | Lohapatti                                                                                                          |                             | Sample Ref. No. | REM/BCCL/2025/07      | Sampling Method |                                                                    | CMPDI/RI-II/LPM 11 , ( IS 5182) |                     |             |
| Date of Sampling |                   | 07.07.25                                                                                                           |                             | 22.07.25        | Period of Analysis    | 07.07.25        | 20.08.25                                                           | Zone of Station:                |                     | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values ( in µg/m³) |                 | Range Of Testing      | LDL             | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |                     |             |
|                  |                   |                                                                                                                    | A4193                       | A4270           |                       |                 |                                                                    |                                 |                     |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 77                          | 73              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³        | 300                                                                | 100                             |                     |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 35                          | 31              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³        | Not Specified                                                      | 60                              |                     |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | <10                         | <10             | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³        | 120                                                                | 80                              |                     |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 30                          | 33              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³        | 120                                                                | 80                              |                     |             |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

*[Signature]*

**ANALYSED BY**

*[Signature]*

(Gaurav Kant)  
**REVIEWED BY**

*[Signature]*

(Amit Raj Mishra)  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

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 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

**Test Report for Ambient Air Samples**

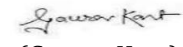
| Month & Year     |                   | 07/2025                                                                                                            | Cluster                        | Cluster XIII       |                       |          | ULR No.                                                            | TC1432125000001956F |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|-----------------------|----------|--------------------------------------------------------------------|---------------------|
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                    |                       |          | Date of Issue                                                      | 21.08.25            |
| Project          |                   | Kharkharee                                                                                                         | Sample Ref. No.                | REM/BCCL/2025/07   | Sampling Method       |          | CMPDI/RI-II/LPM 11 , ( IS 5182)                                    |                     |
| Date of Sampling |                   | 04.07.25                                                                                                           | 24.07.25                       | Period of Analysis | 04.07.25              | 20.08.25 | Zone of Station:                                                   | Buffer Zone         |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                    | Range Of Testing      | LDL      | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009         |
|                  |                   |                                                                                                                    | A4184                          | A4263              |                       |          |                                                                    |                     |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 71                             | 69                 | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³ | 300                                                                | 100                 |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 35                             | 33                 | 10 µg/m³ - 400 µg/m³  | 10 µg/m³ | Not Specified                                                      | 60                  |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001, R-2017                                                                                      | <10                            | <10                | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³ | 120                                                                | 80                  |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 35                             | 32                 | 06 µg/m³ - 420 µg/m³  | 06 µg/m³ | 120                                                                | 80                  |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

  
**ANALYSED BY**

  
 (Gaurav Kant)  
**REVIEWED BY**

  
 (Amit Raj Mishra)  
**Authorised Signatory**

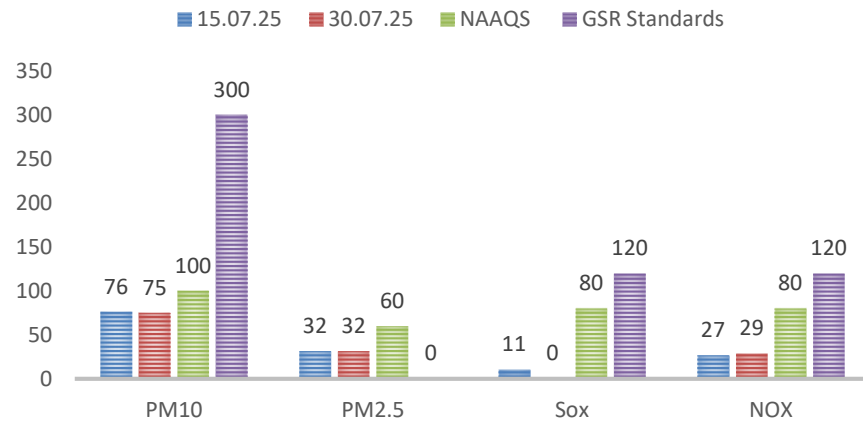
**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

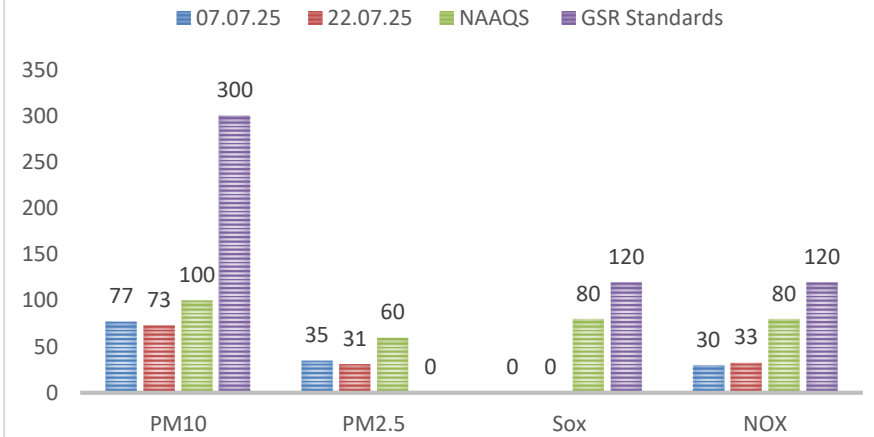
Page -1 of 1

|                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                        |                                                                                                                           | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                  |                                                                                                                                                  |                                                             | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                           |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                               |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| <b>Month &amp; Year</b>                                                                                                                                                                  | <b>07/2025</b>                                                                                                            | <b>Cluster</b>                                                                                                                                              | <b>XIII</b>                                                      |                                                                                                                                                  |                                                             | <b>ULR No.</b>                                                                                                                                       | <b>TC1432125000001956F</b>                                                |
| <b>Customer</b>                                                                                                                                                                          | <b>Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in)</b> |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             | <b>Date of Issue</b>                                                                                                                                 | <b>21.08.25</b>                                                           |
| <b>Project</b>                                                                                                                                                                           | <b>Dumarda</b>                                                                                                            | <b>Sample Ref. No.</b>                                                                                                                                      | <b>REM/BCCL/2025/07</b>                                          |                                                                                                                                                  | <b>Sampling Method</b>                                      | <b>CMPDI/RI-II/LPM 11 , ( IS 5182)</b>                                                                                                               |                                                                           |
| <b>Date of Sampling</b>                                                                                                                                                                  | <b>11.07.25</b>                                                                                                           |                                                                                                                                                             | <b>28.07.25</b>                                                  | <b>Period of Analysis</b>                                                                                                                        | <b>11.07.25</b>                                             | <b>20.08.25</b>                                                                                                                                      | <b>Zone of Station: Buffer Zone</b>                                       |
| <b>Sl. No.</b>                                                                                                                                                                           | <b>Parameter</b>                                                                                                          | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values ( in <math>\mu\text{g}/\text{m}^3</math>)</b> |                                                                                                                                                  | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                                                           | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> |
|                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             | <b>A4222</b>                                                     | <b>A4303</b>                                                                                                                                     |                                                             |                                                                                                                                                      | <b>NAAQS, 2009</b>                                                        |
| 1                                                                                                                                                                                        | PM <sub>10</sub>                                                                                                          | IS -5182(Part 23):2006, R-2017                                                                                                                              | 77                                                               | 73                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 300                                                                       |
| 2                                                                                                                                                                                        | PM <sub>2.5</sub>                                                                                                         | IS -5182(Part 24):2019                                                                                                                                      | 35                                                               | 31                                                                                                                                               | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | Not Specified                                                             |
| 3                                                                                                                                                                                        | SO <sub>2</sub>                                                                                                           | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                              | <10                                                                                                                                              | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       |
| 4                                                                                                                                                                                        | NO <sub>2</sub>                                                                                                           | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 26                                                               | 27                                                                                                                                               | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       |
| <i>Environmental Condition : Sunny</i>                                                                                                                                                   |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| <i>* LDL indicates Lower Detection Limit,</i>                                                                                                                                            |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| <i>**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</i>                                                                                                        |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| <br><b>ANALYSED BY</b>                                                                                |                                                                                                                           | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                  | <br><b>(Amit Raj Mishra)</b><br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                      |                                                                           |
| <b>Note:</b> The results above relate to the samples tested as received. This report cannot be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |
| ---- End of Report ----<br>Page -1 of 1                                                                                                                                                  |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                  |                                                             |                                                                                                                                                      |                                                                           |

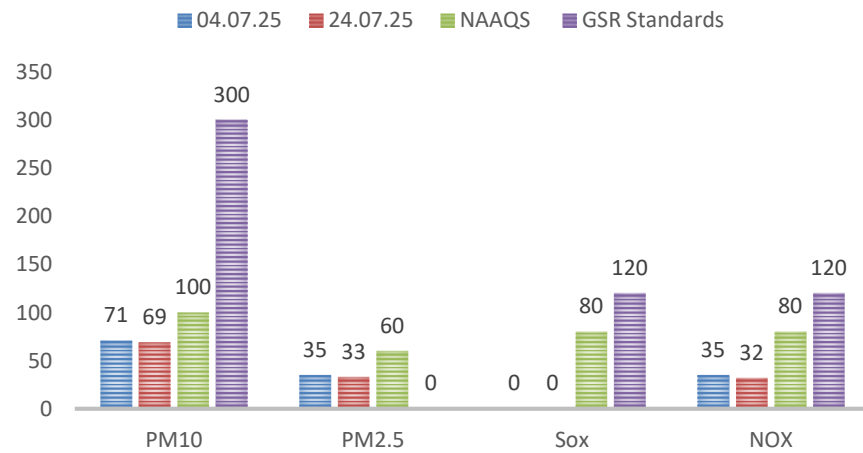
### AMBIENT AIR QUALITY AT MURLIDIH 20/21



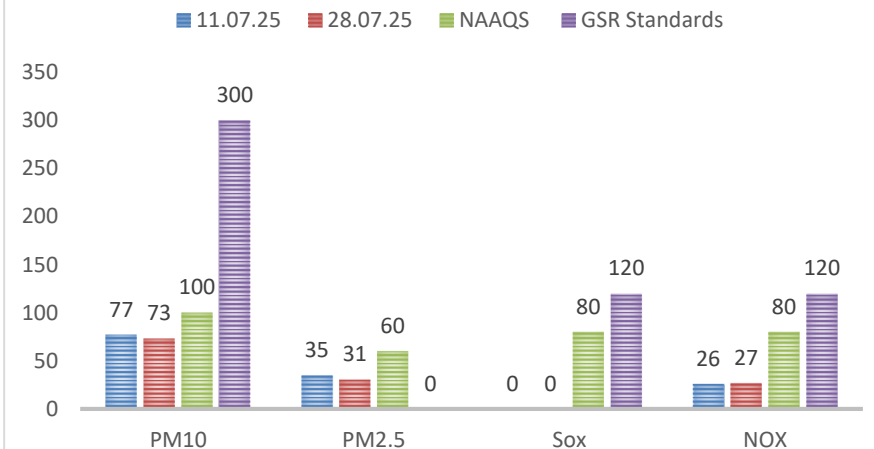
### AMBIENT AIR QUALITY AT LOHAPATTI



### AMBIENT AIR QUALITY AT KHARKHAREE



### AMBIENT AIR QUALITY AT DUMARDA



## **WATER QUALITY MONITORING**

### **3.1 Location of sampling sites**

(Refer **Plate No. – II**)

#### **i) Mine Discharge of Murlidih 20/21 (MW13)**

A sampling point is fixed to assess the effluent quality of Mine discharge. This location is selected to monitor effluent discharge in to Jamunia.

### **3.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. The effluent samples were collected and analyzed for four parameters on fortnightly basis at the Environmental Laboratory of CMPDI RI-II, Dhanbad.

### **3.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results are compared with Schedule - VI, effluent prescribed by MoEF&CC. Results show that most of the parameters are within the permissible limits.





**cmpdi**  
A Mini Ratna Company

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT TEST REPORT**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Mine Effluent samples**

|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| Month & Year      | 07/2025                                                                                                            | Cluster                                          | Cluster XIII                                                             |       | ULR No.                                                                                                                               |                    | TC1432125000001973F                 |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                  |                                                                          |       |                                                                                                                                       | Date of Issue      | 21.08.2025                          |  |
| Project           |                                                                                                                    | Sampling Ref. No.                                | REM/BCCL/2025/07                                                         |       | Sampling Method                                                                                                                       |                    | IS 3025 (Part-1) CMPDI/RI-II/LPM 13 |  |
| Sampling Stations |                                                                                                                    | Murlidih 20/21                                   | Sample Collected in 2.5 Ltr Jerricane , Color as observed is transparent |       |                                                                                                                                       | Period of Analysis | 01.07.2025 TO 31.07.2025            |  |
|                   |                                                                                                                    |                                                  | Date of Sampling                                                         |       | 01.07.25                                                                                                                              | 21.07.25           |                                     |  |
|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
| Sl. No.           | Parameter                                                                                                          | Method of Analysis                               | Observed Values                                                          |       | STANDARDS FOR COAL MINES (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000) | LDL                |                                     |  |
|                   |                                                                                                                    |                                                  | M1614                                                                    | M1641 |                                                                                                                                       |                    |                                     |  |
| 1                 | Total Suspended Solids                                                                                             | IS 3025/17:1984, R :2017, Gravimetric            | 50                                                                       | 55    | 41                                                                                                                                    | 40                 |                                     |  |
| 2                 | pH                                                                                                                 | IS-3025/11:1983, R-2017, Electrometric           | 7.58                                                                     | 7.63  | 8.06                                                                                                                                  | 8.02               |                                     |  |
| 3                 | Oil & Grease                                                                                                       | IS 3025/39:1991, R : 2019, Partition Gravimetric | <4.0                                                                     | <4.0  | <4.0                                                                                                                                  | <4.0               |                                     |  |
| 4                 | COD                                                                                                                | APHA 23rd Edition 5220 C Titrimetric Method      | 36                                                                       | 32    | 44                                                                                                                                    | 48                 |                                     |  |

**\*\*Grab sampling carried out for water samples \*\*All units in mg/L unless specified otherwise \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,**

**ANALYSED BY**

(Kumar Vaibhav)

**REVIEWED BY**

(Amit Raj Mishra)

**Authorised Signatory**

*Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.*

---- End of Report ----

## **NOISE LEVEL QUALITY MONITORING**

### **4.1 Location of sampling sites**

- i) **Murlidih (N19)**
- ii) **Lohapatti (N20)**
- iii) **Kharkharee CISF Office (N21)**
- iv) **Dumarda (N31)**

### **4.2 Methodology of sampling and analysis**

Noise level measurements in form of ' $L_{EQ}$ ' were taken using Integrated Data Logging Sound Level Meter during day time & night time. Noise levels were measured for the complete day & night time, the Intergration time taken was one hour or 3600 seconds. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB (A).

### **4.3 Results & Interpretations**

Ambient noise levels were recorded during day time & night time and the observed values were compared with standards prescribed by MoEF&CC. The results of Noise levels recorded during day & night time on fortnightly basis are presented in tabular form along with the applicable standard permissible limits. The observed values in terms of  $L_{EQ}$  are presented. The observed values at all the monitoring locations are found to be within permissible limits.



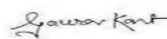
**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Noise Level Test Report**

CMPDIL, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

| Month & Year      | 07/2025                                                                                                            | Cluster            | Cluster XIII                     |                                  |                                                          |                  |                 | ULR No.                                                        | TC1432125000001990F  |           |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|----------------------------------|----------------------------------------------------------|------------------|-----------------|----------------------------------------------------------------|----------------------|-----------|
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                  |                                  |                                                          |                  |                 | Date of Issue                                                  | 21.08.2025           |           |
| Project           |                                                                                                                    |                    | Sample Ref. No.                  |                                  | REM/BCCL/2025/07                                         |                  | Sampling Method |                                                                | CMPDI/RI-II/LPM 22   |           |
| Sampling Stations | i                                                                                                                  | Murlidih           |                                  | Date of Sampling                 |                                                          | 15.07.25         | 30.07.25        | Zone Category of Station:                                      |                      | Core Zone |
| Sl. No.           | Parameter                                                                                                          | Hour / Time of day | Observed Values ( in Leq dB(A) ) | Observed Values ( in Leq dB(A) ) | Method of Analysis                                       | Range Of Testing | LDL             | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |           |
|                   |                                                                                                                    |                    | First Fortnight                  | Second Fortnight                 |                                                          |                  |                 | Zones                                                          | Limits in dB         |           |
| 1                 | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 52.2                             | 52.1                             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |           |
| 2                 |                                                                                                                    | 07:00 - 08:00      | 52.3                             | 52.5                             |                                                          |                  |                 |                                                                |                      |           |
| 3                 |                                                                                                                    | 08:00 - 09:00      | 54.5                             | 55.7                             |                                                          |                  |                 |                                                                |                      |           |
| 4                 |                                                                                                                    | 09:00 - 10:00      | 53.7                             | 54.7                             |                                                          |                  |                 |                                                                |                      |           |
| 5                 |                                                                                                                    | 10:00 - 11:00      | 56.8                             | 56.8                             |                                                          |                  |                 |                                                                |                      |           |
| 6                 |                                                                                                                    | 11:00 - 12:00      | 57.3                             | 56.9                             |                                                          |                  |                 |                                                                |                      |           |
| 7                 |                                                                                                                    | 12:00 - 13:00      | 58.9                             | 60.1                             |                                                          |                  |                 |                                                                |                      |           |
| 8                 |                                                                                                                    | 13:00 - 14:00      | 59.3                             | 59.4                             |                                                          |                  |                 |                                                                |                      |           |
| 9                 |                                                                                                                    | 14:00 - 15:00      | 59.8                             | 60.1                             |                                                          |                  |                 |                                                                |                      |           |
| 10                |                                                                                                                    | 15:00 - 16:00      | 61.1                             | 62.2                             |                                                          |                  |                 |                                                                |                      |           |
| 11                |                                                                                                                    | 16:00 - 17:00      | 60.9                             | 60.4                             |                                                          |                  |                 |                                                                |                      |           |
| 12                |                                                                                                                    | 17:00 - 18:00      | 58.3                             | 58.3                             |                                                          |                  |                 |                                                                |                      |           |
| 13                |                                                                                                                    | 18:00 - 19:00      | 54.7                             | 55.7                             |                                                          |                  |                 |                                                                |                      |           |
| 14                |                                                                                                                    | 19:00 - 20:00      | 54.4                             | 54.7                             |                                                          |                  |                 |                                                                |                      |           |
| 15                |                                                                                                                    | 20:00 - 21:00      | 53.3                             | 53.3                             |                                                          |                  |                 |                                                                |                      |           |
| 16                |                                                                                                                    | 21:00 - 22:00      | 53.2                             | 53.1                             |                                                          |                  |                 |                                                                |                      |           |
|                   |                                                                                                                    | Leq DAY            | 57.3                             | 57.7                             |                                                          |                  |                 |                                                                |                      |           |
| 1                 | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 36.9                             | 37.1                             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |           |
| 2                 |                                                                                                                    | 23:00- 00:00       | 36.5                             | 37                               |                                                          |                  |                 |                                                                |                      |           |
| 3                 |                                                                                                                    | 00:00- 01:00       | 36.3                             | 36.7                             |                                                          |                  |                 |                                                                |                      |           |
| 4                 |                                                                                                                    | 01:00-02:00        | 36.2                             | 36.6                             |                                                          |                  |                 |                                                                |                      |           |
| 5                 |                                                                                                                    | 02:00-03:00        | 36.1                             | 36.3                             |                                                          |                  |                 |                                                                |                      |           |
| 6                 |                                                                                                                    | 03:00-04:00        | 36.5                             | 36.1                             |                                                          |                  |                 |                                                                |                      |           |
| 7                 |                                                                                                                    | 04:00-05:00        | 36.7                             | 36.5                             |                                                          |                  |                 |                                                                |                      |           |
| 8                 |                                                                                                                    | 05:00-06:00        | 36.9                             | 36.6                             |                                                          |                  |                 |                                                                |                      |           |
|                   |                                                                                                                    | Leq Night          | 36.5                             | 36.6                             |                                                          |                  |                 |                                                                |                      |           |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

Sampling Assistants

  
 (Gaurav Kant)

  
 (Amit Raj Mishra)

ANALYSED BY

REVIEWED BY

Authorised Signatory

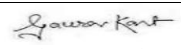
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---- End of Report ----

Page -1 of 1

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div>             CMPDIL, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    |                                                                |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07/2025                                                                                                            | Cluster            | Cluster XIII                                      |                                                    |                                                         |                           | ULR No.            | TC1432125000001990F                                            |                      |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                         |                           | Date of Issue      | 21.08.2025                                                     |                      |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/07                                  |                                                    |                                                         | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i                                                                                                                  | Lohapatti          | Date of Sampling                                  | 07.07.25                                           | 22.07.25                                                | Zone Category of Station: | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noise Level dB(A)Leq<br>- Day                                                                                      | 06:00 - 07:00      | 46.8                                              | 46.4                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 07:00 - 08:00      | 46.2                                              | 46.9                                               |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 08:00 - 09:00      | 49.2                                              | 50.6                                               |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 09:00 - 10:00      | 52.4                                              | 52.1                                               |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 10:00 - 11:00      | 53.9                                              | 52.9                                               |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 11:00 - 12:00      | 53.3                                              | 57.8                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 12:00 - 13:00      | 63.5                                              | 62.2                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 13:00 - 14:00      | 61.1                                              | 61.6                                               |                                                         |                           |                    |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 14:00 - 15:00      | 63.7                                              | 64.6                                               |                                                         |                           |                    |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 15:00 - 16:00      | 47.1                                              | 47.5                                               |                                                         |                           |                    |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 16:00 - 17:00      | 72.5                                              | 72.6                                               |                                                         |                           |                    |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 17:00 - 18:00      | 50.4                                              | 59.9                                               |                                                         |                           |                    |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 18:00 - 19:00      | 47.5                                              | 48.3                                               |                                                         |                           |                    |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 19:00 - 20:00      | 46.5                                              | 46.2                                               |                                                         |                           |                    |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 20:00 - 21:00      | 46.8                                              | 45.8                                               |                                                         |                           |                    |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 21:00 - 22:00      | 46.6                                              | 46                                                 |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | <b>Leq Day</b>     | <b>61.9</b>                                       | <b>62.2</b>                                        |                                                         |                           |                    |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noise Level dB(A)Leq<br>- Night                                                                                    | 22:00-23:00        | 41.3                                              | 41.5                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 23:00- 00:00       | 41                                                | 41                                                 |                                                         |                           |                    |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 00:00- 01:00       | 39.9                                              | 39.8                                               |                                                         |                           |                    |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 01:00-02:00        | 39.6                                              | 40.3                                               |                                                         |                           |                    |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 02:00-03:00        | 39.5                                              | 39.7                                               |                                                         |                           |                    |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 03:00-04:00        | 39.4                                              | 39.5                                               |                                                         |                           |                    |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 04:00-05:00        | 39                                                | 39.6                                               |                                                         |                           |                    |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 05:00-06:00        | 39.7                                              | 40                                                 |                                                         |                           |                    |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | <b>Leq Night</b>   | <b>40.0</b>                                       | <b>40.2</b>                                        |                                                         |                           |                    |                                                                |                      |

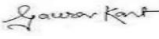
\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                                                                                                                                                                                                                 |                                                                                                                             |                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><b>ANALYSED BY</b><br>Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |
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|   |                                                                                                                    | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Noise Level Test Report</b> |                                                   |                                                    |                                                         | CMPDIL, RI-II<br>KOYLA BHAWAN COMPLEX<br>DHANBAD. -826005<br>Phone:0326-223-850<br>email: rdri2cmpdi@coalindia.in |                           |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|
| Month & Year                                                                                                                                                        | 07/2025                                                                                                            | Cluster                                                                                                                                                     | Cluster XIII                                      |                                                    |                                                         | ULR No.                                                                                                           | TC1432125000001990F       |                                                                                      |
| Customer                                                                                                                                                            | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                   |                                                    |                                                         | Date of Issue                                                                                                     | 21.08.2025                |                                                                                      |
| Project                                                                                                                                                             |                                                                                                                    | Sample Ref. No.                                                                                                                                             | REM/BCCL/2025/07                                  |                                                    | Sampling Method                                         | CMPDI/RI-II/LPM 22                                                                                                |                           |                                                                                      |
| Sampling Stations                                                                                                                                                   | i                                                                                                                  | Kharkharee                                                                                                                                                  |                                                   | Date of Sampling                                   | 04.07.25                                                | 24.07.25                                                                                                          | Zone Category of Station: |                                                                                      |
| Sl. No.                                                                                                                                                             | Parameter                                                                                                          | Hour / Time of day                                                                                                                                          | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing                                                                                                  | LDL                       | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards<br>Zones Limits in dB |
| 1                                                                                                                                                                   | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00                                                                                                                                               | 46.9                                              | 46.2                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB                                                                                                      | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence<br>75<br>65<br>55<br>50           |
| 2                                                                                                                                                                   |                                                                                                                    | 07:00 - 08:00                                                                                                                                               | 47.2                                              | 47.7                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 3                                                                                                                                                                   |                                                                                                                    | 08:00 - 09:00                                                                                                                                               | 49.3                                              | 48.1                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 4                                                                                                                                                                   |                                                                                                                    | 09:00 - 10:00                                                                                                                                               | 51.6                                              | 52.6                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 5                                                                                                                                                                   |                                                                                                                    | 10:00 - 11:00                                                                                                                                               | 54.4                                              | 54.9                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 6                                                                                                                                                                   |                                                                                                                    | 11:00 - 12:00                                                                                                                                               | 55.6                                              | 53.5                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 7                                                                                                                                                                   |                                                                                                                    | 12:00 - 13:00                                                                                                                                               | 62.7                                              | 62.3                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 8                                                                                                                                                                   |                                                                                                                    | 13:00 - 14:00                                                                                                                                               | 63.5                                              | 61.2                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 9                                                                                                                                                                   |                                                                                                                    | 14:00 - 15:00                                                                                                                                               | 63.9                                              | 63.8                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 10                                                                                                                                                                  |                                                                                                                    | 15:00 - 16:00                                                                                                                                               | 58.9                                              | 59.2                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 11                                                                                                                                                                  |                                                                                                                    | 16:00 - 17:00                                                                                                                                               | 72.5                                              | 62.7                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 12                                                                                                                                                                  |                                                                                                                    | 17:00 - 18:00                                                                                                                                               | 60.5                                              | 58.5                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 13                                                                                                                                                                  |                                                                                                                    | 18:00 - 19:00                                                                                                                                               | 46.9                                              | 47.5                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 14                                                                                                                                                                  |                                                                                                                    | 19:00 - 20:00                                                                                                                                               | 47.1                                              | 46.9                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 15                                                                                                                                                                  |                                                                                                                    | 20:00 - 21:00                                                                                                                                               | 46.6                                              | 47.2                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 16                                                                                                                                                                  |                                                                                                                    | 21:00 - 22:00                                                                                                                                               | 49.8                                              | 47.5                                               |                                                         |                                                                                                                   |                           |                                                                                      |
|                                                                                                                                                                     |                                                                                                                    | <b>Leq Day</b>                                                                                                                                              | <b>62.3</b>                                       | <b>57.9</b>                                        |                                                         |                                                                                                                   |                           |                                                                                      |
| 1                                                                                                                                                                   | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00                                                                                                                                                 | 43.9                                              | 43.2                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB                                                                                                      | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence<br>70<br>55<br>45<br>50           |
| 2                                                                                                                                                                   |                                                                                                                    | 23:00- 00:00                                                                                                                                                | 42.5                                              | 42                                                 |                                                         |                                                                                                                   |                           |                                                                                      |
| 3                                                                                                                                                                   |                                                                                                                    | 00:00- 01:00                                                                                                                                                | 40.3                                              | 40.7                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 4                                                                                                                                                                   |                                                                                                                    | 01:00-02:00                                                                                                                                                 | 38.7                                              | 39.8                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 5                                                                                                                                                                   |                                                                                                                    | 02:00-03:00                                                                                                                                                 | 38.4                                              | 35.5                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 6                                                                                                                                                                   |                                                                                                                    | 03:00-04:00                                                                                                                                                 | 37.9                                              | 39.2                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 7                                                                                                                                                                   |                                                                                                                    | 04:00-05:00                                                                                                                                                 | 37.7                                              | 36.7                                               |                                                         |                                                                                                                   |                           |                                                                                      |
| 8                                                                                                                                                                   |                                                                                                                    | 05:00-06:00                                                                                                                                                 | 36.5                                              | 34.6                                               |                                                         |                                                                                                                   |                           |                                                                                      |
|                                                                                                                                                                     |                                                                                                                    | <b>Leq Night</b>                                                                                                                                            | <b>40.2</b>                                       | <b>39.9</b>                                        |                                                         |                                                                                                                   |                           |                                                                                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

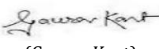
|                                                                    |                                                                                                                      |                                                                                                                                    |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br>ANALYSED BY<br>(Gaurav Kant)<br>REVIEWED BY | <br>(Gaurav Kant)<br>REVIEWED BY | <br>(Amit Raj Mishra)<br>Authorised Signatory |
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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>TC-14321</p> </div> <div style="text-align: center;">  <p><b>cmpdi</b><br/>A Mini Ratna Company</p> </div> <div style="text-align: center;"> <p><b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b></p> </div> <div style="text-align: right;"> <p>CMPDIL, RI-II<br/>           KOYLA BHAWAN COMPLEX<br/>           DHANBAD. -826005<br/>           Phone:0326-223-850<br/>           email: rdri2cmpdi@coalindia.in</p> </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |             |                                                                |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------|-------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07/2025                                                                                                            | Cluster            | XIII                                              | ULR No.                                            | TC1432125000001990F                                     |                           |             |                                                                |                      |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    | Date of Issue                                           | 21.08.2025                |             |                                                                |                      |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/07                                  |                                                    | Sampling Method                                         | CMPDI/RI-II/LPM 22        |             |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i                                                                                                                  | Dumarda            | Date of Sampling                                  | 11.07.25                                           | 28.07.25                                                | Zone Category of Station: | Buffer Zone |                                                                |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing          | LDL         | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                    |                                                   |                                                    |                                                         |                           |             | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 47.5                                              | 48.3                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)    | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 07:00 - 08:00      | 51.7                                              | 53.1                                               |                                                         |                           |             |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 08:00 - 09:00      | 53                                                | 53.7                                               |                                                         |                           |             |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 09:00 - 10:00      | 53.3                                              | 54.2                                               |                                                         |                           |             |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 10:00 - 11:00      | 58.9                                              | 55.9                                               |                                                         |                           |             |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 11:00 - 12:00      | 65.1                                              | 64.3                                               |                                                         |                           |             |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 12:00 - 13:00      | 68                                                | 67                                                 |                                                         |                           |             |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 13:00 - 14:00      | 69.6                                              | 67.9                                               |                                                         |                           |             |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 14:00 - 15:00      | 63.4                                              | 62.4                                               |                                                         |                           |             |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 15:00 - 16:00      | 54                                                | 53.9                                               |                                                         |                           |             |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 16:00 - 17:00      | 55.7                                              | 53.9                                               |                                                         |                           |             |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 17:00 - 18:00      | 52.9                                              | 53.1                                               |                                                         |                           |             |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 18:00 - 19:00      | 60.5                                              | 61.7                                               |                                                         |                           |             |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 19:00 - 20:00      | 54.6                                              | 59.2                                               |                                                         |                           |             |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 20:00 - 21:00      | 53.1                                              | 58.6                                               |                                                         |                           |             |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 21:00 - 22:00      | 47.4                                              | 48.4                                               |                                                         |                           |             |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | <b>Leq Day</b>     | <b>61.9</b>                                       | <b>61.1</b>                                        |                                                         |                           |             |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 41.8                                              | 42.2                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB              | 35 dB(A)    | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 23:00- 00:00       | 41.5                                              | 42.1                                               |                                                         |                           |             |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 00:00- 01:00       | 41.4                                              | 41.9                                               |                                                         |                           |             |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 01:00-02:00        | 41.3                                              | 41.5                                               |                                                         |                           |             |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 02:00-03:00        | 40.9                                              | 41.4                                               |                                                         |                           |             |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 03:00-04:00        | 40.4                                              | 40.8                                               |                                                         |                           |             |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 04:00-05:00        | 40.2                                              | 40.4                                               |                                                         |                           |             |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 05:00-06:00        | 41.8                                              | 41.9                                               |                                                         |                           |             |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | <b>Leq Night</b>   | <b>41.2</b>                                       | <b>41.6</b>                                        |                                                         |                           |             |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                               |                                                                                                                             |                                                                                                                                           |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Amit Raj Mishra)<br><b>Authorised Signatory</b> |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

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---- End of Report ----  
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**Ambient Air Quality Standards for Jharia Coal Field**  
**As per the Environment (Protection) Amendment Rules, 2000 notified vide notification G.S.R.**  
**742(E), dated 25.9.2000.**

| Category                                                                                                                                                | Pollutant                                                  | Time weighted average                 | Concentration in Ambient Air                       | Method of Measurement                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                                                                                                                                                       | 2                                                          | 3                                     | 4                                                  | 5                                                                                     |
| <b>III</b><br>Coal mines located in the coal fields of <ul style="list-style-type: none"> <li>• Jharia</li> <li>• Raniganj</li> <li>• Bokaro</li> </ul> | Suspended Particulate Matter (SPM)                         | Annual Average<br>*<br>24 hours<br>** | 500 µg/m <sup>3</sup><br><br>700 µg/m <sup>3</sup> | - High Volume Sampling (Average flow rate not less than 1.1                           |
|                                                                                                                                                         | Respirable Particulate Matter (size less than 10 µm) (RPM) | Annual Average<br>*<br>24 hours<br>** | 250 µg/m <sup>3</sup><br><br>300 µg/m <sup>3</sup> | Respirable Particulate Matter sampling and analysis                                   |
|                                                                                                                                                         | Sulphur Dioxide (SO <sub>2</sub> )                         | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1.Improvedwest and Gaeke method<br>2.Ultraviolet fluorescene                          |
|                                                                                                                                                         | Oxide of Nitrogen as NO <sub>2</sub>                       | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1. Jacob & Hochheiser Modified (Na-Arsenic) Method<br>2. Gas phase Chemilumine-scence |

**Note:**

\* Annual Arithmetic mean for the measurements taken in a year, following the guidelines for frequency of sampling laid down in clause 2.

\*\* 24 hourly/8 hourly values shall be met 92% of the time in a year. However, 8% of the time it may exceed but not on two consecutive days.

## NATIONAL AMBIENT AIR QUALITY STANDARDS

New Delhi the 18<sup>th</sup> November 2009

In exercise of the powers conferred by Sub-section (2) (h) of section 16 of the Air (Prevention and Control of Pollution) Act, 1981 (Act No. 14 of 1981), and in supersession of the notification No(s).S.O.384(E), dated 11<sup>th</sup> April 1994 and S.O.935(E), dated 14<sup>th</sup> NOVEMBER 1998, the Central Pollution Control Board hereby notify the National Ambient Air Quality Standards with immediate effect.

| Pollutant                                                                              | Time Weighted Average   | Concentration in Ambient Air                   |                                                              | Methods of Measurement                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                        |                         | Industrial, Residential, Rural and other Areas | Ecologically Sensitive Area (Notified by Central Government) |                                                                                                          |
| <b>Sulphur Dioxide (SO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 50<br>80                                       | 20<br>80                                                     | -Improved West and Gaeke Method<br>-Ultraviolet Fluorescence                                             |
| <b>Nitrogendioxide (NO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 40<br>80                                       | 30<br>80                                                     | -Jacob &Hochheiser modified (NaOH-NaAsO <sub>2</sub> ) Method<br>-Gas Phase Chemiluminescence            |
| <b>Particulate Matter (Size less than 10µm) or PM<sub>10</sub>, µg/m<sup>3</sup></b>   | Annual *<br>24 Hours ** | 60<br>100                                      | 60<br>100                                                    | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Particulate Matter (Size less than 2.5µm) or PM<sub>2.5</sub>, µg/m<sup>3</sup></b> | Annual *<br>24 Hours ** | 40<br>60                                       | 40<br>60                                                     | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Ozone (O<sub>3</sub>) , µg/m<sup>3</sup></b>                                        | 8 Hours *<br>1 Hour **  | 100<br>180                                     | 100<br>180                                                   | -UV Photometric<br>-Chemiluminescence<br>-Chemical Method                                                |
| <b>Lead (Pb) , µg/m<sup>3</sup></b>                                                    | Annual *<br>24 Hours ** | 0.50<br>1.0                                    | 0.50<br>1.0                                                  | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper<br>-ED-XRF using Teflon filter     |
| <b>Carbon Monoxide (CO), mg/m<sup>3</sup></b>                                          | 8 Hours **<br>1 Hour ** | 02<br>04                                       | 02<br>04                                                     | -Non dispersive Infrared (NDIR) Spectroscopy                                                             |
| <b>Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup></b>                                      | Annual *<br>24 Hours ** | 100<br>400                                     | 100<br>400                                                   | -Chemiluminescence<br>-Indophenol blue method                                                            |
| <b>Benzene (C<sub>6</sub>H<sub>6</sub>), µg/m<sup>3</sup></b>                          | Annual *                | 05                                             | 05                                                           | -Gas Chromatography (GC) based continuous analyzer<br>-Adsorption and desorption followed by GC analysis |
| <b>Benzo(a)Pyrene (BaP) Particulate phase only, ng/m<sup>3</sup></b>                   | Annual *                | 01                                             | 01                                                           | -Solvent extraction followed byHPLC/GC analysis                                                          |
| <b>Arsenic (As), ng/m<sup>3</sup></b>                                                  | Annual *                | 06                                             | 06                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |
| <b>Nickel (Ni), ng/m<sup>3</sup></b>                                                   | Annual *                | 20                                             | 20                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |

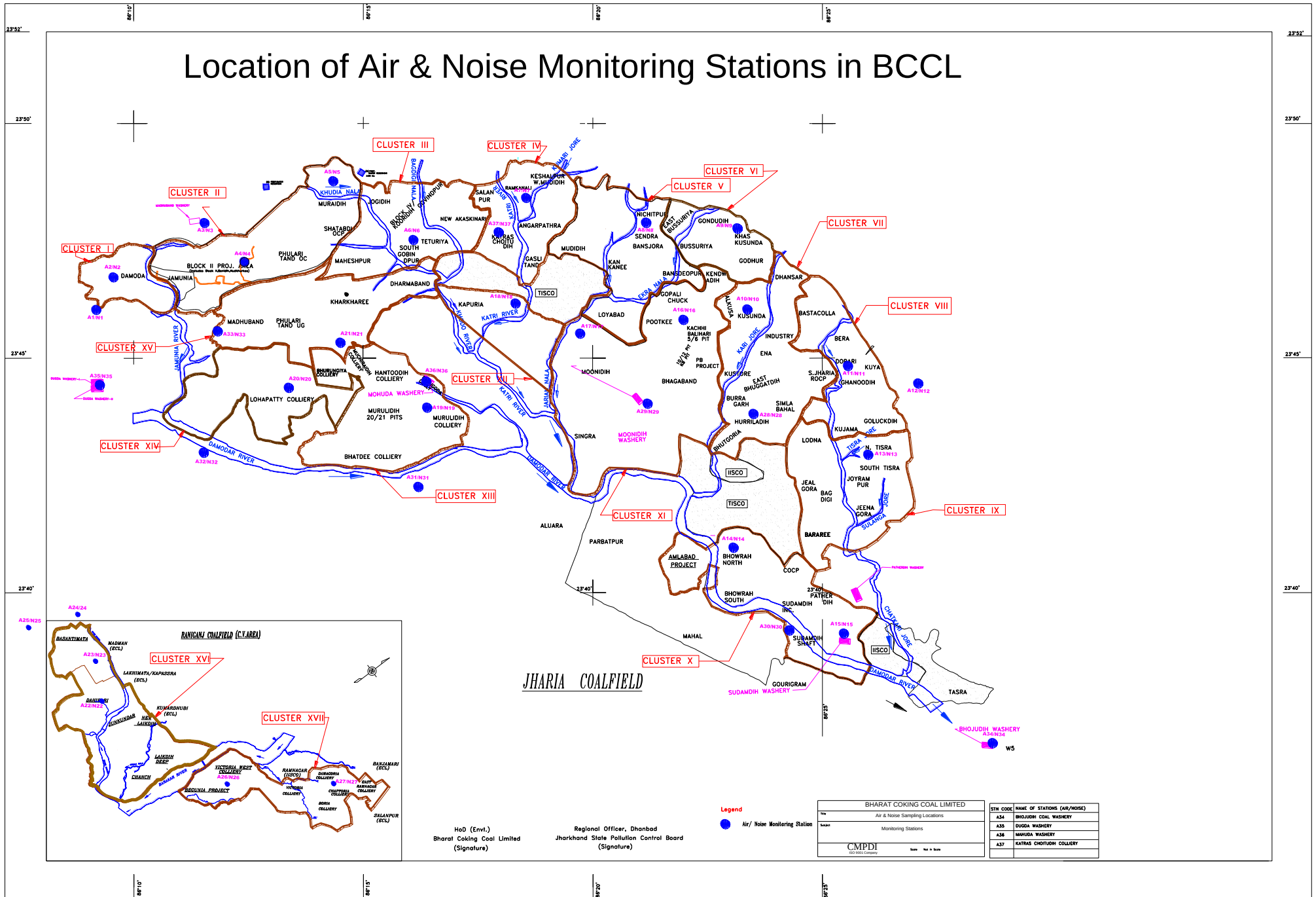
\* Annual Arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a week 24 hourly at uniform intervals.

\*\* 24 hourly or 8 hourly or 1 hourly monitored values, as applicable, shall be complied with 98% of the time in a year. 2% of the time, they JUNE exceed the limits but not on two consecutive days of monitoring.

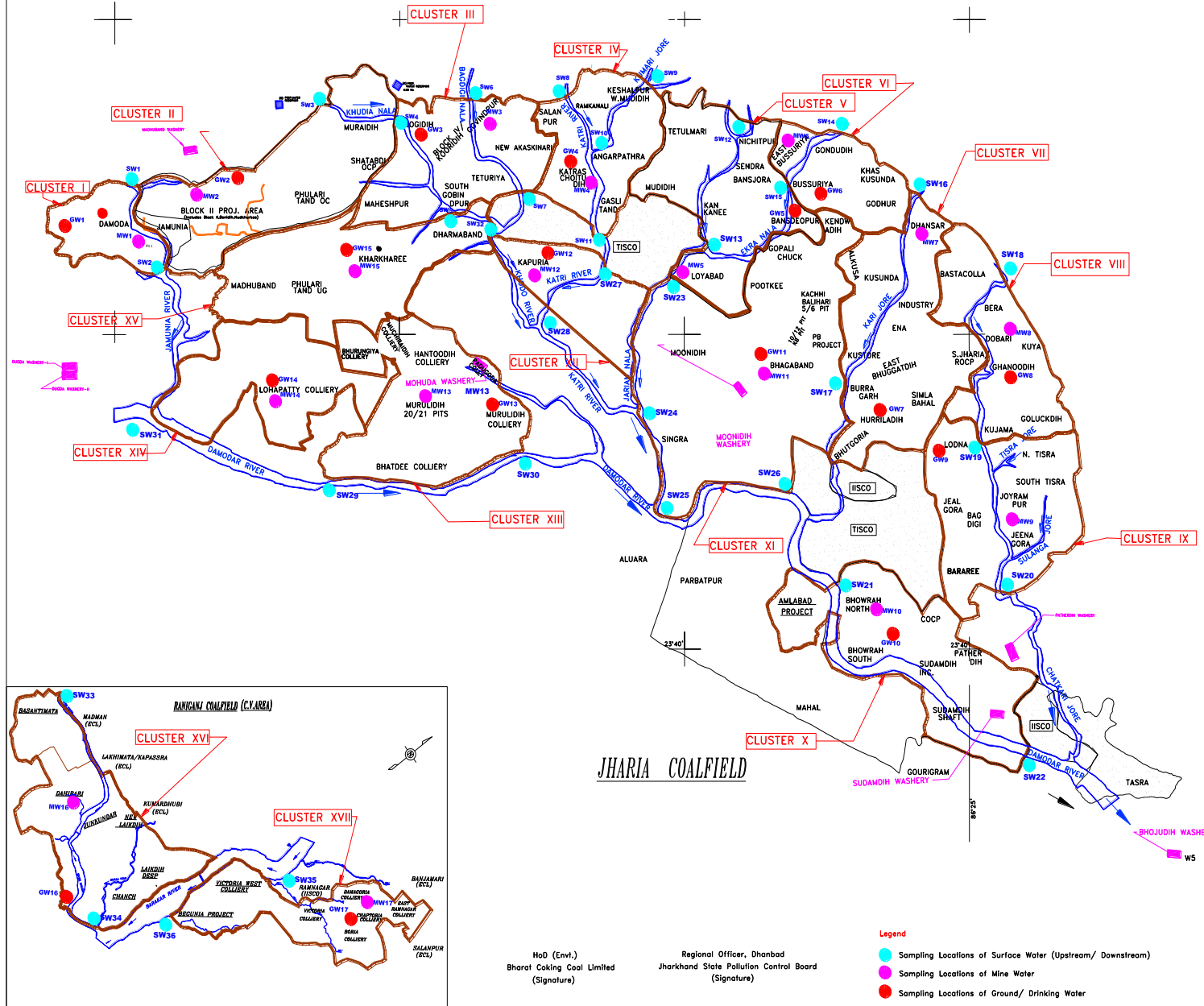
**NOTE:**Whenever and wherever monitoring results on two consecutive days of monitoring exceed the limits specified above for the respective category



# Location of Air & Noise Monitoring Stations in BCCL



# Water Sampling Locations in BCCL



## INDEX

| Cluster | Surface Water (U/S, D/S) | Name of River/Nala/Jore   | Minel Effluent Water | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|---------------------------|----------------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Jamunia River             | MW1                  | Damoda Area        | GW1          | Chutway Village   |
| II      | SW3, SW4                 | Khudia Nala               | MW2                  | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudia Nala, Bagdigi Nala | MW3                  | Govindpur Colliery | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kan River, Kuman Jore     | MW4                  | Chotudih           | GW4          | Kankanees Village |
| V       | SW12, SW13, SW15         | Jarian Nala, Ekra Nala    | MW5                  | Mudidih            | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Ekra Nala                 | MW6                  | East Bassuria UGP  | GW6          | Bansora Borewell  |
| VII     | SW16, SW17               | Kan Jore                  | MW7                  | Doban UGP          | GW7          | Humridih          |
| VIII    | SW18, SW19               | Kashi Jore                | MW8                  | Doban UGP          | GW8          | Gharudih          |
| IX      | SW19, SW20               | Kashi Jore                | MW9                  | Jemagora           | GW9          | Lodna             |
| X       | SW21, SW22               | Damodar River             | MW10                 | Bhowrah North      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Kan River, Damodar River  | MW11                 | Bhagaband UGP      | GW11         | Bhagaband         |
| XII     | SW27, SW28               | Kan River                 | MW12                 | Kapuria            | GW12         | Kapuria           |
| XIII    | SW29, SW30               | Damodar River             | MW13                 | Muridih (20/21)    | GW13         | Muridih           |
| XIV     | SW31, SW32               | Damodar River             | MW14                 | Lohapatti          | GW14         | Lohapatti         |
| XV      | SW33, SW34               | Khudia Nala               | MW15                 | Kharkhane UGP      | GW15         | Kharkhane         |
| XVI     | SW35, SW36               | Khudia River              | MW16                 | Dahibani OCP       | GW16         | Pallabani Village |
| XVII    | SW37, SW38               | Barakar River             | MW17                 | Damagoria Colliery | GW17         | Chaptoria         |

## Legend

- Sampling Locations of Surface Water (Upstream/ Downstream)
- Sampling Locations of Mine Water
- Sampling Locations of Ground/ Drinking Water

HoD (Env.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Dhanbad  
Jharkhand State Pollution Control Board  
(Signature)

|         |                            |
|---------|----------------------------|
| Company | BHARAT COKING COAL LIMITED |
| Title   | WATER SAMPLING LOCATIONS   |
| Subject | MONITORING STATIONS        |
| Scale   | Not to Scale               |

CMPDI  
COAL MINING DIVISION

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**ENVIRONMENTAL MONITORING REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE MONTH JULY, 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013.**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

# **CONTENTS**

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| 4.             | CHAPTER-IV     | STANDARDS AND PLANS | 20-21           |

## **EXECUTIVE SUMMARY**

### **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the fauna and flora. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

### **2.0 Sampling location and rationale**

#### **2.1 Ambient air sampling locations**

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

#### **2.2 Water sampling stations**

The Water sampling stations were selected for mine discharge water.

#### **2.3 Noise level monitoring locations**

Noise levels vary depending on the various activities in mining areas. The monitoring of noise level in different locations will be helpful to take appropriate mitigating measures. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

### **3.0 Methodology of sampling and analysis**

#### **3.1 Ambient air quality**

Parameters chosen for assessment of ambient air quality were Particulate Matter (PM<sub>10</sub>), Fine Particulate Matter (PM<sub>2.5</sub>), Sulphur Di-oxide

(SO<sub>2</sub>) and Nitrogen Oxides (NO<sub>x</sub>). Respirable Dust Samplers (RDS) were used for sampling of PM<sub>10</sub>, SO<sub>2</sub>, & NO<sub>x</sub> and Fine Dust Sampler (PM<sub>2.5</sub> sampler) were used for sampling of PM<sub>2.5</sub> at 24 hours interval once in a fortnight and the same for the gaseous pollutants. The samples were analyzed in Environmental Laboratory of CMPDI, RI-II, Dhanbad.

### **3.2 Water quality**

Water samples were collected as per standard practice. The Mine effluent samples were collected and analysed for four parameters on fortnightly basis. Thereafter the samples were preserved and analysed at the Environmental Laboratory of CMPDI, RI- II, Dhanbad.

### **3.3 Noise level monitoring**

Noise level measurements in form of 'LEQ' were taken using Integrated Data Logging Sound Level Meter. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB(A).

## **4.0 Results and interpretations**

### **4.1 Air quality**

It has been seen from the analysis results that the 24 hours average concentration parameters like PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub> and NO<sub>x</sub> are mostly within the permissible limits in all sampling locations as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines and National Ambient Air Quality Standard -2009. Sometimes the concentration of PM<sub>10</sub>& PM<sub>2.5</sub> exceeds the limits due to heavy public traffic, poor road condition, coke oven plants, burning of coal by surrounding habitants, brick making, municipal waste dumps and industries like Steel Plant, thermal Plants including their fly ash etc.

The following preventive and suppressive mitigative measures can be undertaken to contain the pollution level within prescribed level:-

- Wet drilling and controlled blasting should be practice.
- Explosive used should be optimised to restrict the dust generation.
- Transportation roads should be permanently asphalted free of ruts, potholes etc.
- Water should be sprayed on coal transportation road, service road more frequently and at regular interval.
- Dust from roads should be removed physically or mechanically.
- Greenbelts around industrial sites, service building area besides Avenue plantation along roads should be created.
- Coal dust should be suppressed by using fixed sprinklers.
- Regular maintenance of plant and machinery should be undertaken.

#### **4.2 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, are within permissible limits.

#### **4.3 Noise Level**

During the noise level survey it has been observed that the noise level in the sampling locations is within the permissible limits prescribed as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines for Industrial Area and Noise pollution (Regulation and Control) Rules, 2000.

## INTRODUCTION

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdih. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River..

- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

Ministry of Environment, Forests and Climate Change while granting environmental clearance has given one of the General conditions that “ Four ambient air quality monitoring stations should be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NO<sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board.” And other conditions regarding water / effluent and noise level monitoring.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC& SPCB and other statutory authorities.



## AMBIENT AIR QUALITY MONITORING

### 2.1 Location of sampling station and their rationale:

*(As per G.S.R. 742 (E) dt. 25th December, 2000)*

#### 2.1.1 Ambient Air Quality Sampling Locations

##### I. CORE ZONE Monitoring Location

###### i) Murlidih 20/21 (A19): Industrial Area

The location of the sampling station is 23°43' 51.82" N & 86° 16' 21.17" E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

##### II. BUFFER ZONE Monitoring Location

###### i) Lohapatti (A20)

The location of the sampling station is 23°44'29.42" N & 86°16'49.96" E. The sampler was placed at a height of approx. 1.5m above ground level at Safety Office.

###### ii) Kharkharee CISF Office (A21)

The location of the sampling station is 23°46' 29.00" N 86° 14' 37.08"E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

###### iii) Dumarda (A31)

The location of the sampling station is 23° 42' 50.00" N 86° 15' 4.00"E. The location was selected for studying the impact of the mining activity on the DuAPRILda village as it lies in the buffer zone for the Cluster

# AMBIENT AIR QUALITY DATA



## CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED Environment Laboratory, Regional Institute-II Ambient Air Quality Test Report

CMPDIL, RI-II  
KOYLA BHAWAN COMPLEX  
DHANBAD. -826005  
Phone:0326-223-850  
email: rdri2cmpdi@coalindia.in

### Test Report for Ambient Air Samples

| Month & Year     |                   | 07/2024                                                                                                            | Cluster                        | Cluster XIII    |                       |                 | ULR No.                                                            | TC1432125000002008F             |           |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|-----------------|--------------------------------------------------------------------|---------------------------------|-----------|
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |                 | Date of Issue                                                      | 05.09.2025                      |           |
| Project          |                   | Murlidih 20/21                                                                                                     |                                | Sample Ref. No. | REM/BCCL/2025/07      | Sampling Method |                                                                    | CMPDI/RI-II/LPM 11 , ( IS 5182) |           |
| Date of Sampling |                   | 08.08.25                                                                                                           |                                | 23.08.25        | Period of Analysis    | 08.08.25        | 02.09.25                                                           | Zone of Station:                | Core Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL             | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |           |
|                  |                   |                                                                                                                    | A4358                          | A4427           |                       |                 |                                                                    |                                 |           |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 77                             | 74              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³        | 300                                                                | 100                             |           |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 34                             | 33              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³        | Not Specified                                                      | 60                              |           |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 10                             | <10             | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³        | 120                                                                | 80                              |           |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 27                             | 29              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³        | 120                                                                | 80                              |           |

Environmental Condition : Sunny

\* LDL indicates Lower Detection Limit,

\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,

ANALYSED BY

(Gaurav Kant)  
REVIEWED BY

(Kumar Vaibhav)  
Authorised Signatory

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                                |                 |                       |          |                                                                       |             |                                 |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|----------|-----------------------------------------------------------------------|-------------|---------------------------------|-------------|
| Month & Year     |                   | 07/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |          | ULR No.                                                               |             | TC1432125000002008F             |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |          | Date of Issue                                                         |             | 05.09.2025                      |             |
| Project          |                   | Lohapatti                                                                                                          |                                | Sample Ref. No. | REM/BCCL/2025/07      |          | Sampling Method                                                       |             | CMPDI/RI-II/LPM 11 , ( IS 5182) |             |
| Date of Sampling |                   | 07.08.25                                                                                                           |                                | 22.08.25        | Period of Analysis    | 07.08.25 |                                                                       | 02.09.25    | Zone of Station:                | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL      | MoEF Standards<br>Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009 |                                 |             |
|                  |                   |                                                                                                                    | A4350                          | A4418           |                       |          |                                                                       |             |                                 |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 78                             | 76              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³ | 300                                                                   | 100         |                                 |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 34                             | 30              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³ | Not Specified                                                         | 60          |                                 |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 10                             | <10             | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³ | 120                                                                   | 80          |                                 |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 35                             | 33              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³ | 120                                                                   | 80          |                                 |             |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

*[Signature]*

**ANALYSED BY**

*[Signature]*

**(Gaurav Kant)**  
**REVIEWED BY**

*[Signature]*

**(Kumar Vaibhav)**  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

CMPDIL, RI-II  
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**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                                |                 |                       |                 |                                                                    |                                 |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|-----------------|--------------------------------------------------------------------|---------------------------------|-------------|
| Month & Year     |                   | 07/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |                 | ULR No.                                                            | TC1432125000002008F             |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |                 | Date of Issue                                                      | 05.09.2025                      |             |
| Project          |                   | Kharkharee                                                                                                         |                                | Sample Ref. No. | REM/BCCL/2025/07      | Sampling Method |                                                                    | CMPDI/RI-II/LPM 11 , ( IS 5182) |             |
| Date of Sampling |                   | 06.08.25                                                                                                           |                                | 21.08.25        | Period of Analysis    | 06.08.25        | 02.09.25                                                           | Zone of Station:                | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL             | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |             |
|                  |                   |                                                                                                                    | A4343                          | A4412           |                       |                 |                                                                    |                                 |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 73                             | 70              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³        | 300                                                                | 100                             |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 35                             | 35              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³        | Not Specified                                                      | 60                              |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | 11                             | 10              | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³        | 120                                                                | 80                              |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 32                             | 34              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³        | 120                                                                | 80                              |             |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

|                                                                                                           |                                                                                                                            |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

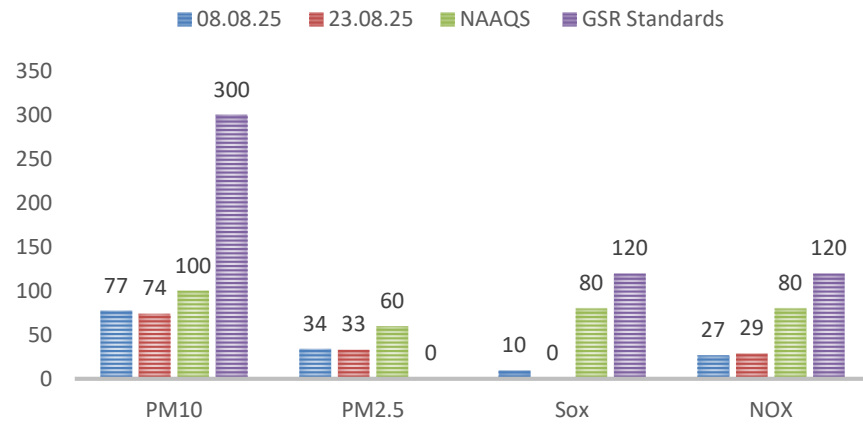
**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

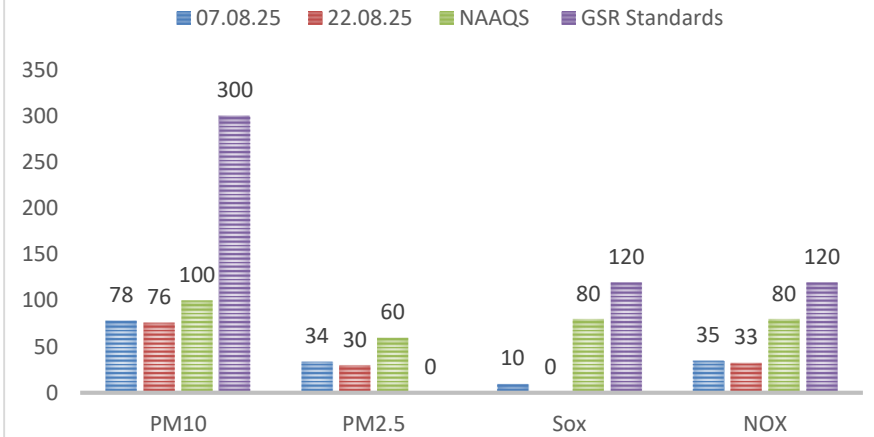
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|                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|
|                        |                                                                                                                           | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                  |                                                                                                                                                |                                                             | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                           |                    |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                               |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
| <b>Month &amp; Year</b>                                                                                                                                                                  | <b>07/2025</b>                                                                                                            | <b>Cluster</b>                                                                                                                                              | <b>XIII</b>                                                      |                                                                                                                                                |                                                             | <b>ULR No.</b>                                                                                                                                       | <b>TC1432125000002008F</b>                                                |                    |
| <b>Customer</b>                                                                                                                                                                          | <b>Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in)</b> |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             | <b>Date of Issue</b>                                                                                                                                 | <b>05.09.2025</b>                                                         |                    |
| <b>Project</b>                                                                                                                                                                           | <b>Dumarda</b>                                                                                                            | <b>Sample Ref. No.</b>                                                                                                                                      | <b>REM/BCCL/2025/07</b>                                          |                                                                                                                                                | <b>Sampling Method</b>                                      | <b>CMPDI/RI-II/LPM 11 , ( IS 5182)</b>                                                                                                               |                                                                           |                    |
| <b>Date of Sampling</b>                                                                                                                                                                  | <b>14.08.25</b>                                                                                                           | <b>29.08.25</b>                                                                                                                                             | <b>Period of Analysis</b>                                        | <b>14.08.25</b>                                                                                                                                | <b>02.09.25</b>                                             | <b>Zone of Station:</b>                                                                                                                              | <b>Buffer Zone</b>                                                        |                    |
| <b>Sl. No.</b>                                                                                                                                                                           | <b>Parameter</b>                                                                                                          | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values ( in <math>\mu\text{g}/\text{m}^3</math>)</b> |                                                                                                                                                | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                                                           | <b>MoEF Standards Notification dated 25th September,2000 (GSR 742 E )</b> | <b>NAAQS, 2009</b> |
|                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                             | <b>A4394</b>                                                     | <b>A4466</b>                                                                                                                                   |                                                             |                                                                                                                                                      |                                                                           |                    |
| 1                                                                                                                                                                                        | PM <sub>10</sub>                                                                                                          | IS -5182(Part 23):2006, R-2017                                                                                                                              | 82                                                               | 75                                                                                                                                             | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 300                                                                       | 100                |
| 2                                                                                                                                                                                        | PM <sub>2.5</sub>                                                                                                         | IS -5182(Part 24):2019                                                                                                                                      | 37                                                               | 32                                                                                                                                             | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | Not Specified                                                             | 60                 |
| 3                                                                                                                                                                                        | SO <sub>2</sub>                                                                                                           | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                              | <10                                                                                                                                            | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       | 80                 |
| 4                                                                                                                                                                                        | NO <sub>2</sub>                                                                                                           | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 25                                                               | 27                                                                                                                                             | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                          | 120                                                                       | 80                 |
| <i>Environmental Condition : Sunny</i>                                                                                                                                                   |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
| <i>* LDL indicates Lower Detection Limit,</i>                                                                                                                                            |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
| <i>**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</i>                                                                                                        |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
| <br><b>ANALYSED BY</b>                                                                                |                                                                                                                           | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                  | <br><b>(Kumar Vaibhav)</b><br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                      |                                                                           |                    |
| <b>Note:</b> The results above relate to the samples tested as received. This report cannot be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
| ---- End of Report ----                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |
| Page -1 of 1                                                                                                                                                                             |                                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                                |                                                             |                                                                                                                                                      |                                                                           |                    |

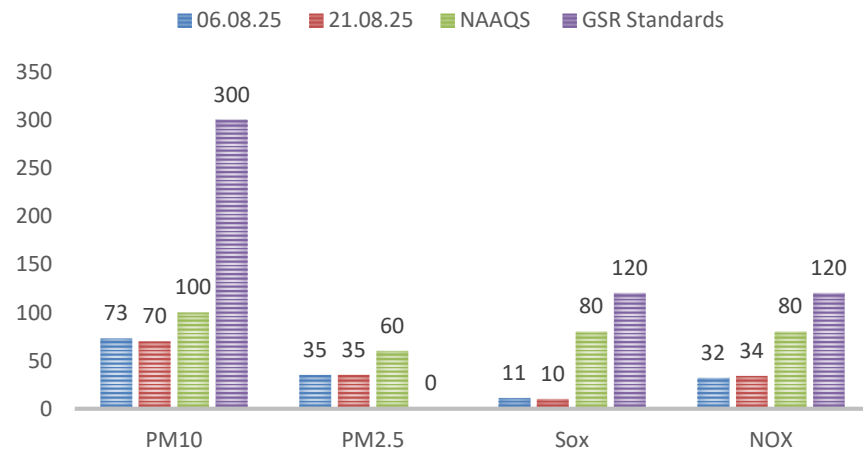
### AMBIENT AIR QUALITY AT MURLIDIH 20/21



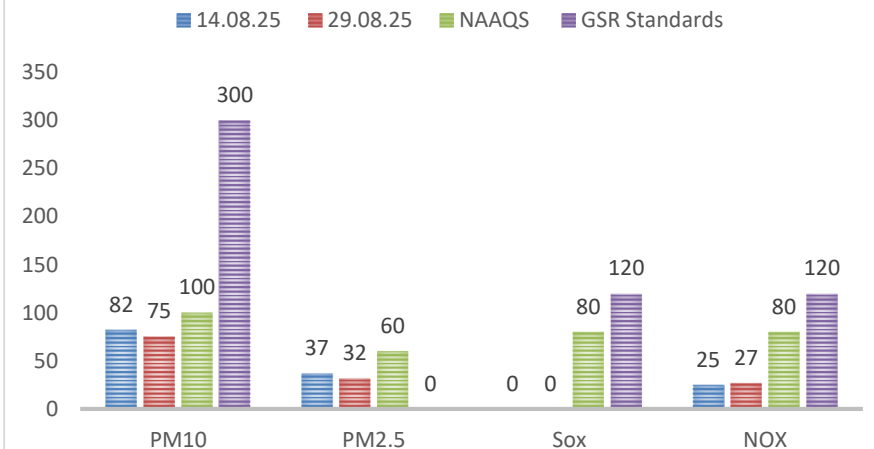
### AMBIENT AIR QUALITY AT LOHAPATTI



### AMBIENT AIR QUALITY AT KHARKHAREE



### AMBIENT AIR QUALITY AT DUMARDA



## **WATER QUALITY MONITORING**

### **3.1 Location of sampling sites**

(Refer **Plate No. – II**)

#### **i) Mine Discharge of Murlidih 20/21 (MW13)**

A sampling point is fixed to assess the effluent quality of Mine discharge. This location is selected to monitor effluent discharge in to Jamunia.

### **3.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. The effluent samples were collected and analyzed for four parameters on fortnightly basis at the Environmental Laboratory of CMPDI RI-II, Dhanbad.

### **3.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results are compared with Schedule - VI, effluent prescribed by MoEF&CC. Results show that most of the parameters are within the permissible limits.



**cmpdi**  
A Mini Ratna Company

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT TEST REPORT**

**CMPDI, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Mine Effluent samples**

|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| Month & Year      | 07/2025                                                                                                            | Cluster                                          | Cluster XIII                                                             |       | ULR No.                                                                                                                               |                    | TC143212500002025F                  |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                  |                                                                          |       |                                                                                                                                       | Date of Issue      | 05.09.2025                          |  |
| Project           |                                                                                                                    | Sampling Ref. No.                                | REM/BCCL/2025/07                                                         |       | Sampling Method                                                                                                                       |                    | IS 3025 (Part-1) CMPDI/RI-II/LPM 13 |  |
| Sampling Stations | i)                                                                                                                 | Murlidih 20/21                                   | Sample Collected in 2.5 Ltr Jerricane , Color as observed is transparent |       |                                                                                                                                       | Period of Analysis | 04.08.2025 TO 02.09.2025            |  |
|                   |                                                                                                                    |                                                  | Date of Sampling                                                         |       | 04.08.2025                                                                                                                            | 18.08.2025         |                                     |  |
|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
| Sl. No.           | Parameter                                                                                                          | Method of Analysis                               | Observed Values                                                          |       | STANDARDS FOR COAL MINES (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000) | LDL                |                                     |  |
|                   |                                                                                                                    |                                                  | M1665                                                                    | M1689 |                                                                                                                                       |                    |                                     |  |
| 1                 | Total Suspended Solids                                                                                             | IS 3025/17:1984, R :2017, Gravimetric            | 43                                                                       | 36    | 41                                                                                                                                    | 40                 |                                     |  |
| 2                 | pH                                                                                                                 | IS-3025/11:1983, R-2017, Electrometric           | 7.79                                                                     | 7.82  | 8.06                                                                                                                                  | 8.02               |                                     |  |
| 3                 | Oil & Grease                                                                                                       | IS 3025/39:1991, R : 2019, Partition Gravimetric | <4.0                                                                     | <4.0  | <4.0                                                                                                                                  | <4.0               |                                     |  |
| 4                 | COD                                                                                                                | APHA 23rd Edition 5220 C Titrimetric Method      | 32                                                                       | 40    | 44                                                                                                                                    | 48                 |                                     |  |

**\*\*Grab sampling carried out for water samples \*\*All units in mg/L unless specified otherwise \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,**

**ANALYSED BY**

(Gaurav Kant)  
**REVIEWED BY**

(Kumar Vaibhav)  
**Authorised Signatory**

**Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.**

**---- End of Report ----**



## **NOISE LEVEL QUALITY MONITORING**

### **4.1 Location of sampling sites**

- i) **Murlidih (N19)**
- ii) **Lohapatti (N20)**
- iii) **Kharkharee CISF Office (N21)**
- iv) **Dumarda (N31)**

### **4.2 Methodology of sampling and analysis**

Noise level measurements in form of ' $L_{EQ}$ ' were taken using Integrated Data Logging Sound Level Meter during day time & night time. Noise levels were measured for the complete day & night time, the Intergration time taken was one hour or 3600 seconds. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB (A).

### **4.3 Results & Interpretations**

Ambient noise levels were recorded during day time & night time and the observed values were compared with standards prescribed by MoEF&CC. The results of Noise levels recorded during day & night time on fortnightly basis are presented in tabular form along with the applicable standard permissible limits. The observed values in terms of  $L_{EQ}$  are presented. The observed values at all the monitoring locations are found to be within permissible limits.



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Noise Level Test Report**

CMPDI, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

| Month & Year      | 07/2025                                                                                                            | Cluster            | Cluster XIII                     |                                  |                                                          |                  |                           | ULR No.                                                        | TC1432125000002042F  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|----------------------------------|----------------------------------------------------------|------------------|---------------------------|----------------------------------------------------------------|----------------------|
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                  |                                  |                                                          |                  |                           | Date of Issue                                                  | 05.09.2025           |
| Project           |                                                                                                                    |                    | Sample Ref. No.                  | REM/BCCL/2025/07                 |                                                          |                  | Sampling Method           | CMPDI/RI-II/LPM 22                                             |                      |
| Sampling Stations | i                                                                                                                  | Murlidih           |                                  | Date of Sampling                 | 08.08.25                                                 | 23.08.25         | Zone Category of Station: | Core Zone                                                      |                      |
| Sl. No.           | Parameter                                                                                                          | Hour / Time of day | Observed Values ( in Leq dB(A) ) | Observed Values ( in Leq dB(A) ) | Method of Analysis                                       | Range Of Testing | LDL                       | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                   |                                                                                                                    |                    | First Fortnight                  | Second Fortnight                 |                                                          |                  |                           | Zones                                                          | Limits in dB         |
| 1                 | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 42.8                             | 42.7                             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                 |                                                                                                                    | 07:00 - 08:00      | 42.9                             | 43.1                             |                                                          |                  |                           |                                                                |                      |
| 3                 |                                                                                                                    | 08:00 - 09:00      | 44.8                             | 45.6                             |                                                          |                  |                           |                                                                |                      |
| 4                 |                                                                                                                    | 09:00 - 10:00      | 44                               | 44.9                             |                                                          |                  |                           |                                                                |                      |
| 5                 |                                                                                                                    | 10:00 - 11:00      | 46.6                             | 46.6                             |                                                          |                  |                           |                                                                |                      |
| 6                 |                                                                                                                    | 11:00 - 12:00      | 47                               | 46.7                             |                                                          |                  |                           |                                                                |                      |
| 7                 |                                                                                                                    | 12:00 - 13:00      | 48.3                             | 49.3                             |                                                          |                  |                           |                                                                |                      |
| 8                 |                                                                                                                    | 13:00 - 14:00      | 48.7                             | 48.8                             |                                                          |                  |                           |                                                                |                      |
| 9                 |                                                                                                                    | 14:00 - 15:00      | 49.1                             | 49.3                             |                                                          |                  |                           |                                                                |                      |
| 10                |                                                                                                                    | 15:00 - 16:00      | 51                               | 51                               |                                                          |                  |                           |                                                                |                      |
| 11                |                                                                                                                    | 16:00 - 17:00      | 49.9                             | 49.6                             |                                                          |                  |                           |                                                                |                      |
| 12                |                                                                                                                    | 17:00 - 18:00      | 47.8                             | 47.8                             |                                                          |                  |                           |                                                                |                      |
| 13                |                                                                                                                    | 18:00 - 19:00      | 44.9                             | 45.6                             |                                                          |                  |                           |                                                                |                      |
| 14                |                                                                                                                    | 19:00 - 20:00      | 44.7                             | 44.9                             |                                                          |                  |                           |                                                                |                      |
| 15                |                                                                                                                    | 20:00 - 21:00      | 43.8                             | 43.8                             |                                                          |                  |                           |                                                                |                      |
| 16                |                                                                                                                    | 21:00 - 22:00      | 43.6                             | 43.5                             |                                                          |                  |                           |                                                                |                      |
|                   |                                                                                                                    | Leq DAY            | 47.0                             | 47.2                             |                                                          |                  |                           |                                                                |                      |
| 1                 | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00        | 35.9                             | 36.1                             | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                 |                                                                                                                    | 23:00- 00:00       | 35.5                             | 36                               |                                                          |                  |                           |                                                                |                      |
| 3                 |                                                                                                                    | 00:00- 01:00       | 35.2                             | 35.7                             |                                                          |                  |                           |                                                                |                      |
| 4                 |                                                                                                                    | 01:00-02:00        | 35.1                             | 35.6                             |                                                          |                  |                           |                                                                |                      |
| 5                 |                                                                                                                    | 02:00-03:00        | 35                               | 36                               |                                                          |                  |                           |                                                                |                      |
| 6                 |                                                                                                                    | 03:00-04:00        | 35.5                             | 35                               |                                                          |                  |                           |                                                                |                      |
| 7                 |                                                                                                                    | 04:00-05:00        | 35.7                             | 35.5                             |                                                          |                  |                           |                                                                |                      |
| 8                 |                                                                                                                    | 05:00-06:00        | 35.9                             | 35.6                             |                                                          |                  |                           |                                                                |                      |
|                   |                                                                                                                    | Leq Night          | 35.5                             | 35.7                             |                                                          |                  |                           |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

Sampling Assistants

(Gaurav Kant)  
**REVIEWED BY**

(Kumar Vaibhav)  
**Authorised Signatory**

**ANALYSED BY**

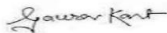
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---- End of Report ----

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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div>             CMPDI, RI-II<br/>             KOYLA BHAWAN COMPLEX<br/>             DHANBAD. -826005<br/>             Phone:0326-223-850<br/>             email: rdri2cmpdi@coalindia.in           </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                          |                  |                           |                                                                |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|------------------|---------------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 07/2025                                                                                                            | Cluster            | Cluster XIII                                      |                                                    |                                                          |                  | ULR No.                   | TC143212500002042F                                             |                      |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    |                                                          |                  | Date of Issue             | 05.09.2025                                                     |                      |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/07                                  |                                                    |                                                          | Sampling Method  | CMPDI/RI-II/LPM 22        |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i                                                                                                                  | Lohapatti          | Date of Sampling                                  |                                                    | 07.08.25                                                 | 22.08.25         | Zone Category of Station: | Buffer Zone                                                    |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                       | Range Of Testing | LDL                       | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                    |                                                   |                                                    |                                                          |                  |                           | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00      | 31.5                                              | 32.2                                               | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 07:00 - 08:00      | 40.7                                              | 40                                                 |                                                          |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 08:00 - 09:00      | 36.2                                              | 40.5                                               |                                                          |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 09:00 - 10:00      | 33.9                                              | 35.9                                               |                                                          |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 10:00 - 11:00      | 36.2                                              | 37.4                                               |                                                          |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 11:00 - 12:00      | 35                                                | 39.5                                               |                                                          |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 12:00 - 13:00      | 35.9                                              | 38.2                                               |                                                          |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 13:00 - 14:00      | 37                                                | 39.6                                               |                                                          |                  |                           |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 14:00 - 15:00      | 36.5                                              | 37.7                                               |                                                          |                  |                           |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 15:00 - 16:00      | 38.7                                              | 39                                                 |                                                          |                  |                           |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 16:00 - 17:00      | 38.8                                              | 38.9                                               |                                                          |                  |                           |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 17:00 - 18:00      | 38.6                                              | 39.6                                               |                                                          |                  |                           |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 18:00 - 19:00      | 38.6                                              | 39.5                                               |                                                          |                  |                           |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 19:00 - 20:00      | 38.2                                              | 37.9                                               |                                                          |                  |                           |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 20:00 - 21:00      | 38.1                                              | 38                                                 |                                                          |                  |                           |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 21:00 - 22:00      | 38                                                | 37.9                                               |                                                          |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b>Leq Day</b>     | <b>37.5</b>                                       | <b>38.6</b>                                        |                                                          |                  |                           |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noise Level dB(A)Leq - Night                                                                                       | 22:00-23:00        | 39.1                                              | 39.1                                               | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 23:00- 00:00       | 39                                                | 38.6                                               |                                                          |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 00:00- 01:00       | 38.8                                              | 38.7                                               |                                                          |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 01:00-02:00        | 38.5                                              | 39.2                                               |                                                          |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 02:00-03:00        | 38.4                                              | 38.6                                               |                                                          |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 03:00-04:00        | 38.3                                              | 38.4                                               |                                                          |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 04:00-05:00        | 37.9                                              | 38.5                                               |                                                          |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 05:00-06:00        | 38.6                                              | 38.9                                               |                                                          |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b>Leq Night</b>   | <b>38.6</b>                                       | <b>38.8</b>                                        |                                                          |                  |                           |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                           |                                                                                                                             |                                                                                                                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

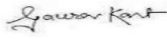
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|   |                                                                                                                    | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Noise Level Test Report</b> |                                                   |                                                    |                                                          |                           | <b>CMPDIL, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                        | 07/2025                                                                                                            | Cluster                                                                                                                                                     | Cluster XIII                                      |                                                    |                                                          |                           | ULR No.                                                                                                                                              | TC1432125000002042F                                            |                      |
| Customer                                                                                                                                                            | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                   |                                                    |                                                          |                           | Date of Issue                                                                                                                                        | 05.09.2025                                                     |                      |
| Project                                                                                                                                                             |                                                                                                                    | Sample Ref. No.                                                                                                                                             | REM/BCCL/2025/07                                  |                                                    |                                                          | Sampling Method           | CMPDI/RI-II/LPM 22                                                                                                                                   |                                                                |                      |
| Sampling Stations                                                                                                                                                   | i                                                                                                                  | Kharkharee                                                                                                                                                  | Date of Sampling                                  | 06.08.25                                           | 21.08.25                                                 | Zone Category of Station: | Buffer Zone                                                                                                                                          |                                                                |                      |
| Sl. No.                                                                                                                                                             | Parameter                                                                                                          | Hour / Time of day                                                                                                                                          | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                       | Range Of Testing          | LDL                                                                                                                                                  | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                     |                                                                                                                    |                                                                                                                                                             |                                                   |                                                    |                                                          |                           |                                                                                                                                                      | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                   | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00                                                                                                                                               | 37.9                                              | 38.5                                               | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB              | 35 dB(A)                                                                                                                                             | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                   |                                                                                                                    | 07:00 - 08:00                                                                                                                                               | 51.2                                              | 51.1                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 3                                                                                                                                                                   |                                                                                                                    | 08:00 - 09:00                                                                                                                                               | 60.9                                              | 61                                                 |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 4                                                                                                                                                                   |                                                                                                                    | 09:00 - 10:00                                                                                                                                               | 60.8                                              | 60.6                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 5                                                                                                                                                                   |                                                                                                                    | 10:00 - 11:00                                                                                                                                               | 57.6                                              | 56.6                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 6                                                                                                                                                                   |                                                                                                                    | 11:00 - 12:00                                                                                                                                               | 55.2                                              | 54.8                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 7                                                                                                                                                                   |                                                                                                                    | 12:00 - 13:00                                                                                                                                               | 53.1                                              | 53.9                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 8                                                                                                                                                                   |                                                                                                                    | 13:00 - 14:00                                                                                                                                               | 51.6                                              | 51                                                 |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 9                                                                                                                                                                   |                                                                                                                    | 14:00 - 15:00                                                                                                                                               | 49.7                                              | 49.1                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 10                                                                                                                                                                  |                                                                                                                    | 15:00 - 16:00                                                                                                                                               | 48.3                                              | 48.6                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 11                                                                                                                                                                  |                                                                                                                    | 16:00 - 17:00                                                                                                                                               | 48.6                                              | 49.2                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 12                                                                                                                                                                  |                                                                                                                    | 17:00 - 18:00                                                                                                                                               | 48.4                                              | 49                                                 |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 13                                                                                                                                                                  |                                                                                                                    | 18:00 - 19:00                                                                                                                                               | 46.2                                              | 46.2                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 14                                                                                                                                                                  |                                                                                                                    | 19:00 - 20:00                                                                                                                                               | 44.7                                              | 44.8                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 15                                                                                                                                                                  |                                                                                                                    | 20:00 - 21:00                                                                                                                                               | 42.9                                              | 43.1                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 16                                                                                                                                                                  |                                                                                                                    | 21:00 - 22:00                                                                                                                                               | 42.3                                              | 42.7                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
|                                                                                                                                                                     |                                                                                                                    | <b>Leq Day</b>                                                                                                                                              | <b>54.2</b>                                       | <b>54.1</b>                                        |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 1                                                                                                                                                                   | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00                                                                                                                                                 | 41.6                                              | 39.7                                               | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB              | 35 dB(A)                                                                                                                                             | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                   |                                                                                                                    | 23:00- 00:00                                                                                                                                                | 39.1                                              | 39.6                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 3                                                                                                                                                                   |                                                                                                                    | 00:00- 01:00                                                                                                                                                | 39.2                                              | 39.6                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 4                                                                                                                                                                   |                                                                                                                    | 01:00-02:00                                                                                                                                                 | 37.6                                              | 38.7                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 5                                                                                                                                                                   |                                                                                                                    | 02:00-03:00                                                                                                                                                 | 37.3                                              | 34.5                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 6                                                                                                                                                                   |                                                                                                                    | 03:00-04:00                                                                                                                                                 | 36.9                                              | 38.1                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 7                                                                                                                                                                   |                                                                                                                    | 04:00-05:00                                                                                                                                                 | 36.7                                              | 35.7                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
| 8                                                                                                                                                                   |                                                                                                                    | 05:00-06:00                                                                                                                                                 | 35.5                                              | 33.6                                               |                                                          |                           |                                                                                                                                                      |                                                                |                      |
|                                                                                                                                                                     |                                                                                                                    | <b>Leq Night</b>                                                                                                                                            | <b>38.4</b>                                       | <b>38.0</b>                                        |                                                          |                           |                                                                                                                                                      |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                           |                                                                                                                             |                                                                                                                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

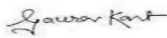
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---- End of Report ----

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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>TC-14321</p> </div> <div style="text-align: center;">  <p><b>cmpdi</b><br/>A Mini Ratna Company</p> </div> <div style="text-align: center;"> <p><b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b></p> </div> <div style="text-align: right;"> <p>CMPDIL, RI-II<br/>           KOYLA BHAWAN COMPLEX<br/>           DHANBAD. -826005<br/>           Phone:0326-223-850<br/>           email: rdri2cmpdi@coalindia.in</p> </div> </div> |                                                                                                                    |                    |                                                   |                                                    |                                                          |                  |                           |                                                                |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|------------------|---------------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07/2025                                                                                                            | Cluster            | XIII                                              | ULR No.                                            | TC1432125000002042F                                      |                  |                           |                                                                |                      |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                   |                                                    | Date of Issue                                            | 05.09.2025       |                           |                                                                |                      |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/07                                  | Sampling Method                                    | CMPDI/RI-II/LPM 22                                       |                  |                           |                                                                |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i                                                                                                                  | Dumarda            |                                                   | Date of Sampling                                   | 14.08.25                                                 | 29.08.25         | Zone Category of Station: | Buffer Zone                                                    |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Parameter                                                                                                          | Hour / Time of day | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                       | Range Of Testing | LDL                       | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                    |                                                   |                                                    |                                                          |                  |                           | Zones Limits in dB                                             |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise Level dB(A)Leq<br>- Day                                                                                      | 06:00 - 07:00      | 39                                                | 39.5                                               | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 07:00 - 08:00      | 42.4                                              | 43.5                                               |                                                          |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 08:00 - 09:00      | 43.4                                              | 44                                                 |                                                          |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 09:00 - 10:00      | 43.8                                              | 44.5                                               |                                                          |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 10:00 - 11:00      | 48.3                                              | 45.9                                               |                                                          |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 11:00 - 12:00      | 53.2                                              | 52.8                                               |                                                          |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 12:00 - 13:00      | 55.8                                              | 55                                                 |                                                          |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 13:00 - 14:00      | 57.1                                              | 55.7                                               |                                                          |                  |                           |                                                                |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 14:00 - 15:00      | 52.1                                              | 51.2                                               |                                                          |                  |                           |                                                                |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 15:00 - 16:00      | 44.3                                              | 44.2                                               |                                                          |                  |                           |                                                                |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 16:00 - 17:00      | 45.6                                              | 44.2                                               |                                                          |                  |                           |                                                                |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 17:00 - 18:00      | 43.3                                              | 43.5                                               |                                                          |                  |                           |                                                                |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 18:00 - 19:00      | 49.7                                              | 50.6                                               |                                                          |                  |                           |                                                                |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 19:00 - 20:00      | 44.8                                              | 48.6                                               |                                                          |                  |                           |                                                                |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 20:00 - 21:00      | 43.5                                              | 48.1                                               |                                                          |                  |                           |                                                                |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 21:00 - 22:00      | 38.9                                              | 39.6                                               |                                                          |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | <b>Leq Day</b>     | <b>50.1</b>                                       | <b>49.6</b>                                        |                                                          |                  |                           |                                                                |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise Level dB(A)Leq<br>-Night                                                                                     | 22:00-23:00        | 40.7                                              | 41.1                                               | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)                  | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 23:00- 00:00       | 40.4                                              | 41                                                 |                                                          |                  |                           |                                                                |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 00:00- 01:00       | 40.3                                              | 40.7                                               |                                                          |                  |                           |                                                                |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 01:00-02:00        | 40.2                                              | 40.4                                               |                                                          |                  |                           |                                                                |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 02:00-03:00        | 39.8                                              | 40.3                                               |                                                          |                  |                           |                                                                |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 03:00-04:00        | 39.3                                              | 39.7                                               |                                                          |                  |                           |                                                                |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 04:00-05:00        | 39                                                | 39.3                                               |                                                          |                  |                           |                                                                |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | 05:00-06:00        | 40.7                                              | 40.7                                               |                                                          |                  |                           |                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | <b>Leq Night</b>   | <b>40.1</b>                                       | <b>40.4</b>                                        |                                                          |                  |                           |                                                                |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                               |                                                                                                                             |                                                                                                                                         |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar Vaibhav)<br><b>Authorised Signatory</b> |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

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---- End of Report ----  
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**Ambient Air Quality Standards for Jharia Coal Field**  
**As per the Environment (Protection) Amendment Rules, 2000 notified vide notification G.S.R. 742(E), dated 25.9.2000.**

| Category                                                                                                                                                | Pollutant                                                  | Time weighted average                 | Concentration in Ambient Air                       | Method of Measurement                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|
| 1                                                                                                                                                       | 2                                                          | 3                                     | 4                                                  | 5                                                                                    |
| <b>III</b><br>Coal mines located in the coal fields of <ul style="list-style-type: none"> <li>• Jharia</li> <li>• Raniganj</li> <li>• Bokaro</li> </ul> | Suspended Particulate Matter (SPM)                         | Annual Average<br>*<br>24 hours<br>** | 500 µg/m <sup>3</sup><br><br>700 µg/m <sup>3</sup> | - High Volume Sampling (Average flow rate not less than 1.1 m <sup>3</sup> /min)     |
|                                                                                                                                                         | Respirable Particulate Matter (size less than 10 µm) (RPM) | Annual Average<br>*<br>24 hours<br>** | 250 µg/m <sup>3</sup><br><br>300 µg/m <sup>3</sup> | Respirable Particulate Matter sampling and analysis                                  |
|                                                                                                                                                         | Sulphur Dioxide (SO <sub>2</sub> )                         | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1.Improvedwest and Gaeke method<br>2.Ultraviolet fluorescence                        |
|                                                                                                                                                         | Oxide of Nitrogen as NO <sub>2</sub>                       | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1. Jacob & Hochheiser Modified (Na-Arsenic) Method<br>2. Gas phase Chemiluminescence |

**Note:**

\* Annual Arithmetic mean for the measurements taken in a year, following the guidelines for frequency of sampling laid down in clause 2.

\*\* 24 hourly/8 hourly values shall be met 92% of the time in a year. However, 8% of the time it may exceed but not on two consecutive days.

## NATIONAL AMBIENT AIR QUALITY STANDARDS

New Delhi the 18<sup>th</sup> November 2009

In exercise of the powers conferred by Sub-section (2) (h) of section 16 of the Air (Prevention and Control of Pollution) Act, 1981 (Act No. 14 of 1981), and in supersession of the notification No(s).S.O.384(E), dated 11<sup>th</sup> April 1994 and S.O.935(E), dated 14<sup>th</sup> NOVEMBER 1998, the Central Pollution Control Board hereby notify the National Ambient Air Quality Standards with immediate effect.

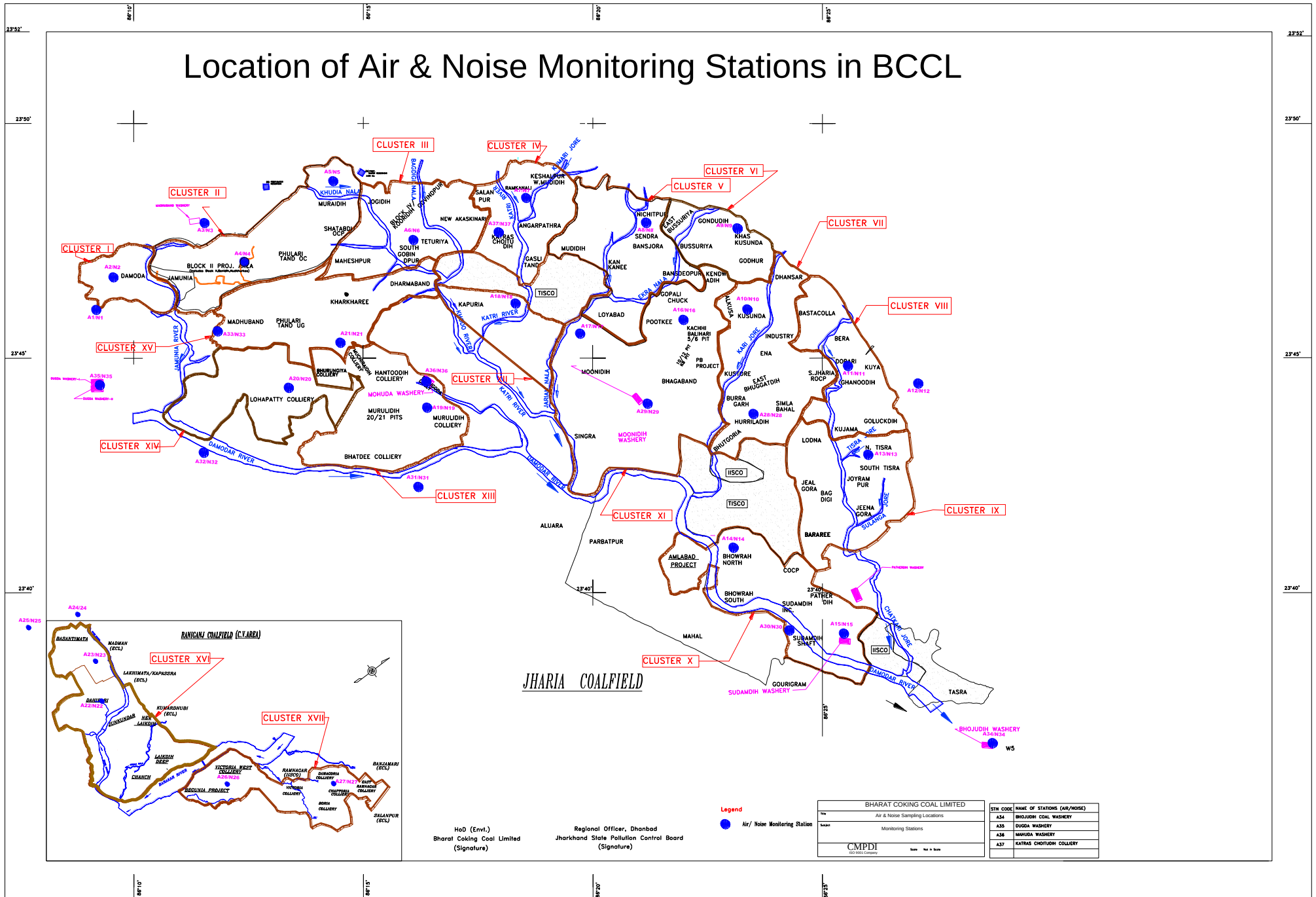
| Pollutant                                                                              | Time Weighted Average   | Concentration in Ambient Air                   |                                                              | Methods of Measurement                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                        |                         | Industrial, Residential, Rural and other Areas | Ecologically Sensitive Area (Notified by Central Government) |                                                                                                          |
| <b>Sulphur Dioxide (SO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 50<br>80                                       | 20<br>80                                                     | -Improved West and Gaeke Method<br>-Ultraviolet Fluorescence                                             |
| <b>Nitrogen dioxide (NO<sub>2</sub>), µg/m<sup>3</sup></b>                             | Annual *<br>24 Hours ** | 40<br>80                                       | 30<br>80                                                     | -Jacob & Hochheiser modified (NaOH-NaAsO <sub>2</sub> ) Method<br>-Gas Phase Chemiluminescence           |
| <b>Particulate Matter (Size less than 10µm) or PM<sub>10</sub>, µg/m<sup>3</sup></b>   | Annual *<br>24 Hours ** | 60<br>100                                      | 60<br>100                                                    | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Particulate Matter (Size less than 2.5µm) or PM<sub>2.5</sub>, µg/m<sup>3</sup></b> | Annual *<br>24 Hours ** | 40<br>60                                       | 40<br>60                                                     | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Ozone (O<sub>3</sub>), µg/m<sup>3</sup></b>                                         | 8 Hours *<br>1 Hour **  | 100<br>180                                     | 100<br>180                                                   | -UV Photometric<br>-Chemiluminescence<br>-Chemical Method                                                |
| <b>Lead (Pb), µg/m<sup>3</sup></b>                                                     | Annual *<br>24 Hours ** | 0.50<br>1.0                                    | 0.50<br>1.0                                                  | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper<br>-ED-XRF using Teflon filter     |
| <b>Carbon Monoxide (CO), mg/m<sup>3</sup></b>                                          | 8 Hours **<br>1 Hour ** | 02<br>04                                       | 02<br>04                                                     | -Non dispersive Infrared (NDIR) Spectroscopy                                                             |
| <b>Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup></b>                                      | Annual *<br>24 Hours ** | 100<br>400                                     | 100<br>400                                                   | -Chemiluminescence<br>-Indophenol blue method                                                            |
| <b>Benzene (C<sub>6</sub>H<sub>6</sub>), µg/m<sup>3</sup></b>                          | Annual *                | 05                                             | 05                                                           | -Gas Chromatography (GC) based continuous analyzer<br>-Adsorption and desorption followed by GC analysis |
| <b>Benzo(a)Pyrene (BaP) Particulate phase only, ng/m<sup>3</sup></b>                   | Annual *                | 01                                             | 01                                                           | -Solvent extraction followed by HPLC/GC analysis                                                         |
| <b>Arsenic (As), ng/m<sup>3</sup></b>                                                  | Annual *                | 06                                             | 06                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |
| <b>Nickel (Ni), ng/m<sup>3</sup></b>                                                   | Annual *                | 20                                             | 20                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |

\* Annual Arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a week 24 hourly at uniform intervals.

\*\* 24 hourly or 8 hourly or 1 hourly monitored values, as applicable, shall be complied with 98% of the time in a year. 2% of the time, they JUNE exceed the limits but not on two consecutive days of monitoring.

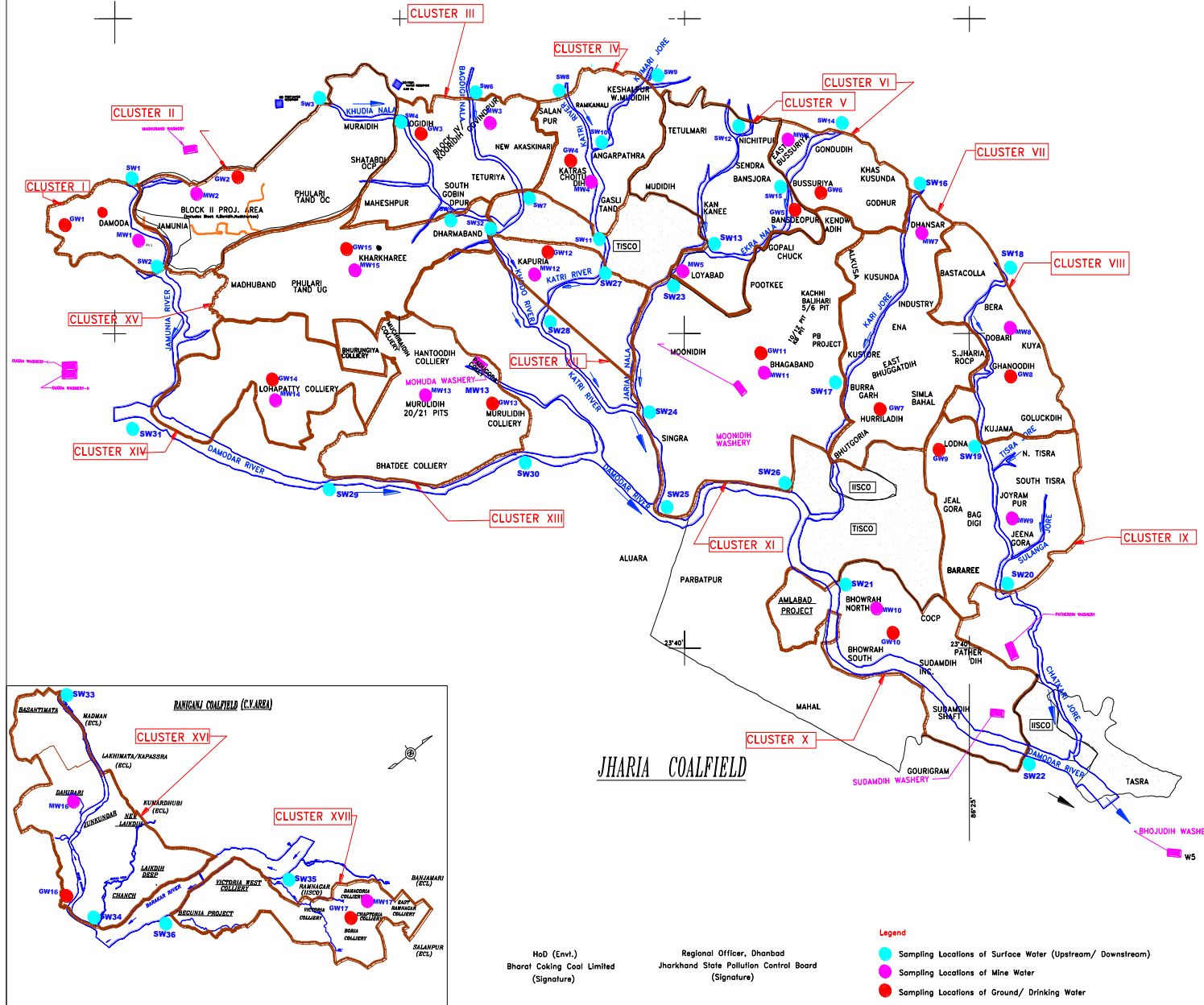
**NOTE:** Whenever and wherever monitoring results on two consecutive days of monitoring exceed the limits specified above for the respective category,

# Location of Air & Noise Monitoring Stations in BCCL





# Water Sampling Locations in BCCL



## INDEX

| Cluster | Surface Water (U/S, D/S) | Name of River/Nala         | Minel Effluent | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|----------------------------|----------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Jamunia River              | MW1            | Damoda Area        | GW1          | Chutway Village   |
| II      | SW3, SW4                 | Khudia Nala                | MW2            | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudia Nala, Bagdigi Nala  | MW3            | Govindpur Colliery | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kan River, Kuman Jore      | MW4            | Chotudih           | GW4          | Kankanees Village |
| V       | SW12, SW13, SW15         | Jarian Nala, Ekra Nala     | MW5            | Mudidih            | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Ekra Nala                  | MW6            | East Bassuria UGP  | GW6          | Bansara Borewell  |
| VII     | SW16, SW17               | Kan Jore                   | MW7            | Doban UGP          | GW7          | Humridih          |
| VIII    | SW18, SW19               | Kan Jore                   | MW8            | Doban UGP          | GW8          | Gharudih          |
| IX      | SW19, SW20               | Kan Jore                   | MW9            | Jemagora           | GW9          | Lodna             |
| X       | SW21, SW22               | Damodar River              | MW10           | Bhowrah North      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Jarian Nala, Damodar River | MW11           | Bhagaband UGP      | GW11         | Bhagaband         |
| XII     | SW27, SW28               | Kan River                  | MW12           | Kapuria            | GW12         | Kapuria           |
| XIII    | SW29, SW30               | Damodar River              | MW13           | Muridih (20/21)    | GW13         | Muridih           |
| XIV     | SW31, SW32               | Damodar River              | MW14           | Lohapatti          | GW14         | Lohapatti         |
| XV      | SW33, SW34               | Khudia Nala                | MW15           | Kharkhane UGP      | GW15         | Kharkhane         |
| XVI     | SW35, SW36               | Khudia River               | MW16           | Dahibani OCP       | GW16         | Pallabani Village |
| XVII    | SW37, SW38               | Barakar River              | MW17           | Damagoria Colliery | GW17         | Chaptoria         |

## Legend

- Sampling Locations of Surface Water (Upstream/ Downstream)
- Sampling Locations of Mine Water
- Sampling Locations of Ground/ Drinking Water

HoD (Env.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Dhanbad  
Jharkhand State Pollution Control Board  
(Signature)

|         |                            |
|---------|----------------------------|
| Company | BHARAT COKING COAL LIMITED |
| Title   | WATER SAMPLING LOCATIONS   |
| Subject | MONITORING STATIONS        |
| Scale   | Not to Scale               |

CMPDI  
COAL MINING DIVISION

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**ENVIRONMENTAL MONITORING REPORT  
OF  
BHARAT COKING COAL LIMITED,  
CLUSTER – XIII**

**(FOR THE MONTH SEPTEMBER, 2025)**

**E. C. no. J-11015/11/2010-IA.II (M) dated 06.06.2013.**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II**  
**Dhanbad, Jharkhand**

# **CONTENTS**

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## **EXECUTIVE SUMMARY**

### **1.0 Introduction**

The purpose of environmental monitoring is to assess the quality of various attributes that affects the fauna and flora. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

### **2.0 Sampling location and rationale**

#### **2.1 Ambient air sampling locations**

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

#### **2.2 Water sampling stations**

The Water sampling stations were selected for mine discharge water.

#### **2.3 Noise level monitoring locations**

Noise levels vary depending on the various activities in mining areas. The monitoring of noise level in different locations will be helpful to take appropriate mitigating measures. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

### **3.0 Methodology of sampling and analysis**

#### **3.1 Ambient air quality**

Parameters chosen for assessment of ambient air quality were Particulate Matter (PM<sub>10</sub>), Fine Particulate Matter (PM<sub>2.5</sub>), Sulphur Di-oxide

(SO<sub>2</sub>) and Nitrogen Oxides (NO<sub>x</sub>). Respirable Dust Samplers (RDS) were used for sampling of PM<sub>10</sub>, SO<sub>2</sub>, & NO<sub>x</sub> and Fine Dust Sampler (PM<sub>2.5</sub> sampler) were used for sampling of PM<sub>2.5</sub> at 24 hours interval once in a fortnight and the same for the gaseous pollutants. The samples were analyzed in Environmental Laboratory of CMPDI, RI-II, Dhanbad.

### **3.2 Water quality**

Water samples were collected as per standard practice. The Mine effluent samples were collected and analysed for four parameters on fortnightly basis. Thereafter the samples were preserved and analysed at the Environmental Laboratory of CMPDI, RI- II, Dhanbad.

### **3.3 Noise level monitoring**

Noise level measurements in form of 'LEQ' were taken using Integrated Data Logging Sound Level Meter. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB(A).

## **4.0 Results and interpretations**

### **4.1 Air quality**

It has been seen from the analysis results that the 24 hours average concentration parameters like PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub> and NO<sub>x</sub> are mostly within the permissible limits in all sampling locations as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines and National Ambient Air Quality Standard -2009. Sometimes the concentration of PM<sub>10</sub>& PM<sub>2.5</sub> exceeds the limits due to heavy public traffic, poor road condition, coke oven plants, burning of coal by surrounding habitants, brick making, municipal waste dumps and industries like Steel Plant, thermal Plants including their fly ash etc.

The following preventive and suppressive mitigative measures can be undertaken to contain the pollution level within prescribed level:-

- Wet drilling and controlled blasting should be practice.
- Explosive used should be optimised to restrict the dust generation.
- Transportation roads should be permanently asphalted free of ruts, potholes etc.
- Water should be sprayed on coal transportation road, service road more frequently and at regular interval.
- Dust from roads should be removed physically or mechanically.
- Greenbelts around industrial sites, service building area besides Avenue plantation along roads should be created.
- Coal dust should be suppressed by using fixed sprinklers.
- Regular maintenance of plant and machinery should be undertaken.

#### **4.2 Water quality**

The test results indicate that the major parameters compared with MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines, are within permissible limits.

#### **4.3 Noise Level**

During the noise level survey it has been observed that the noise level in the sampling locations is within the permissible limits prescribed as per MoEF&CC Gazette Notification No. GSR 742(E) dt 25.09.2000 Standards for Coal Mines for Industrial Area and Noise pollution (Regulation and Control) Rules, 2000.

## INTRODUCTION

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guide-lines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

- 1.1 The Cluster-XIII is in the Northern part of the Jharia coalfield. It includes a group of 7 Mines (viz. Murlidih, Bhurungiya, Mucharadih, Hantoodih, Padugora, Murlidih 20/21 Pits & Bhatdih. The Cluster – XIII is situated about 25 - 30 kms from Dhanbad Railway Station. The mines of this Cluster – XIII are operating since pre nationalization period (prior to 1972-73). It is connected by both Railway and Road. The drainage of the area is governed by Katri River & Damodar River..

- 1.2 The Cluster-XIII is designed to produce 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal.

The Project has Environmental Clearance from Ministry of Environment, Forests and Climate Change (MoEF&CC) for a rated capacity 0.18 MTPA (normative) and 2.34 MTPA (peak) capacity of coal production vide letter no. J-11015/11/2010-IA.II (M) dated 06<sup>th</sup> June, 2013.

Ministry of Environment, Forests and Climate Change while granting environmental clearance has given one of the General conditions that “ Four ambient air quality monitoring stations should be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NO<sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board.” And other conditions regarding water / effluent and noise level monitoring.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC& SPCB and other statutory authorities.

## AMBIENT AIR QUALITY MONITORING

### 2.1 Location of sampling station and their rationale:

*(As per G.S.R. 742 (E) dt. 25th December, 2000)*

#### 2.1.1 Ambient Air Quality Sampling Locations

##### I. CORE ZONE Monitoring Location

###### i) Murlidih 20/21 (A19): Industrial Area

The location of the sampling station is 23°43' 51.82" N & 86° 16' 21.17" E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

##### II. BUFFER ZONE Monitoring Location

###### i) Lohapatti (A20)

The location of the sampling station is 23°44'29.42" N & 86°16'49.96" E. The sampler was placed at a height of approx. 1.5m above ground level at Safety Office.

###### ii) Kharkharee CISF Office (A21)

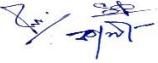
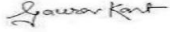
The location of the sampling station is 23°46' 29.00" N 86° 14' 37.08"E. The sampler was placed at a height of approx. 1.5m above ground level at Project Office.

###### ii) Dumarda (A31)

The location of the sampling station is 23° 42' 50.00" N 86° 15' 4.00"E. The location was selected for studying the impact of the mining activity on the DuAPRILda village as it lies in the buffer zone for the Cluster



## AMBIENT AIR QUALITY DATA

|                                                                                                                                                                                           |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                         |                                                                                                                           | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Air Quality Test Report</b> |                                                                       |                                                                                                                                                |                                                             | <b>CMPDI, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b> |                                                                                       |
| <b>Test Report for Ambient Air Samples</b>                                                                                                                                                |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |
| <b>Month &amp; Year</b>                                                                                                                                                                   | <b>09/2024</b>                                                                                                            | <b>Cluster</b>                                                                                                                                              | <b>Cluster XIII</b>                                                   |                                                                                                                                                |                                                             | <b>ULR No.</b>                                                                                                                                      | <b>TC143212500002144F</b>                                                             |
| <b>Customer</b>                                                                                                                                                                           | <b>Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in)</b> |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             | <b>Date of Issue</b>                                                                                                                                | <b>31.10.2025</b>                                                                     |
| <b>Project</b>                                                                                                                                                                            | <b>Murlidih 20/21</b>                                                                                                     | <b>Sample Ref. No.</b>                                                                                                                                      | <b>REM/BCCL/2025/09</b>                                               |                                                                                                                                                | <b>Sampling Method</b>                                      | <b>CMPDI/RI-II/LPM 11 , ( IS 5182)</b>                                                                                                              |                                                                                       |
| <b>Date of Sampling</b>                                                                                                                                                                   | <b>10.09.25</b>                                                                                                           | <b>25.09.25</b>                                                                                                                                             | <b>Period of Analysis</b>                                             | <b>10.09.25</b>                                                                                                                                | <b>25.10.2025</b>                                           | <b>Zone of Station:</b>                                                                                                                             | <b>Core Zone</b>                                                                      |
| <b>Sl. No.</b>                                                                                                                                                                            | <b>Parameter</b>                                                                                                          | <b>Method of Analysis</b>                                                                                                                                   | <b>Observed Values<br/>( in <math>\mu\text{g}/\text{m}^3</math> )</b> |                                                                                                                                                | <b>Range Of Testing</b>                                     | <b>LDL</b>                                                                                                                                          | <b>MoEF Standards<br/>Notification dated 25th<br/>September,2000 (GSR<br/>742 E )</b> |
|                                                                                                                                                                                           |                                                                                                                           |                                                                                                                                                             | <b>A4530</b>                                                          | <b>A4609</b>                                                                                                                                   |                                                             |                                                                                                                                                     | <b>NAAQS, 2009</b>                                                                    |
| 1                                                                                                                                                                                         | PM <sub>10</sub>                                                                                                          | IS -5182(Part 23):2006, R-2017                                                                                                                              | 77                                                                    | 74                                                                                                                                             | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                         | 300                                                                                   |
| 2                                                                                                                                                                                         | PM <sub>2.5</sub>                                                                                                         | IS -5182(Part 24):2019                                                                                                                                      | 34                                                                    | 33                                                                                                                                             | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                                                         | Not Specified                                                                         |
| 3                                                                                                                                                                                         | SO <sub>2</sub>                                                                                                           | IS-5182(Part-2): 2001 , R-2017                                                                                                                              | <10                                                                   | 10                                                                                                                                             | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                                                         | 120                                                                                   |
| 4                                                                                                                                                                                         | NO <sub>2</sub>                                                                                                           | IS-5182 (Part-6): 2006 , R-2017                                                                                                                             | 24                                                                    | 22                                                                                                                                             | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                                                         | 120                                                                                   |
| <i>Environmental Condition : Sunny</i>                                                                                                                                                    |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |
| <i>* LDL indicates Lower Detection Limit,</i>                                                                                                                                             |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |
| <i>**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</i>                                                                                                         |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |
| <br><b>ANALYSED BY</b>                                                                                 |                                                                                                                           | <br><b>(Gaurav Kant)</b><br><b>REVIEWED BY</b>                           |                                                                       | <br><b>(Kumar vaibhav)</b><br><b>Authorised Signatory</b> |                                                             |                                                                                                                                                     |                                                                                       |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II. |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |
| ---- End of Report ----<br>Page -1 of 1                                                                                                                                                   |                                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                                |                                                             |                                                                                                                                                     |                                                                                       |



**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Air Quality Test Report**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Ambient Air Samples**

|                  |                   |                                                                                                                    |                                |                 |                       |                 |                                                                    |                                 |                     |             |
|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|-----------------|--------------------------------------------------------------------|---------------------------------|---------------------|-------------|
| Month & Year     |                   | 09/2025                                                                                                            | Cluster                        | Cluster XIII    |                       |                 | ULR No.                                                            |                                 | TC1432125000002144F |             |
| Customer         |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                |                 |                       |                 | Date of Issue                                                      |                                 | 31.10.2025          |             |
| Project          |                   | Lohapatti                                                                                                          |                                | Sample Ref. No. | REM/BCCL/2025/09      | Sampling Method |                                                                    | CMPDI/RI-II/LPM 11 , ( IS 5182) |                     |             |
| Date of Sampling |                   | 10.09.25                                                                                                           |                                | 25.09.25        | Period of Analysis    | 10.09.2025      | 25.10.25                                                           |                                 | Zone of Station:    | Buffer Zone |
| Sl. No.          | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in µg/m³) |                 | Range Of Testing      | LDL             | MoEF Standards Notification dated 25th September,2000 (GSR 742 E ) | NAAQS, 2009                     |                     |             |
|                  |                   |                                                                                                                    | A4529                          | A4608           |                       |                 |                                                                    |                                 |                     |             |
| 1                | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 78                             | 76              | 10 µg/m³ - 1000 µg/m³ | 10 µg/m³        | 300                                                                | 100                             |                     |             |
| 2                | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 34                             | 30              | 10 µg/m³ - 400 µg/m³  | 10 µg/m³        | Not Specified                                                      |                                 | 60                  |             |
| 3                | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | <10                            | <10             | 10 µg/m³ - 1050 µg/m³ | 10 µg/m³        | 120                                                                | 80                              |                     |             |
| 4                | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 30                             | 28              | 06 µg/m³ - 420 µg/m³  | 06 µg/m³        | 120                                                                | 80                              |                     |             |

*Environmental Condition : Sunny*

*\* LDL indicates Lower Detection Limit,*

*\*\*All units are in  $\mu\text{g}/\text{m}^3$ , 24 hourly Average,*

*(Signature)*  
**ANALYSED BY**

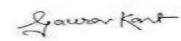
*(Signature)*  
**(Gaurav Kant)**  
**REVIEWED BY**

*(Signature)*  
**(Kumar vaibhav)**  
**Authorised Signatory**

**Note:** The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

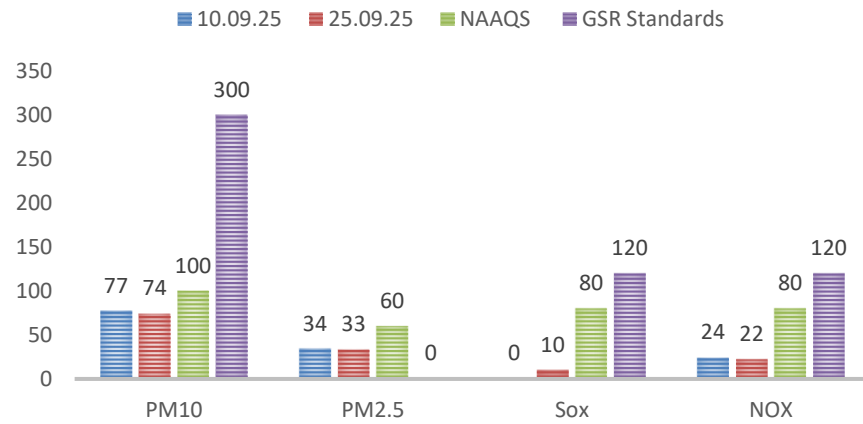
---- End of Report ----

Page -1 of 1

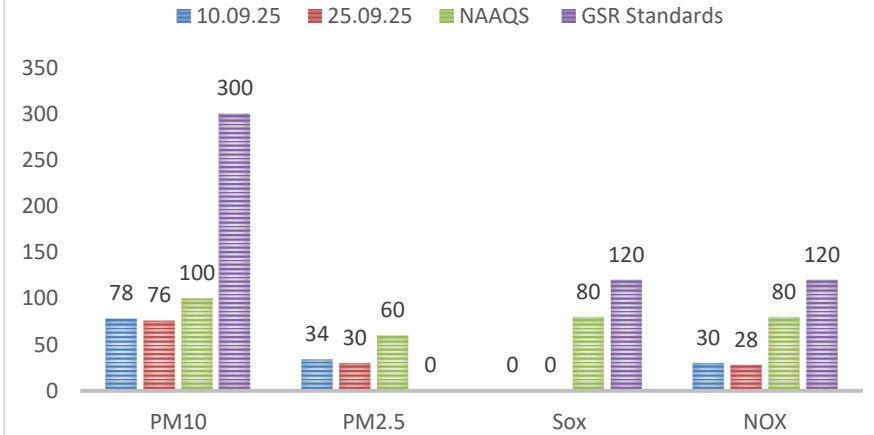
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Air Quality Test Report</b> </div> <div style="text-align: right;"> <b>CMPDIL, RI-II</b><br/> <b>KOYLA BHAWAN COMPLEX</b><br/> <b>DHANBAD. -826005</b><br/> <b>Phone:0326-223-850</b><br/> <b>email: rdri2cmpdi@coalindia.in</b> </div> </div> |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------|------------|--------------------------------|
| Test Report for Ambient Air Samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 09/2025                                                                                                            | Cluster                                                                                                   |                 | Cluster XIII                                                |                                                                                                                      |                                                                             | ULR No.         |            | TC1432125000002144F            |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                           |                 |                                                             |                                                                                                                      | Date of Issue                                                               |                 | 31.10.2025 |                                |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Kharkharee                                                                                                         |                                                                                                           | Sample Ref. No. |                                                             | REM/BCCL/2025/09                                                                                                     |                                                                             | Sampling Method |            | CMPDI/RI-II/LPM 11, ( IS 5182) |
| Date of Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 05.09.25                                                                                                           |                                                                                                           | 22.09.25        |                                                             | Period of Analysis                                                                                                   |                                                                             | 05.09.25        | 25.10.25   | Zone of Station: Buffer Zone   |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Parameter         | Method of Analysis                                                                                                 | Observed Values<br>( in $\mu\text{g}/\text{m}^3$ )                                                        |                 | Range Of Testing                                            | LDL                                                                                                                  | MoEF Standards<br>Notification dated 25th<br>September,2000 (GSR<br>742 E ) | NAAQS, 2009     |            |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                                                                    | A4506                                                                                                     | A4584           |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 73                                                                                                        | 70              | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                          | 300                                                                         | 100             |            |                                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 35                                                                                                        | 35              | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                                                                                          | Not Specified                                                               | 60              |            |                                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | <10                                                                                                       | <10             | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                                                                                          | 120                                                                         | 80              |            |                                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 30                                                                                                        | 26              | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                                                                                          | 120                                                                         | 80              |            |                                |
| Environmental Condition : Sunny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| * LDL indicates Lower Detection Limit,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| **All units are in $\mu\text{g}/\text{m}^3$ , 24 hourly Average,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| <br><b>ANALYSED BY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                    | <br><b>REVIEWED BY</b> |                 |                                                             | <br><b>Authorised Signatory</b> |                                                                             |                 |            |                                |
| <b>Note:</b> The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| ---- End of Report ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |
| Page -1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                    |                                                                                                           |                 |                                                             |                                                                                                                      |                                                                             |                 |            |                                |

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   <div> <b>cmpdi</b><br/> <i>A Min Kelan Company</i> </div> </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Air Quality Test Report</b> </div> <div style="text-align: right;"> <b>CMPDIL, RI-II</b><br/> <b>KOYLA BHAWAN COMPLEX</b><br/> <b>DHANBAD. -826005</b><br/> <b>Phone:0326-223-850</b><br/> <b>email: rdri2cmpdi@coalindia.in</b> </div> </div> |                   |                                                                                                                    |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  |                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|
| Test Report for Ambient Air Samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                    |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  |                                                                             |  |
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 09/2025                                                                                                            |     | Cluster                                                                                                   |                                                             | XIII                                               |               | ULR No.                                                                                                              |  | TC1432125000002144F                                                         |  |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |     |                                                                                                           |                                                             |                                                    |               | Date of Issue                                                                                                        |  | 31.10.2025                                                                  |  |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | Dumarda                                                                                                            |     | Sample Ref. No.                                                                                           |                                                             | REM/BCCL/2025/09                                   |               | Sampling Method                                                                                                      |  | CMPDI/RI-II/LPM 11 , ( IS 5182)                                             |  |
| Date of Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 10.09.25                                                                                                           |     | 29.09.25                                                                                                  |                                                             | Period of Analysis                                 |               | 29.09.25                                                                                                             |  | 25.10.25                                                                    |  |
| Zone of Station:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | Buffer Zone                                                                                                        |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  |                                                                             |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | Parameter                                                                                                          |     | Method of Analysis                                                                                        |                                                             | Observed Values<br>( in $\mu\text{g}/\text{m}^3$ ) |               | Range Of Testing                                                                                                     |  | LDL                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                    |     |                                                                                                           |                                                             | A4543 A4621                                        |               |                                                                                                                      |  | MoEF Standards<br>Notification dated 25th<br>September,2000 (GSR<br>742 E ) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                    |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  | NAAQS, 2009                                                                 |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PM <sub>10</sub>  | IS -5182(Part 23):2006, R-2017                                                                                     | 75  | 78                                                                                                        | 10 $\mu\text{g}/\text{m}^3$ - 1000 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                        | 300           | 100                                                                                                                  |  |                                                                             |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PM <sub>2.5</sub> | IS -5182(Part 24):2019                                                                                             | 32  | 35                                                                                                        | 10 $\mu\text{g}/\text{m}^3$ - 400 $\mu\text{g}/\text{m}^3$  | 10 $\mu\text{g}/\text{m}^3$                        | Not Specified | 60                                                                                                                   |  |                                                                             |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SO <sub>2</sub>   | IS-5182(Part-2): 2001 , R-2017                                                                                     | <10 | <10                                                                                                       | 10 $\mu\text{g}/\text{m}^3$ - 1050 $\mu\text{g}/\text{m}^3$ | 10 $\mu\text{g}/\text{m}^3$                        | 120           | 80                                                                                                                   |  |                                                                             |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NO <sub>2</sub>   | IS-5182 (Part-6): 2006 , R-2017                                                                                    | 27  | 30                                                                                                        | 06 $\mu\text{g}/\text{m}^3$ - 420 $\mu\text{g}/\text{m}^3$  | 06 $\mu\text{g}/\text{m}^3$                        | 120           | 80                                                                                                                   |  |                                                                             |  |
| <div style="text-align: right;">Environmental Condition : Sunny</div> <div style="text-align: right;">* LDL indicates Lower Detection Limit,</div> <div style="text-align: right;">**All units are in <math>\mu\text{g}/\text{m}^3</math>, 24 hourly Average,</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                    |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  |                                                                             |  |
| <br><b>ANALYSED BY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                                                                    |     | <br><b>REVIEWED BY</b> |                                                             |                                                    |               | <br><b>Authorised Signatory</b> |  |                                                                             |  |
| <b>Note:</b> The results above relate to the samples tested as received. This report cannot be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                    |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  |                                                                             |  |
| ---- End of Report ----<br>Page -1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                    |     |                                                                                                           |                                                             |                                                    |               |                                                                                                                      |  |                                                                             |  |

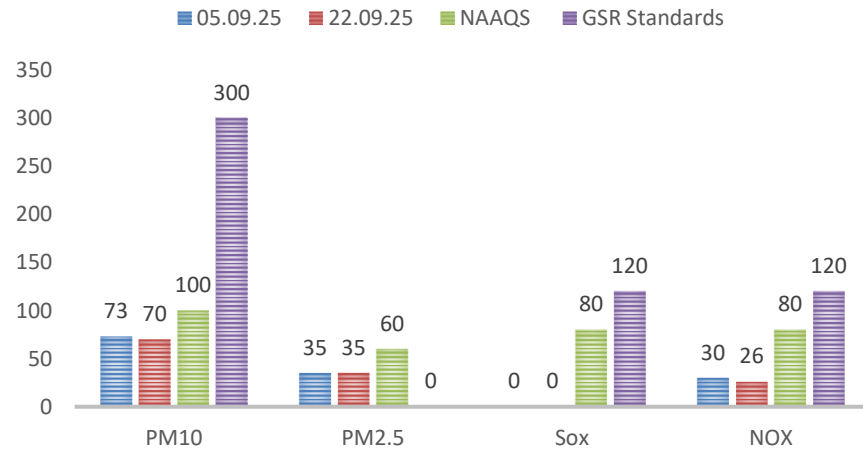
### AMBIENT AIR QUALITY AT MURLIDIH 20/21



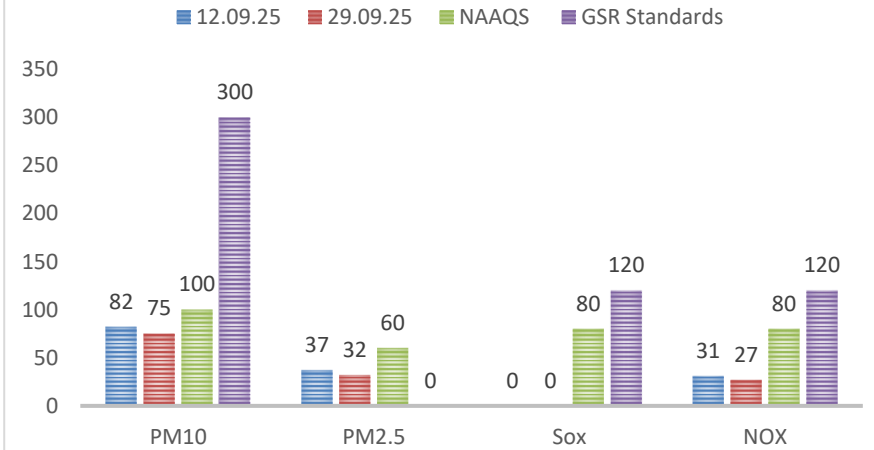
### AMBIENT AIR QUALITY AT LOHAPATTI



### AMBIENT AIR QUALITY AT KHARKHAREE



### AMBIENT AIR QUALITY AT DUMARDA



## **WATER QUALITY MONITORING**

### **3.1 Location of sampling sites**

(Refer **Plate No. – II**)

#### **i) Mine Discharge of Murlidih 20/21 (MW13)**

A sampling point is fixed to assess the effluent quality of Mine discharge. This location is selected to monitor effluent discharge in to Jamunia.

### **3.2 Methodology of sampling and analysis**

Water samples were collected as per standard practice. The effluent samples were collected and analyzed for four parameters on fortnightly basis at the Environmental Laboratory of CMPDI RI-II, Dhanbad.

### **3.3 Results & Interpretations**

The results are given in tabular form along with the applicable standards. Results are compared with Schedule - VI, effluent prescribed by MoEF&CC. Results show that most of the parameters are within the permissible limits.



**cmpdi**  
A Mini Ratna Company

**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**MINE EFFLUENT TEST REPORT**

**CMPDIL, RI-II**  
**KOYLA BHAWAN COMPLEX**  
**DHANBAD. -826005**  
**Phone:0326-223-850**  
**email: rdri2cmpdi@coalindia.in**

**Test Report for Mine Effluent samples**

|                   |                                                                                                                    |                                                  |                                                                          |       |                                                                                                                                       |                    |                                     |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| Month & Year      | 09/2025                                                                                                            | Cluster                                          | Cluster XIII                                                             |       | ULR No.                                                                                                                               |                    | TC1432125000002161F                 |  |
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                  |                                                                          |       |                                                                                                                                       | Date of Issue      | 31.10.2025                          |  |
| Project           |                                                                                                                    | Sampling Ref. No.                                | REM/BCCL/2025/09                                                         |       | Sampling Method                                                                                                                       |                    | IS 3025 (Part-1) CMPDI/RI-II/LPM 13 |  |
| Sampling Stations |                                                                                                                    | Murlidih 20/21                                   | Sample Collected in 2.5 Ltr Jerricane , Color as observed is transparent |       |                                                                                                                                       | Period of Analysis | 08.09.2025 TO 30.09.2025            |  |
|                   |                                                                                                                    |                                                  | Date of Sampling                                                         |       | 08.09.25                                                                                                                              | 22.09.25           | 08.09.2025 TO 30.09.2025            |  |
| Sl. No.           | Parameter                                                                                                          | Method of Analysis                               | Observed Values                                                          |       | STANDARDS FOR COAL MINES (Stipulated by Ministry of Environment and Forests (MoEF), Vide Notification No. GSR 742(E), Dt: 25.09.2000) | LDL                |                                     |  |
|                   |                                                                                                                    |                                                  | M1719                                                                    | M1746 |                                                                                                                                       |                    |                                     |  |
| 1                 | Total Suspended Solids                                                                                             | IS 3025/17:1984, R :2017, Gravimetric            | 41                                                                       | 44    | 41                                                                                                                                    | 40                 |                                     |  |
| 2                 | pH                                                                                                                 | IS-3025/11:1983, R-2017, Electrometric           | 7.77                                                                     | 7.79  | 8.06                                                                                                                                  | 8.02               |                                     |  |
| 3                 | Oil & Grease                                                                                                       | IS 3025/39:1991, R : 2019, Partition Gravimetric | <4.0                                                                     | <4.0  | <4.0                                                                                                                                  | <4.0               |                                     |  |
| 4                 | COD                                                                                                                | APHA 23rd Edition 5220 C Titrimetric Method      | 32                                                                       | 36    | 44                                                                                                                                    | 48                 |                                     |  |

**\*\*Grab sampling carried out for water samples \*\*All units in mg/L unless specified otherwise \*LDL indicates Lower Detection Limit & BDL indicates Below Detection Limit,**

**ANALYSED BY**

(Gaurav Kant)  
**REVIEWED BY**

(Kumar vaibhav)  
**Authorised Signatory**

*Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.*

---- End of Report ----

## **NOISE LEVEL QUALITY MONITORING**

### **4.1 Location of sampling sites**

- i) **Murlidih (N19)**
- ii) **Lohapatti (N20)**
- iii) **Kharkharee CISF Office (N21)**
- iv) **Dumarda (N31)**

### **4.2 Methodology of sampling and analysis**

Noise level measurements in form of ' $L_{EQ}$ ' were taken using Integrated Data Logging Sound Level Meter during day time & night time. Noise levels were measured for the complete day & night time, the Intergration time taken was one hour or 3600 seconds. Noise levels were measured in Decibels, 'A' weighted average, i.e. dB (A).

### **4.3 Results & Interpretations**

Ambient noise levels were recorded during day time & night time and the observed values were compared with standards prescribed by MoEF&CC. The results of Noise levels recorded during day & night time on fortnightly basis are presented in tabular form along with the applicable standard permissible limits. The observed values in terms of  $L_{EQ}$  are presented. The observed values at all the monitoring locations are found to be within permissible limits.





**CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED**  
**Environment Laboratory, Regional Institute-II**  
**Ambient Noise Level Test Report**

CMPDI, RI-II  
 KOYLA BHAWAN COMPLEX  
 DHANBAD. -826005  
 Phone:0326-223-850  
 email: rdri2cmpdi@coalindia.in

| Month & Year      | 09/2025                                                                                                            | Cluster            | Cluster XIII                        |                                     |                                                          |                  |                 | ULR No.                                                        | TC1432125000002178F       |  |           |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------|------------------|-----------------|----------------------------------------------------------------|---------------------------|--|-----------|
| Customer          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                     |                                     |                                                          |                  |                 | Date of Issue                                                  | 31.10.25                  |  |           |
| Project           |                                                                                                                    |                    | Sample Ref. No.                     |                                     | REM/BCCL/2025/09                                         |                  | Sampling Method |                                                                | CMPDI/RI-II/LPM 22        |  |           |
| Sampling Stations | i                                                                                                                  | Murlidih           |                                     |                                     | Date of Sampling                                         |                  | 10.09.25        | 25.09.25                                                       | Zone Category of Station: |  | Core Zone |
| Sl. No.           | Parameter                                                                                                          | Hour / Time of day | Observed Values<br>( in Leq dB(A) ) | Observed Values<br>( in Leq dB(A) ) | Method of Analysis                                       | Range Of Testing | LDL             | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                           |  |           |
|                   |                                                                                                                    |                    | First Fortnight                     | Second Fortnight                    |                                                          |                  |                 | Zones                                                          | Limits in dB              |  |           |
| 1                 | Noise Level dB(A)Leq<br>- Day                                                                                      | 06:00 - 07:00      | 52.2                                | 52.1                                | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50      |  |           |
| 2                 |                                                                                                                    | 07:00 - 08:00      | 52.3                                | 52.5                                |                                                          |                  |                 |                                                                |                           |  |           |
| 3                 |                                                                                                                    | 08:00 - 09:00      | 54.5                                | 55.7                                |                                                          |                  |                 |                                                                |                           |  |           |
| 4                 |                                                                                                                    | 09:00 – 10:00      | 53.7                                | 54.7                                |                                                          |                  |                 |                                                                |                           |  |           |
| 5                 |                                                                                                                    | 10:00 - 11:00      | 56.8                                | 56.8                                |                                                          |                  |                 |                                                                |                           |  |           |
| 6                 |                                                                                                                    | 11:00 - 12:00      | 57.3                                | 56.9                                |                                                          |                  |                 |                                                                |                           |  |           |
| 7                 |                                                                                                                    | 12:00 - 13:00      | 58.9                                | 60.1                                |                                                          |                  |                 |                                                                |                           |  |           |
| 8                 |                                                                                                                    | 13:00 - 14:00      | 59.3                                | 59.4                                |                                                          |                  |                 |                                                                |                           |  |           |
| 9                 |                                                                                                                    | 14:00 - 15:00      | 59.8                                | 60.1                                |                                                          |                  |                 |                                                                |                           |  |           |
| 10                |                                                                                                                    | 15:00 - 16:00      | 61.1                                | 62.2                                |                                                          |                  |                 |                                                                |                           |  |           |
| 11                |                                                                                                                    | 16:00 - 17:00      | 60.9                                | 60.4                                |                                                          |                  |                 |                                                                |                           |  |           |
| 12                |                                                                                                                    | 17:00 - 18:00      | 58.3                                | 58.3                                |                                                          |                  |                 |                                                                |                           |  |           |
| 13                |                                                                                                                    | 18:00 - 19:00      | 54.7                                | 55.7                                |                                                          |                  |                 |                                                                |                           |  |           |
| 14                |                                                                                                                    | 19:00 - 20:00      | 54.4                                | 54.7                                |                                                          |                  |                 |                                                                |                           |  |           |
| 15                |                                                                                                                    | 20:00 - 21:00      | 53.3                                | 53.3                                |                                                          |                  |                 |                                                                |                           |  |           |
| 16                |                                                                                                                    | 21:00 - 22:00      | 53.2                                | 53.1                                |                                                          |                  |                 |                                                                |                           |  |           |
|                   |                                                                                                                    | Leq DAY            | 57.3                                | 57.7                                |                                                          |                  |                 |                                                                |                           |  |           |
| 1                 | Noise Level dB(A)Leq<br>-Night                                                                                     | 22:00-23:00        | 38.8                                | 38.9                                | CPCB, Protocol for Ambient Level Noise Monitoring - 2015 | 35 dB-135 dB     | 35 dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50      |  |           |
| 2                 |                                                                                                                    | 23:00- 00:00       | 38.4                                | 38.8                                |                                                          |                  |                 |                                                                |                           |  |           |
| 3                 |                                                                                                                    | 00:00- 01:00       | 38.1                                | 38.6                                |                                                          |                  |                 |                                                                |                           |  |           |
| 4                 |                                                                                                                    | 01:00-02.00        | 38                                  | 38.5                                |                                                          |                  |                 |                                                                |                           |  |           |
| 5                 |                                                                                                                    | 02:00-03.00        | 37.9                                | 38.1                                |                                                          |                  |                 |                                                                |                           |  |           |
| 6                 |                                                                                                                    | 03:00-04.00        | 38.4                                | 37.9                                |                                                          |                  |                 |                                                                |                           |  |           |
| 7                 |                                                                                                                    | 04:00-05.00        | 38.6                                | 38.4                                |                                                          |                  |                 |                                                                |                           |  |           |
| 8                 |                                                                                                                    | 05:00-06.00        | 38.8                                | 38.5                                |                                                          |                  |                 |                                                                |                           |  |           |
|                   |                                                                                                                    | Leq Night          | 38.4                                | 38.5                                |                                                          |                  |                 |                                                                |                           |  |           |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

Sampling Assistants

(Gaurav Kant)  
**REVIEWED BY**

(Kumar vaibhav)  
**Authorised Signatory**

**ANALYSED BY**

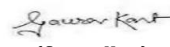
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---- End of Report ----

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| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div style="text-align: right;"> <b>CMPDI, RI-II</b><br/> <b>KOYLA BHAWAN COMPLEX</b><br/> <b>DHANBAD. -826005</b><br/> <b>Phone:0326-223-850</b><br/> <b>email: rdri2cmpdi@coalindia.in</b> </div> </div> |                                                                                                                    |                    |                                                        |                                                         |                                                               |                           |                    |                                                                   |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------------------|--------------------|-------------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 09/2025                                                                                                            | Cluster            | Cluster XIII                                           |                                                         |                                                               |                           | ULR No.            | TC143212500002178F                                                |                      |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                    |                                                        |                                                         |                                                               |                           | Date of Issue      | 31.10.25                                                          |                      |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | Sample Ref. No.    | REM/BCCL/2025/09                                       |                                                         |                                                               | Sampling Method           | CMPDI/RI-II/LPM 22 |                                                                   |                      |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i                                                                                                                  | Lohapatti          | Date of Sampling                                       | 10.09.25                                                | 25.09.25                                                      | Zone Category of Station: | Buffer Zone        |                                                                   |                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Parameter                                                                                                          | Hour / Time of day | Observed Values<br>( in Leq dB(A) )<br>First Fortnight | Observed Values<br>( in Leq dB(A) )<br>Second Fortnight | Method of Analysis                                            | Range Of Testing          | LDL                | NOISE POLLUTION (REGULATION AND CONTROL)<br>RULES, 2000 Standards |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |                    |                                                        |                                                         |                                                               |                           |                    | Zones                                                             | Limits in dB         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Noise Level dB(A)Leq<br>- Day                                                                                      | 06:00 - 07:00      | 46.8                                                   | 46.4                                                    | CPCB, Protocol for<br>Ambient Level Noise<br>Monitoring -2015 | 35 dB-135<br>dB           | 35<br>dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence                | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 07:00 - 08:00      | 46.2                                                   | 46.9                                                    |                                                               |                           |                    |                                                                   |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 08:00 - 09:00      | 49.2                                                   | 50.6                                                    |                                                               |                           |                    |                                                                   |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 09:00 - 10:00      | 52.4                                                   | 52.1                                                    |                                                               |                           |                    |                                                                   |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 10:00 - 11:00      | 53.9                                                   | 52.9                                                    |                                                               |                           |                    |                                                                   |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 11:00 - 12:00      | 53.3                                                   | 57.8                                                    |                                                               |                           |                    |                                                                   |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 12:00 - 13:00      | 63.5                                                   | 62.2                                                    |                                                               |                           |                    |                                                                   |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 13:00 - 14:00      | 61.1                                                   | 61.6                                                    |                                                               |                           |                    |                                                                   |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 14:00 - 15:00      | 63.7                                                   | 64.6                                                    |                                                               |                           |                    |                                                                   |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 15:00 - 16:00      | 47.1                                                   | 47.5                                                    |                                                               |                           |                    |                                                                   |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 16:00 - 17:00      | 72.5                                                   | 72.6                                                    |                                                               |                           |                    |                                                                   |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 17:00 - 18:00      | 50.4                                                   | 59.9                                                    |                                                               |                           |                    |                                                                   |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 18:00 - 19:00      | 47.5                                                   | 48.3                                                    |                                                               |                           |                    |                                                                   |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 19:00 - 20:00      | 46.5                                                   | 46.2                                                    |                                                               |                           |                    |                                                                   |                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 20:00 - 21:00      | 46.8                                                   | 45.8                                                    |                                                               |                           |                    |                                                                   |                      |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 21:00 - 22:00      | 46.6                                                   | 46                                                      |                                                               |                           |                    |                                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | <b>Leq Day</b>     | <b>61.9</b>                                            | <b>62.2</b>                                             |                                                               |                           |                    |                                                                   |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Noise Level dB(A)Leq<br>-Night                                                                                     | 22:00-23:00        | 42.4                                                   | 42.4                                                    | CPCB, Protocol for<br>Ambient Level Noise<br>Monitoring -2015 | 35 dB-135<br>dB           | 35<br>dB(A)        | Industrial<br>Commercial<br>Residential<br>Silence                | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 23:00- 00:00       | 42.3                                                   | 41.8                                                    |                                                               |                           |                    |                                                                   |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 00:00- 01:00       | 42                                                     | 41.9                                                    |                                                               |                           |                    |                                                                   |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 01:00-02:00        | 41.6                                                   | 42.5                                                    |                                                               |                           |                    |                                                                   |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 02:00-03:00        | 41.5                                                   | 41.8                                                    |                                                               |                           |                    |                                                                   |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 03:00-04:00        | 41.4                                                   | 41.5                                                    |                                                               |                           |                    |                                                                   |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 04:00-05:00        | 41                                                     | 41.6                                                    |                                                               |                           |                    |                                                                   |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 05:00-06:00        | 41.8                                                   | 42.1                                                    |                                                               |                           |                    |                                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | <b>Leq Night</b>   | <b>41.8</b>                                            | <b>42.0</b>                                             |                                                               |                           |                    |                                                                   |                      |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                               |                                                                                                                             |                                                                                                                                         |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar vaibhav)<br><b>Authorised Signatory</b> |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

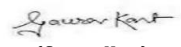
---- End of Report ----

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|                 |                                                                                                                    | <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br><b>Environment Laboratory, Regional Institute-II</b><br><b>Ambient Noise Level Test Report</b> |                                                   |                                                    |                                                         | <b>CMPDI, RI-II</b><br><b>KOYLA BHAWAN COMPLEX</b><br><b>DHANBAD. -826005</b><br><b>Phone:0326-223-850</b><br><b>email: rdri2cmpdi@coalindia.in</b>           |                    |                                                                |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|----------------------|
| Month & Year                                                                                                                                                                      | 09/2025                                                                                                            | Cluster                                                                                                                                                     | Cluster XIII                                      |                                                    |                                                         |                                                                                                                                                               | ULR No.            | TC1432125000002178F                                            |                      |
| Customer                                                                                                                                                                          | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bccl@coalindia.in) |                                                                                                                                                             |                                                   |                                                    |                                                         |                                                                                                                                                               | Date of Issue      | 31.10.25                                                       |                      |
| Project                                                                                                                                                                           |                                                                                                                    | Sample Ref. No.                                                                                                                                             | REM/BCCL/2025/09                                  |                                                    |                                                         | Sampling Method                                                                                                                                               | CMPDI/RI-II/LPM 22 |                                                                |                      |
| Sampling Stations                                                                                                                                                                 | i                                                                                                                  | Kharkharee                                                                                                                                                  | Date of Sampling                                  | 05.09.25                                           | 22.09.25                                                | Zone Category of Station:                                                                                                                                     | Buffer Zone        |                                                                |                      |
| Sl. No.                                                                                                                                                                           | Parameter                                                                                                          | Hour / Time of day                                                                                                                                          | Observed Values (in Leq dB(A))<br>First Fortnight | Observed Values (in Leq dB(A))<br>Second Fortnight | Method of Analysis                                      | Range Of Testing                                                                                                                                              | LDL                | NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000 Standards |                      |
|                                                                                                                                                                                   |                                                                                                                    |                                                                                                                                                             |                                                   |                                                    |                                                         |                                                                                                                                                               |                    | Zones                                                          | Limits in dB         |
| 1                                                                                                                                                                                 | Noise Level dB(A)Leq - Day                                                                                         | 06:00 - 07:00                                                                                                                                               | 46.9                                              | 46.2                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB                                                                                                                                                  | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 75<br>65<br>55<br>50 |
| 2                                                                                                                                                                                 |                                                                                                                    | 07:00 - 08:00                                                                                                                                               | 47.2                                              | 47.7                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 3                                                                                                                                                                                 |                                                                                                                    | 08:00 - 09:00                                                                                                                                               | 49.3                                              | 48.1                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 4                                                                                                                                                                                 |                                                                                                                    | 09:00 - 10:00                                                                                                                                               | 51.6                                              | 52.6                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 5                                                                                                                                                                                 |                                                                                                                    | 10:00 - 11:00                                                                                                                                               | 54.4                                              | 54.9                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 6                                                                                                                                                                                 |                                                                                                                    | 11:00 - 12:00                                                                                                                                               | 55.6                                              | 53.5                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 7                                                                                                                                                                                 |                                                                                                                    | 12:00 - 13:00                                                                                                                                               | 62.7                                              | 62.3                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 8                                                                                                                                                                                 |                                                                                                                    | 13:00 - 14:00                                                                                                                                               | 63.5                                              | 61.2                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 9                                                                                                                                                                                 |                                                                                                                    | 14:00 - 15:00                                                                                                                                               | 63.9                                              | 63.8                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 10                                                                                                                                                                                |                                                                                                                    | 15:00 - 16:00                                                                                                                                               | 58.9                                              | 59.2                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 11                                                                                                                                                                                |                                                                                                                    | 16:00 - 17:00                                                                                                                                               | 72.5                                              | 62.7                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 12                                                                                                                                                                                |                                                                                                                    | 17:00 - 18:00                                                                                                                                               | 60.5                                              | 58.5                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 13                                                                                                                                                                                |                                                                                                                    | 18:00 - 19:00                                                                                                                                               | 46.9                                              | 47.5                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 14                                                                                                                                                                                |                                                                                                                    | 19:00 - 20:00                                                                                                                                               | 47.1                                              | 46.9                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 15                                                                                                                                                                                |                                                                                                                    | 20:00 - 21:00                                                                                                                                               | 46.6                                              | 47.2                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 16                                                                                                                                                                                |                                                                                                                    | 21:00 - 22:00                                                                                                                                               | 49.8                                              | 47.5                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
|                                                                                                                                                                                   |                                                                                                                    | <b>Leq Day</b>                                                                                                                                              | <b>62.3</b>                                       | <b>57.9</b>                                        |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 1                                                                                                                                                                                 | Noise Level dB(A)Leq -Night                                                                                        | 22:00-23:00                                                                                                                                                 | 45.1                                              | 42.9                                               | CPCB, Protocol for Ambient Level Noise Monitoring -2015 | 35 dB-135 dB                                                                                                                                                  | 35 dB(A)           | Industrial<br>Commercial<br>Residential<br>Silence             | 70<br>55<br>45<br>50 |
| 2                                                                                                                                                                                 |                                                                                                                    | 23:00- 00:00                                                                                                                                                | 42.4                                              | 42.8                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 3                                                                                                                                                                                 |                                                                                                                    | 00:00- 01:00                                                                                                                                                | 42.5                                              | 42.8                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 4                                                                                                                                                                                 |                                                                                                                    | 01:00-02:00                                                                                                                                                 | 40.8                                              | 41.9                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 5                                                                                                                                                                                 |                                                                                                                    | 02:00-03:00                                                                                                                                                 | 40.4                                              | 37.3                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 6                                                                                                                                                                                 |                                                                                                                    | 03:00-04:00                                                                                                                                                 | 39.9                                              | 41.2                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 7                                                                                                                                                                                 |                                                                                                                    | 04:00-05:00                                                                                                                                                 | 39.7                                              | 38.6                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| 8                                                                                                                                                                                 |                                                                                                                    | 05:00-06:00                                                                                                                                                 | 38.4                                              | 36.4                                               |                                                         |                                                                                                                                                               |                    |                                                                |                      |
|                                                                                                                                                                                   |                                                                                                                    | <b>Leq Night</b>                                                                                                                                            | <b>41.6</b>                                       | <b>41.1</b>                                        |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| <p align="right">**All noise measurements are integrated for a 01 hour period, All units in dB(A) *LDL indicates Lower Detection Limit</p>                                        |                                                                                                                    |                                                                                                                                                             |                                                   |                                                    |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| Sampling Assistants                                                                                                                                                               |                                                                                                                    | <br>(Gaurav Kant)<br><b>ANALYSED BY</b>                                 |                                                   |                                                    |                                                         | <br>(Kumar vaibhav)<br><b>REVIEWED BY</b><br><b>Authorised Signatory</b> |                    |                                                                |                      |
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| <p align="center">---- End of Report ----</p>                                                                                                                                     |                                                                                                                    |                                                                                                                                                             |                                                   |                                                    |                                                         |                                                                                                                                                               |                    |                                                                |                      |
| <p align="center">Page -1 of 1</p>                                                                                                                                                |                                                                                                                    |                                                                                                                                                             |                                                   |                                                    |                                                         |                                                                                                                                                               |                    |                                                                |                      |

| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>   </div> <div style="text-align: center;"> <b>CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED</b><br/> <b>Environment Laboratory, Regional Institute-II</b><br/> <b>Ambient Noise Level Test Report</b> </div> <div style="text-align: right;"> <b>CMPDI, RI-II</b><br/> <b>KOYLA BHAWAN COMPLEX</b><br/> <b>DHANBAD. - 826005</b><br/> <b>Phone:0326-223-850</b><br/> <b>email: rdri2cmpdi@coalindia.in</b> </div> </div> |                                                                                                                     |                    |                                     |                                     |                                                               |                           |                 |                                                                   |                      |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------|---------------------------|-----------------|-------------------------------------------------------------------|----------------------|----------|
| Month & Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 09/2025                                                                                                             | Cluster            | XIII                                |                                     |                                                               |                           |                 | ULR No.                                                           | TC1432125000002178F  |          |
| Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Environment Department, Bharat Coking Coal Limited (BCCL), Koyla Bhawan, Dhanbad (E-mail: gmenv.bcccl@coalindia.in) |                    |                                     |                                     |                                                               |                           |                 |                                                                   | Date of Issue        | 31.10.25 |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     | Sample Ref. No.    | REM/BCCL/2025/09                    |                                     |                                                               |                           | Sampling Method | CMPDI/RI-II/LPM 22                                                |                      |          |
| Sampling Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i                                                                                                                   | Dumarda            | Date of Sampling                    | 29.09.25                            | 10.09.25                                                      | Zone Category of Station: | Buffer Zone     |                                                                   |                      |          |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Parameter                                                                                                           | Hour / Time of day | Observed Values<br>( in Leq dB(A) ) | Observed Values<br>( in Leq dB(A) ) | Method of Analysis                                            | Range Of Testing          | LDL             | NOISE POLLUTION (REGULATION AND CONTROL)<br>RULES, 2000 Standards |                      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                    | First Fortnight                     | Second Fortnight                    |                                                               |                           |                 | Zones                                                             | Limits in dB         |          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Noise Level dB(A)Leq<br>- Day                                                                                       | 06:00 - 07:00      | 47.5                                | 48.3                                | CPCB, Protocol for<br>Ambient Level Noise<br>Monitoring -2015 | 35 dB-135<br>dB           | 35<br>dB(A)     | Industrial<br>Commercial<br>Residential<br>Silence                | 75<br>65<br>55<br>50 |          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 07:00 - 08:00      | 51.7                                | 53.1                                |                                                               |                           |                 |                                                                   |                      |          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 08:00 - 09:00      | 53                                  | 53.7                                |                                                               |                           |                 |                                                                   |                      |          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 09:00 - 10:00      | 53.3                                | 54.2                                |                                                               |                           |                 |                                                                   |                      |          |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 10:00 - 11:00      | 58.9                                | 55.9                                |                                                               |                           |                 |                                                                   |                      |          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 11:00 - 12:00      | 65.1                                | 64.3                                |                                                               |                           |                 |                                                                   |                      |          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 12:00 - 13:00      | 68                                  | 67                                  |                                                               |                           |                 |                                                                   |                      |          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 13:00 - 14:00      | 69.6                                | 67.9                                |                                                               |                           |                 |                                                                   |                      |          |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 14:00 - 15:00      | 63.4                                | 62.4                                |                                                               |                           |                 |                                                                   |                      |          |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 15:00 - 16:00      | 54                                  | 53.9                                |                                                               |                           |                 |                                                                   |                      |          |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 16:00 - 17:00      | 55.7                                | 53.9                                |                                                               |                           |                 |                                                                   |                      |          |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 17:00 - 18:00      | 52.9                                | 53.1                                |                                                               |                           |                 |                                                                   |                      |          |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 18:00 - 19:00      | 60.5                                | 61.7                                |                                                               |                           |                 |                                                                   |                      |          |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 19:00 - 20:00      | 54.6                                | 59.2                                |                                                               |                           |                 |                                                                   |                      |          |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 20:00 - 21:00      | 53.1                                | 58.6                                |                                                               |                           |                 |                                                                   |                      |          |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 21:00 - 22:00      | 47.4                                | 48.4                                |                                                               |                           |                 |                                                                   |                      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     | <b>Leq Day</b>     | <b>61.9</b>                         | <b>61.1</b>                         |                                                               |                           |                 |                                                                   |                      |          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Noise Level dB(A)Leq<br>- Night                                                                                     | 22:00-23:00        | 43.9                                | 44.4                                | CPCB, Protocol for<br>Ambient Level Noise<br>Monitoring -2015 | 35 dB-135<br>dB           | 35<br>dB(A)     | Industrial<br>Commercial<br>Residential<br>Silence                | 70<br>55<br>45<br>50 |          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 23:00- 00:00       | 43.5                                | 44.3                                |                                                               |                           |                 |                                                                   |                      |          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 00:00- 01:00       | 43.4                                | 44                                  |                                                               |                           |                 |                                                                   |                      |          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 01:00-02:00        | 43.3                                | 43.5                                |                                                               |                           |                 |                                                                   |                      |          |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 02:00-03:00        | 43                                  | 43.4                                |                                                               |                           |                 |                                                                   |                      |          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 03:00-04:00        | 42.6                                | 42.9                                |                                                               |                           |                 |                                                                   |                      |          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 04:00-05:00        | 42.3                                | 42.6                                |                                                               |                           |                 |                                                                   |                      |          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | 05:00-06:00        | 43.9                                | 44                                  |                                                               |                           |                 |                                                                   |                      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     | <b>Leq Night</b>   | <b>43.3</b>                         | <b>43.7</b>                         |                                                               |                           |                 |                                                                   |                      |          |

\*\*All noise measurements are integrated for a 01 hour period, All units in dB(A) \*LDL indicates Lower Detection Limit

|                                               |                                                                                                                             |                                                                                                                                         |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Assistants<br><br><b>ANALYSED BY</b> | <br>(Gaurav Kant)<br><b>REVIEWED BY</b> | <br>(Kumar vaibhav)<br><b>Authorised Signatory</b> |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

Note: The results above relate to the samples tested as received. This report can not be reproduced in part or full without the written permission of the HOD(Env) , CMPDI, RI-II.

---- End of Report ----

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**Ambient Air Quality Standards for Jharia Coal Field**  
**As per the Environment (Protection) Amendment Rules, 2000 notified vide notification G.S.R. 742(E), dated 25.9.2000.**

| Category                                                                                                                                                | Pollutant                                                  | Time weighted average                 | Concentration in Ambient Air                       | Method of Measurement                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                                                                                                                                                       | 2                                                          | 3                                     | 4                                                  | 5                                                                                     |
| <b>III</b><br>Coal mines located in the coal fields of <ul style="list-style-type: none"> <li>• Jharia</li> <li>• Raniganj</li> <li>• Bokaro</li> </ul> | Suspended Particulate Matter (SPM)                         | Annual Average<br>*<br>24 hours<br>** | 500 µg/m <sup>3</sup><br><br>700 µg/m <sup>3</sup> | - High Volume Sampling (Average flow rate not less than 1.1                           |
|                                                                                                                                                         | Respirable Particulate Matter (size less than 10 µm) (RPM) | Annual Average<br>*<br>24 hours<br>** | 250 µg/m <sup>3</sup><br><br>300 µg/m <sup>3</sup> | Respirable Particulate Matter sampling and analysis                                   |
|                                                                                                                                                         | Sulphur Dioxide (SO <sub>2</sub> )                         | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1.Improvedwest and Gaeke method<br>2.Ultraviolet fluorescene                          |
|                                                                                                                                                         | Oxide of Nitrogen as NO <sub>2</sub>                       | Annual Average<br>*<br>24 hours<br>** | 80 µg/m <sup>3</sup><br><br>120 µg/m <sup>3</sup>  | 1. Jacob & Hochheiser Modified (Na-Arsenic) Method<br>2. Gas phase Chemilumine-scence |

**Note:**

\* Annual Arithmetic mean for the measurements taken in a year, following the guidelines for frequency of sampling laid down in clause 2.

\*\* 24 hourly/8 hourly values shall be met 92% of the time in a year. However, 8% of the time it may exceed but not on two consecutive days.

## NATIONAL AMBIENT AIR QUALITY STANDARDS

New Delhi the 18<sup>th</sup> November 2009

In exercise of the powers conferred by Sub-section (2) (h) of section 16 of the Air (Prevention and Control of Pollution) Act, 1981 (Act No. 14 of 1981), and in supersession of the notification No(s).S.O.384(E), dated 11<sup>th</sup> April 1994 and S.O.935(E), dated 14<sup>th</sup> NOVEMBER 1998, the Central Pollution Control Board hereby notify the National Ambient Air Quality Standards with immediate effect.

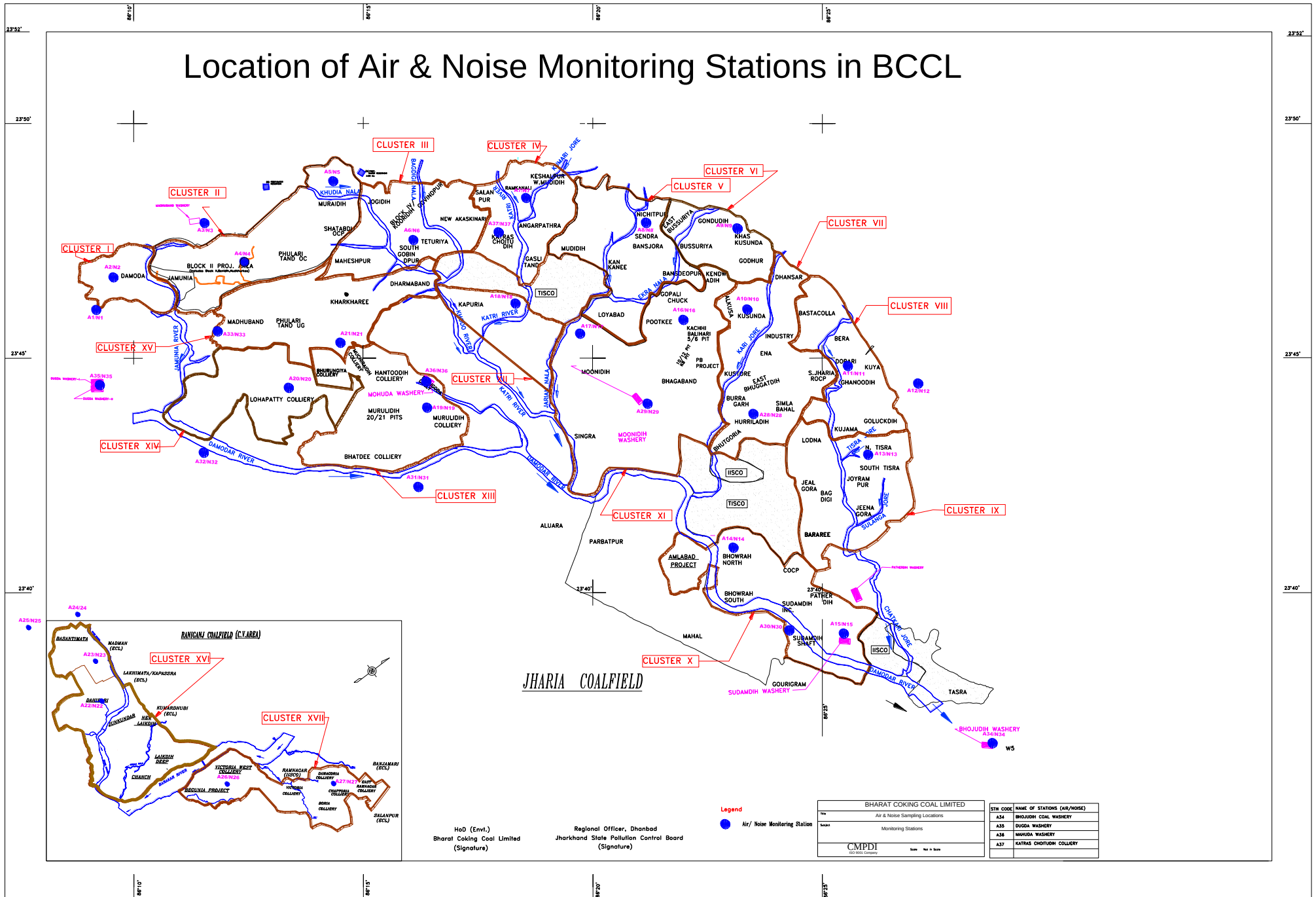
| Pollutant                                                                              | Time Weighted Average   | Concentration in Ambient Air                   |                                                              | Methods of Measurement                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                        |                         | Industrial, Residential, Rural and other Areas | Ecologically Sensitive Area (Notified by Central Government) |                                                                                                          |
| <b>Sulphur Dioxide (SO<sub>2</sub>), µg/m<sup>3</sup></b>                              | Annual *<br>24 Hours ** | 50<br>80                                       | 20<br>80                                                     | -Improved West and Gaeke Method<br>-Ultraviolet Fluorescence                                             |
| <b>Nitrogen dioxide (NO<sub>2</sub>), µg/m<sup>3</sup></b>                             | Annual *<br>24 Hours ** | 40<br>80                                       | 30<br>80                                                     | -Jacob & Hochheiser modified (NaOH-NaAsO <sub>2</sub> ) Method<br>-Gas Phase Chemiluminescence           |
| <b>Particulate Matter (Size less than 10µm) or PM<sub>10</sub>, µg/m<sup>3</sup></b>   | Annual *<br>24 Hours ** | 60<br>100                                      | 60<br>100                                                    | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Particulate Matter (Size less than 2.5µm) or PM<sub>2.5</sub>, µg/m<sup>3</sup></b> | Annual *<br>24 Hours ** | 40<br>60                                       | 40<br>60                                                     | -Gravimetric<br>-TEOM<br>-Beta attenuation                                                               |
| <b>Ozone (O<sub>3</sub>), µg/m<sup>3</sup></b>                                         | 8 Hours *<br>1 Hour **  | 100<br>180                                     | 100<br>180                                                   | -UV Photometric<br>-Chemiluminescence<br>-Chemical Method                                                |
| <b>Lead (Pb), µg/m<sup>3</sup></b>                                                     | Annual *<br>24 Hours ** | 0.50<br>1.0                                    | 0.50<br>1.0                                                  | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper<br>-ED-XRF using Teflon filter     |
| <b>Carbon Monoxide (CO), mg/m<sup>3</sup></b>                                          | 8 Hours **<br>1 Hour ** | 02<br>04                                       | 02<br>04                                                     | -Non dispersive Infrared (NDIR) Spectroscopy                                                             |
| <b>Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup></b>                                      | Annual *<br>24 Hours ** | 100<br>400                                     | 100<br>400                                                   | -Chemiluminescence<br>-Indophenol blue method                                                            |
| <b>Benzene (C<sub>6</sub>H<sub>6</sub>), µg/m<sup>3</sup></b>                          | Annual *                | 05                                             | 05                                                           | -Gas Chromatography (GC) based continuous analyzer<br>-Adsorption and desorption followed by GC analysis |
| <b>Benzo(a)Pyrene (BaP) Particulate phase only, ng/m<sup>3</sup></b>                   | Annual *                | 01                                             | 01                                                           | -Solvent extraction followed by HPLC/GC analysis                                                         |
| <b>Arsenic (As), ng/m<sup>3</sup></b>                                                  | Annual *                | 06                                             | 06                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |
| <b>Nickel (Ni), ng/m<sup>3</sup></b>                                                   | Annual *                | 20                                             | 20                                                           | -AAS/ICP Method after sampling on EPM 2000 or equivalent filter paper                                    |

\* Annual Arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a week 24 hourly at uniform intervals.

\*\* 24 hourly or 8 hourly or 1 hourly monitored values, as applicable, shall be complied with 98% of the time in a year. 2% of the time, they may exceed the limits but not on two consecutive days of monitoring.

**NOTE:** Whenever and wherever monitoring results on two consecutive days of monitoring exceed the limits specified above for the respective category, the area shall be treated as non-attainment area.

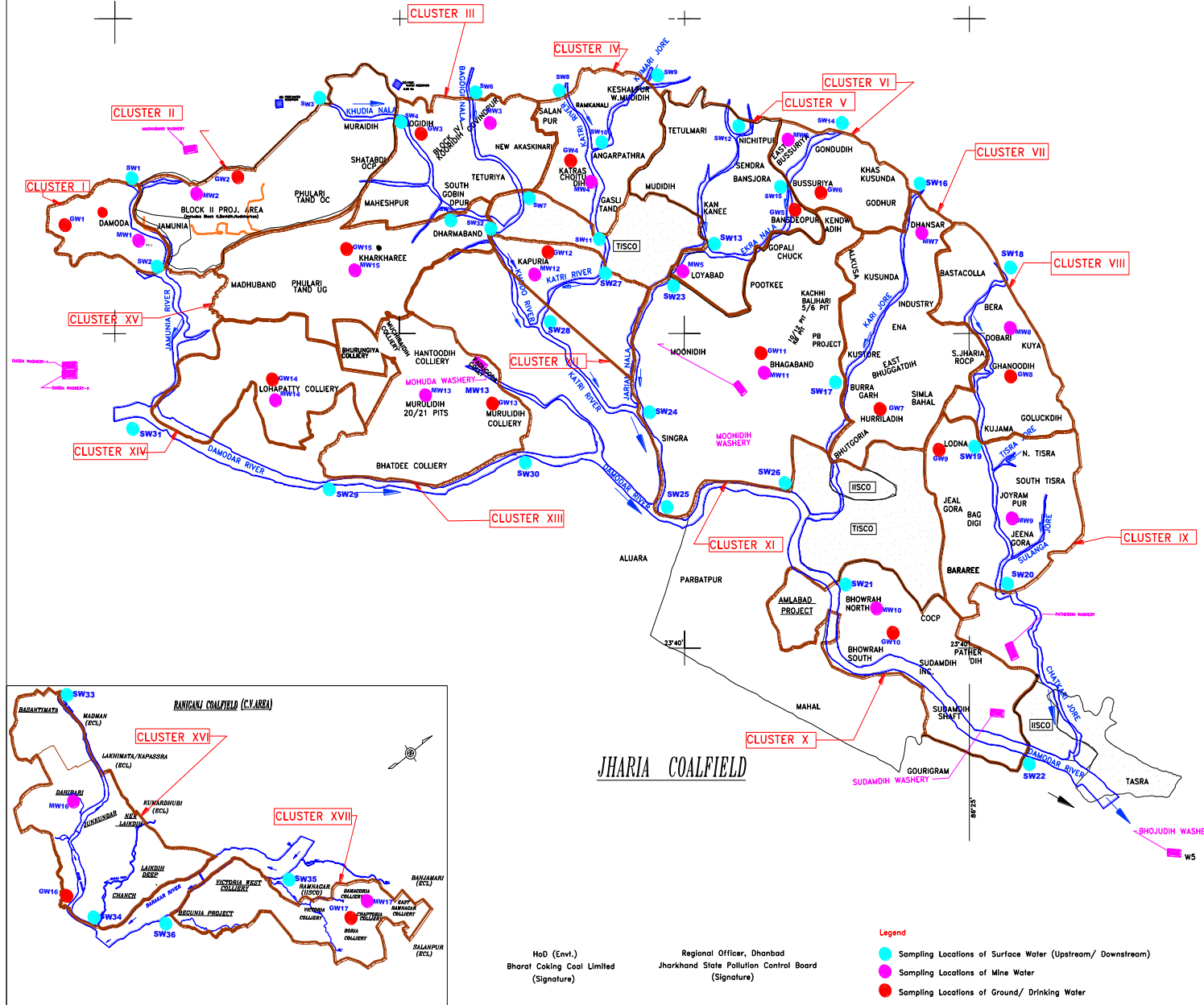
# Location of Air & Noise Monitoring Stations in BCCL



# Water Sampling Locations in BCCL

## INDEX

| Cluster | Surface Water (U/S, D/S) | Name of River/Nala/Jore   | Minel Effluent Water | Sampling Location  | Ground Water | Sampling Location |
|---------|--------------------------|---------------------------|----------------------|--------------------|--------------|-------------------|
| I       | SW1, SW2                 | Bahundi River             | MW1                  | Damoda Area        | GW1          | Chitway Village   |
| II      | SW3, SW4                 | Khudia Nala               | MW2                  | Block II OCP       | GW2          | Joyrampur Village |
| III     | SW4, SW5, SW6, SW7       | Khudia Nala, Bagdigi Nala | MW3                  | Gondpur Colliery   | GW3          | Jogdih Village    |
| IV      | SW8, SW11, SW9, SW10     | Kain River, Kurnai Jore   | MW4                  | Chotudih           | GW4          | Kankaneer Village |
| V       | SW12, SW13, SW15         | Jarian Nala, Ekra Nala    | MW5                  | Mudidi             | GW5          | Nichitpur         |
| VI      | SW14, SW15               | Ekra Nala                 | MW6                  | East Bassuria UGP  | GW6          | Bangora Borewell  |
| VII     | SW16, SW17               | Kain Jore                 | MW7                  | Dobari UGP         | GW7          | Hurridih          |
| VIII    | SW18, SW19               | Kain Jore                 | MW8                  | Dobari UGP         | GW8          | Ghanudih          |
| IX      | SW19, SW20               | Kain Jore                 | MW9                  | Jeamagra           | GW9          | Lodna             |
| X       | SW21, SW22               | Damodar River             | MW10                 | Bhowrah North      | GW10         | Bhowrah South     |
| XI      | SW23, SW24, SW25, SW26   | Kain River, Damodar River | MW11                 | Bhagaband UGP      | GW11         | Bhagaband         |
| XII     | SW27, SW28               | Kain River                | MW12                 | Kapura             | GW12         | Kapura            |
| XIII    | SW29, SW30               | Damodar River             | MW13                 | Muridih (20/21)    | GW13         | Muridih           |
| XIV     | SW31, SW32               | Damodar River             | MW14                 | Lohapatti          | GW14         | Lohapatti         |
| XV      | SW33, SW34               | Khudia Nala               | MW15                 | Kharkharee UGP     | GW15         | Kharkharee        |
| XVI     | SW35, SW36               | Khudia River              | MW16                 | Dahibani OCP       | GW16         | Palabani Village  |
| XVII    |                          | Barakar River             | MW17                 | Damagoria Colliery | GW17         | Chaptoria         |





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**TRACE METAL CONCENTRATION OF  
AMBIENT AIR QUALITY REPORT  
OF  
BHARAT COKING COAL LIMITED,  
(FOR THE HALF YEAR ENDING, JUNE, 2025)**



**CMPDI**

ISO 9001 Company  
**Regional Institute-II  
Dhanbad, Jharkhand**

(FOR THE Q.E. JUNE, 2025)

## **CONTENTS**

| SL. NO. | CHAPTER                         | PARTICULARS                                              |
|---------|---------------------------------|----------------------------------------------------------|
| 1.      | CHAPTER - I                     | EXECUTIVE SUMMARY<br>INTRODUCTION                        |
| 2.      | CHAPTER-II                      | AIR SAMPLING & ANALYSIS                                  |
| 3.      | <b>PLATES:</b><br>PLATE NO. - I | SURFACE PLAN SHOWING AIR & NOISE<br>MONITORING LOCATIONS |

# EXECUTIVE SUMMARY

## 1.0 Introduction

The purpose of environmental monitoring is to assess the quality of various attributes that affects the environment around us. In accordance with the quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. One of these major attributes is water.

Bharat Coking Coal Limited (BCCL), a Subsidiary company of Coal India Limited is operating Underground and Opencast Mines in Jharia Coalfield (JCF) is a part of Gondwana Coalfields located in Dhanbad district of Jharkhand, the JCF is bounded by 23°37' N to 23°52' N latitudes and 86°09' E to 86°30' E longitude occupying an area of 450 Sq.km. BCCL has awarded Environmental monitoring work of Jharia Coalfield (JCF) to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per the conditions laid down by the MoEF&CC while granting environmental clearance of project, consent letter issued by the respective SPCB, and other statutory requirements.

## 2.0 Sampling location and rationale

### 2.1 Ambient air sampling locations

The ambient air quality monitoring stations were selected to represent core, buffer zone area. The rationale has been based on the guidelines stipulated by MoEF&CC, consent letter of SPCB, as well as other statutory requirements.

## 3.0 Methodology of sampling and analysis

### 3.1 Heavy Metal in Ambient Air

Parameters chosen for assessment of Heavy metal in Ambient Air Quality were Cadmium (Cd), Mercury (Hg), Arsenic (As), Chromium (Cr), Nickel (Ni), and Lead (Pb). Respirable Dust Samplers (RDS) were used for sampling these heavy metals on EPM filter paper. These heavy metals are analyzed regularly on half yearly basis. The samples were analyzed in Environment Laboratory of CMPDI, RI-II, Dhanbad.

## 4.0 Results and interpretations

### 4.1 Heavy Metal in Ambient Air

The results of Heavy metal in Ambient Air Quality are presented in tabular form for each monitoring station. The concentration of heavy metals in ambient air is well within the permissible limit.

# **CHAPTER - I**

## **INTRODUCTION**

- 1.0 Any industry and development activities including coal mining is bound to affect environmental attributes. There are positive as well as negative impacts of such operations. For controlling the adverse impacts a regular monitoring is essential. The environmental monitoring is being done as per the guidelines stipulated by Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

The very purpose of environmental monitoring is to assess the quality of various attributes which affects the environment. As per quality of these attributes appropriate strategy is to be developed to control the pollution level within the permissible limits. The three major attributes are air, water and noise level.

Bharat Coking Coal Limited (BCCL), a subsidiary company of Coal India Limited (CIL) is operating UG Mines and Opencast Mines in Jharia Coalfield (JCF). The Jharia Coalfield (JCF) having an area of 450 Sq.KM.

Bharat Coking Coal has awarded Environmental Monitoring work of all Projects, Cluster wise, to Central Mine Planning & Design Institute Limited (CMPDIL). The environmental monitoring has been carried out as per conditions laid down by MoEF&CC while granting environmental clearance to different projects. CMPDI has trained manpower and well equipped laboratory to carry out monitoring, analysis and R&D work in the field of environment.

In compliance of these conditions the Environmental Monitoring has been carried out & report prepared for submission to MoEF&CC & JSPCB and other statutory authorities.

## CHAPTER – II

### AMBIENT AIR QUALITY MONITORING

#### 2.1 Results and interpretations

The results of Heavy metal in Ambient Air Quality are presented in tabular form for each monitoring station. The concentration of heavy metals in ambient air is well within the permissible limit.

#### TRACE METAL CONCENTRATION IN AMBIENT AIR QUALITY

Name of the Company: **Bharat Coking Coal Limited**

Year : **2025-26.**

PERIOD: **HALF YEAR ENDING JUNE, 2025**

#### HEAVY METAL ANALYSIS REPORT OF AMBIENT AIR QUALITY

| Results of 6 Heavy Metal for the month of May-2025 |          |                      |                         |                         |                         |                         |                         |                         |
|----------------------------------------------------|----------|----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| SAMPLE CODE                                        | DATE     | Station Name         | Cd<br>CONC. IN<br>µg/m3 | Hg<br>CONC. IN<br>µg/m3 | As<br>CONC. IN<br>ng/m3 | Cr<br>CONC. IN<br>µg/m3 | Ni<br>CONC.<br>IN ng/m3 | Pb<br>CONC. IN<br>µg/m3 |
| A1                                                 | 20.05.25 | Karmatand Village    | BDL                     | BDL                     | BDL                     | BDL                     | 2.03                    | 0.005                   |
| A2                                                 | 19.05.25 | Damoda               | BDL                     | BDL                     | BDL                     | BDL                     | 2.14                    | BDL                     |
| A3                                                 | 20.05.25 | Madhuband Washery    | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A4                                                 | 19.05.25 | Block-II             | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.006                   |
| A5                                                 | 16.05.25 | Muraidih             | BDL                     | BDL                     | BDL                     | BDL                     | 2.25                    | BDL                     |
| A6                                                 | 29.05.25 | Block-IV             | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A7                                                 | 30.05.25 | Govindpur/Ramkan ali | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.032                   |
| A8                                                 | 26.05.25 | Nichitpur            | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A9                                                 | 27.05.25 | East Basseriya       | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A10                                                | 16.05.25 | Dhansar/Kusunda      | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A11                                                | 16.05.25 | Dobari               | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.006                   |
| A12                                                | 30.05.25 | Kusmatand Village    | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A13                                                | 30.05.25 | Jeenagora            | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A14                                                | 22.05.25 | Bhowrah North        | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A15                                                | 20.05.25 | Sudamdih Washery     | BDL                     | 0.001                   | BDL                     | BDL                     | BDL                     | 0.030                   |
| A16                                                | 21.05.25 | Pootki               | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.015                   |
| A17                                                | 21.05.25 | Moonidih UGP         | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A18                                                | 22.05.25 | Rudih Basti          | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | 0.007                   |
| A19                                                | 28.05.25 | Murlidih 20/21       | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A20                                                | 21.05.25 | Lohapatti            | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |
| A21                                                | 26.05.25 | Kharkharee           | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     | BDL                     |

### Results of 6 Heavy Metal for the month of May-2025

| SAMPLE CODE | DATE     | Station Name     | Cd<br>CONC. IN<br>µg/m <sup>3</sup> | Hg<br>CONC. IN<br>µg/m <sup>3</sup> | As<br>CONC. IN<br>ng/m <sup>3</sup> | Cr<br>CONC. IN<br>µg/m <sup>3</sup> | Ni<br>CONC.<br>IN ng/m <sup>3</sup> | Pb<br>CONC. IN<br>µg/m <sup>3</sup> |
|-------------|----------|------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| A22         | 29.05.25 | Dahibari         | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.010                               |
| A23         | 29.05.25 | Basantimata      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A24         | 30.05.25 | Gopinathpur      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A25         | 28.05.25 | Guliardih        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.005                               |
| A26         | 27.05.25 | Begunia          | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 2.32                                | 0.021                               |
| A27         | 26.05.25 | Damagoria        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.030                               |
| A28         | 16.05.25 | Huriladih        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.010                               |
| A29         | 21.05.25 | Moonidih Washery | BDL                                 | 0.005                               | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A30         | 19.05.25 | Sitanala         | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.025                               |
| A31         | 30.05.25 | Dumarda          | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A32         | 21.05.25 | Telmacho Bridge  | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A33         | 27.05.25 | Madhuband UGP    | BDL                                 | 0.002                               | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A34         | 19.05.25 | Bhojudih Washery | BDL                                 | 0.01                                | BDL                                 | BDL                                 | BDL                                 | 0.033                               |
| A35         | 21.05.25 | Dugda Washery    | BDL                                 | 0.001                               | BDL                                 | BDL                                 | BDL                                 | 0.026                               |
| A36         | 22.05.25 | Mahuda           | BDL                                 | 0.002                               | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A37         | 30.05.25 | Katras Choitudih | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A38         | 29.05.25 | Sinidih Workshop | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.010                               |
| A39         | 20.05.25 | Patherdih        | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A40         | 22.05.25 | Koyla Nagar      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A41         | 20.05.25 | Sudamdih Shaft   | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.020                               |
| A42         | 16.05.25 | RHB              | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 2.05                                | 0.010                               |
| A43         | 16.05.25 | Pandwabhita      | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A44         | 16.05.25 | Sadariadih       | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | 0.005                               |
| A45         | 19.05.25 | Bhojudih Buffer  | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |
| A46         | 22.05.25 | C.H. D           | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 | BDL                                 |

#### #BDL-Below detection limit

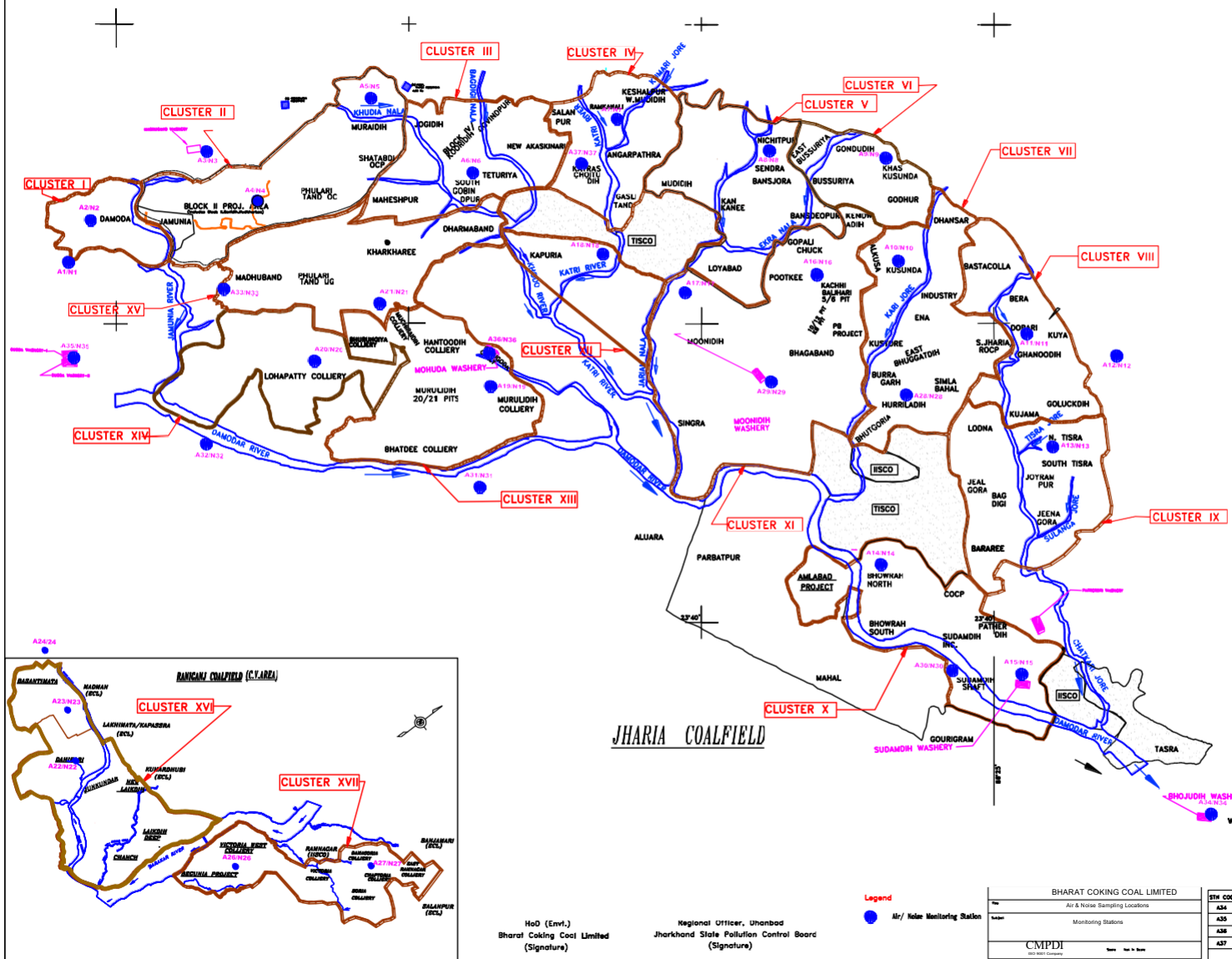
| Metal                   | BDL   | Standard as per NAAQS |
|-------------------------|-------|-----------------------|
| Hg (µg/m <sup>3</sup> ) | 0.001 | *Standard Not defined |
| Cr(µg/m <sup>3</sup> )  | 0.01  | *Standard Not defined |
| As (ng/m <sup>3</sup> ) | 1     | 6                     |
| Pb (µg/m <sup>3</sup> ) | 0.005 | 0.5                   |
| Ni (ng/m <sup>3</sup> ) | 2     | 20                    |
| Cd (µg/m <sup>3</sup> ) | 0.001 | *Standard Not defined |

  
 Analysed By  
 JSA/SA/SSA

  
 Checked By  
 Lab In Charge  
 RI-2, CMPDL, Dhanbad



# Location of Air & Noise Monitoring Stations in BCCL



HoD (Env.)  
Bharat Coking Coal Limited  
(Signature)

Regional Officer, Unnabad  
Jharkhand State Pollution Control Board  
(Signature)

| BHARAT COKING COAL LIMITED     |  |
|--------------------------------|--|
| Air & Noise Sampling Locations |  |
| Monitoring Stations            |  |
| CMPDI                          |  |
| Date: / /                      |  |

| STN CODE | NAME OF STATIONS (AIR/NOISE) |
|----------|------------------------------|
| A34      | BHOJUDH COAL WASHERY         |
| A35      | DIVUDA WASHERY               |
| A36      | MAHURA WASHERY               |
| A37      | KATRAS CHOTUDH COLLIERY      |